

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Division of Corporations  
Secretary of State  
Tallahassee, Florida 32399-0001

DOCUMENT # **P93000083740 (9)**

**E Z POUR CONCRETE INCORPORATED**

**APPROVED**  
**95 MAY 1 1:45**  
**SECRET OF STATE**  
**TALLAHASSEE, FLORIDA**

2505 88TH AVENUE  
VERO BEACH FL 32966

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VERO BEACH FL 32966

|                                                                                                                                                   |  |                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|
| 3. Date of Certificate of Incorporation<br><b>12/01/1993</b>                                                                                      |  | 3b. Date of Last Report<br><b>05/01/1994</b> |  |
| 4. FID Number<br><b>65-0453370</b>                                                                                                                |  | Applied For<br>Not Applicable                |  |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                      |  | <b>\$8.75</b> Additional Fee Required        |  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                |  | <b>\$5.00</b> May Be Added to Fees           |  |
| 7. Does corporation maintain a corporate record book of 1995 Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                                              |  |

|                                                                                                         |           |                                                                                                                                                                                                                                                                                              |  |          |  |                                                          |  |          |  |           |           |              |  |
|---------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|----------------------------------------------------------|--|----------|--|-----------|-----------|--------------|--|
| 9. Name and Address of Current Registered Agent                                                         |           | 10. Name and Address of New Registered Agent                                                                                                                                                                                                                                                 |  |          |  |                                                          |  |          |  |           |           |              |  |
| <b>BURGER, ALAN M</b><br><b>9990 S.W. 77TH AVENUE</b><br><b>PENTHOUSE FIVE</b><br><b>MIAMI FL 33156</b> |           | <table border="1"> <tr> <td>81. Name</td> <td></td> </tr> <tr> <td>82. Street Address (Rt. or Box Number is Not Acceptable)</td> <td></td> </tr> <tr> <td>83. City</td> <td></td> </tr> <tr> <td>84. State</td> <td><b>FL</b></td> </tr> <tr> <td>85. Zip Code</td> <td></td> </tr> </table> |  | 81. Name |  | 82. Street Address (Rt. or Box Number is Not Acceptable) |  | 83. City |  | 84. State | <b>FL</b> | 85. Zip Code |  |
| 81. Name                                                                                                |           |                                                                                                                                                                                                                                                                                              |  |          |  |                                                          |  |          |  |           |           |              |  |
| 82. Street Address (Rt. or Box Number is Not Acceptable)                                                |           |                                                                                                                                                                                                                                                                                              |  |          |  |                                                          |  |          |  |           |           |              |  |
| 83. City                                                                                                |           |                                                                                                                                                                                                                                                                                              |  |          |  |                                                          |  |          |  |           |           |              |  |
| 84. State                                                                                               | <b>FL</b> |                                                                                                                                                                                                                                                                                              |  |          |  |                                                          |  |          |  |           |           |              |  |
| 85. Zip Code                                                                                            |           |                                                                                                                                                                                                                                                                                              |  |          |  |                                                          |  |          |  |           |           |              |  |

11. Pursuant to the provisions of Sections 220.01 and 220.02, 1900 Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am a resident of the State of Florida and my residence is at the following address: \_\_\_\_\_

|                            |                         |                                                       |                                                                   |
|----------------------------|-------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS |                         | 13. ADDITIONS-CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
| NAME                       | <b>SCHULMAN, JEFF</b>   | 1. NAME                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             | <b>2505 88TH AVENUE</b> | 2. STREET ADDRESS                                     |                                                                   |
| CITY                       | <b>VERO BEACH FL</b>    | 3. CITY                                               |                                                                   |
| NAME                       | <b>DUNCAN, FRANK A</b>  | 4. NAME                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             | <b>2505 88TH AVENUE</b> | 5. STREET ADDRESS                                     |                                                                   |
| CITY                       | <b>VERO BEACH FL</b>    | 6. CITY                                               |                                                                   |
| NAME                       |                         | 7. NAME                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             |                         | 8. STREET ADDRESS                                     |                                                                   |
| CITY                       |                         | 9. CITY                                               |                                                                   |
| NAME                       |                         | 10. NAME                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             |                         | 11. STREET ADDRESS                                    |                                                                   |
| CITY                       |                         | 12. CITY                                              |                                                                   |
| NAME                       |                         | 13. NAME                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             |                         | 14. STREET ADDRESS                                    |                                                                   |
| CITY                       |                         | 15. CITY                                              |                                                                   |
| NAME                       |                         | 16. NAME                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| STREET ADDRESS             |                         | 17. STREET ADDRESS                                    |                                                                   |
| CITY                       |                         | 18. CITY                                              |                                                                   |

14. I, the undersigned, certify that the information supplied with this filing is a true and correct statement of the facts as they exist. I am a resident of the State of Florida and my residence is at the following address: \_\_\_\_\_

SIGNATURE: *Jeff Schulman* **Jeff Schulman**  
 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA