

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

|                                                |                                                                                                                                                                                        |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1996 | <br>FLORIDA DEPARTMENT OF STATE<br>Sandra B. Morham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

DOCUMENT # P93000082960  
1. Corporation Name

A. T. OIL, INC.

Principal Place of Business Mailing Address

|                                                                                                                                         |                                                                                                                                                       |                                               |                                     |                             |                               |                                                                                                           |                                                                                                                      |                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|-----------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 836 301 ST BLVD E<br>Suite, Apt. #, etc.<br>22 City & State<br>23 BRADENTON, FL<br>Zip<br>24 34203 | 2a. Mailing Address<br>26 c/o SYMMETY BUS SVCS<br>Suite, Apt. #, etc.<br>27 1500 OLD COUNTY ROAD<br>City & State<br>28 BELMONT, CA<br>Zip<br>29 94002 | 3. Date Incorporated or Qualified<br>12/06/93 | 3a. Date of Last Report<br>05/01/95 | 4. FEI Number<br>65-0451721 | Applied For<br>Not Applicable | 5. Certificate of Status Desired<br><input checked="" type="checkbox"/> \$8.75 Additional<br>Fee Required | 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/> \$5.00 May Be<br>Added to Fees | 8. This corporation has liability for intangible tax under s. 199.032<br>Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------|-----------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

9. Name and Address of Current Registered Agent

BROOKS, ALAN  
836 301 ST BLVD E  
BRADENTON FL 34203

10. Name and Address of New Registered Agent

|         |                                                       |    |         |             |
|---------|-------------------------------------------------------|----|---------|-------------|
| 81 Name | 82 Street Address (P.O. Box Number is Not Acceptable) | 83 | 84 City | 85 Zip Code |
|         |                                                       |    | FL      |             |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and date of appointment (If 2/10, Registered Agent signature required when reappointing)

12. OFFICERS AND DIRECTORS

|                |                      |                                 |
|----------------|----------------------|---------------------------------|
| TITLE          | President            | <input type="checkbox"/> DELETE |
| NAME           | BROOKS, ALAN         |                                 |
| STREET ADDRESS | 3738 Sawgrass Place  |                                 |
| CITY-ST-ZIP    | Santa Rosa, CA 95403 |                                 |
| TITLE          |                      | <input type="checkbox"/> DELETE |
| NAME           |                      |                                 |
| STREET ADDRESS |                      |                                 |
| CITY-ST-ZIP    |                      |                                 |
| TITLE          |                      | <input type="checkbox"/> DELETE |
| NAME           |                      |                                 |
| STREET ADDRESS |                      |                                 |
| CITY-ST-ZIP    |                      |                                 |
| TITLE          |                      | <input type="checkbox"/> DELETE |
| NAME           |                      |                                 |
| STREET ADDRESS |                      |                                 |
| CITY-ST-ZIP    |                      |                                 |
| TITLE          |                      | <input type="checkbox"/> DELETE |
| NAME           |                      |                                 |
| STREET ADDRESS |                      |                                 |
| CITY-ST-ZIP    |                      |                                 |

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                   |  |                                                                   |
|-------------------|--|-------------------------------------------------------------------|
| 11 TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12 NAME           |  |                                                                   |
| 13 STREET ADDRESS |  |                                                                   |
| 14 CITY-ST-ZIP    |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 21 TITLE          |  |                                                                   |
| 22 NAME           |  |                                                                   |
| 23 STREET ADDRESS |  |                                                                   |
| 24 CITY-ST-ZIP    |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 31 TITLE          |  |                                                                   |
| 32 NAME           |  |                                                                   |
| 33 STREET ADDRESS |  |                                                                   |
| 34 CITY-ST-ZIP    |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 41 TITLE          |  |                                                                   |
| 42 NAME           |  |                                                                   |
| 43 STREET ADDRESS |  |                                                                   |
| 44 CITY-ST-ZIP    |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 51 TITLE          |  |                                                                   |
| 52 NAME           |  |                                                                   |
| 53 STREET ADDRESS |  |                                                                   |
| 54 CITY-ST-ZIP    |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 61 TITLE          |  |                                                                   |
| 62 NAME           |  |                                                                   |
| 63 STREET ADDRESS |  |                                                                   |
| 64 CITY-ST-ZIP    |  |                                                                   |

600001925528  
-08/19/96--01028--030  
\*\*\*233.75

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a member or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 119, Florida Statutes, and that my name appears in Block 13 or Block 13 in this filing or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

President

08/15/96

(941) 755-4868

CR2E034 (3/96)