## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT CORPORATION** ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

P93000082575 (0)

## TARANTO DENTAL LAB. INC.

| *******  | TO DETTINE END, 1110.   |   |                          |                    |                            |   |                      |                            |                     |          |
|--|---|---|--------------------------|--------------------|----------------------------|---|----------------------|----------------------------|---------------------|----------|
| Principal Place of Business  1872 S TAMIAMI TRAIL STE F VENICE FL 34283 US |   | Mailing Address   |                          | •                  |                            |   |                      |                            |                     |          |
|  |   | 1872 S. TAMIAMI TRAIL<br>STE F<br>VENICE FL 34293<br>US | STE F<br>Venice FL 34293 |                    |                            | 3. Date Incorporated or Qualified   3a. Date of Last Report   12/02/1993   05/18/1995                   |                      |                            |                     |          |
| 2. Principal Pl  | ace of Business   | 28. Mailing Address<br>26                               |                          |                    |                            | 4. FEI Number   |                      | Applie                     |                     | -        |
| Suite, Apt   | #, etc.   | Suite, Apt. #, etc.                                     |                          |                    |                            | 65-0454607  | \$8.                 | 75 Addit                   | iplicable<br>tional | -        |
| 22   |   | 27  |                          |                    |                            | 5. Certificate of Status Desired Fee Required   |                      |                            |                     |          |
| City & State   | •   | City & State  | <del>-</del>             |                    |                            | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                      |                      |                            |                     |          |
| Zip  | Country   | Ζφ  |                          |                    |                            | 8. This corporation has liability for intangible tax under s. 199.032.                                  |                      |                            |                     |          |
| 24   | 25  | 29  | 30                       |                    |                            | Florida Statutes Yes  | No                   |                            | .oei.               |          |
|  | 9. Name and Address of Curren   | nt Registered Agent                                     |                          | 1                  |                            | 10. Name and Address of New Registered  | Agent                |                            |                     | 1        |
| TAI  | RANTO, MICHAEL  |   |                          | 81                 | Name                       |   |                      |                            |                     |          |
|  | 2 S. Tamiami trail  |   |                          | 82                 | Street Add                 | ddress (P.O. Box Number is Not Acceptable)  |                      |                            |                     | 1        |
| STI  |   |   |                          | 83                 |                            |   |                      |                            |                     | -        |
| VEI  | NICE FL 34293   |   |                          | 84                 | <u></u>                    |   |                      |                            |                     | 4        |
|  |   |   |                          |                    | City                       | FL  | _                    | Zip Cod∈                   |                     |          |
| orice or re  | io the provisions of Sections 607.050<br>agistered agent for both, in the State<br>in lamiliar with, and accept the oblig | of Florida. Such change was a                           | uthonzec                 | i by t             | named corp<br>he corporati | noration submits this statement for the purpose of<br>ion's board of directors. Thereby accept the appe | ehangir<br>pintmerit | ig its regis<br>as registe | stered<br>ered      |          |
| SIGNATURE  | Signature, typed or printe i nume of registered age   | of and the if anglesoils (N.)                           | D. Howa dore             | at Amer            | of significant             | ired when reicstating i DATE  |                      |                            |                     |          |
| 12.  |   | D DIRECTORS   | 13.                      | a right            | ii s graige rego           | ADDITIONS/CHANGES TO OFFICERS AN  | D DIREC              | TORS IN                    | 12                  | −<br>  φ |
| TITLE  | P   | DELETE  | 111                      | TLE                |                            |   |                      |                            | Addition            | (36/2)   |
| NAME   | TARANTO, MICHAEL  |   | 1 2 N                    | AME                |                            |   |                      |                            |                     |          |
| STREET ADDRESS   | 1872 S. TAMIAMI TRAIL   |   | 138                      | THEET,             | ADDRESS                    |   |                      |                            |                     | R2E034   |
| CITY - ST - ZIP  | VENICE FL 34293   | DELETE  | 1.4 CITY                 |                    | ZIP                        |   | T 06                 |                            | 4444                | -183     |
| NAME   | V<br>TADANTO LAUDA C  |   | 2 1 TITLE<br>2 2 NAME    |                    |                            |   |                      | ange                       | Addition            | 1        |
| STREET ADDRESS   | TARANTO, LAURA E<br>1872 S. TAMIAMI TRAIL   |   |                          | 2 3 STREET ADDRESS |                            |   |                      |                            |                     |          |
| CITY-ST-ZIP  | VENICE FL 34293   |   |                          | iTY - S            |                            |   |                      |                            |                     |          |
| TITLE  |   | DELETE  | 3 1 TITLE                |                    |                            |   | Cha                  | inge 📗                     | Addition            | 1        |
| NAME   |   |   | 3 2 N                    | AM:                | ļ                          |   |                      |                            |                     |          |
| STREET ADDRESS   |   |   | 3 3 S                    | TREET              | ADDRESS                    |   |                      |                            |                     |          |
| CITY-ST-ZIP  |   | DC, ETC   |                          | ITY-S              | T - ZIP                    |   | <u> </u>             | <del></del>                |                     | 1        |
| TITLE<br>NAME  |   | L DELETE  | 4 1 TI                   |                    |                            |   | Cha                  | inge []                    | Addition            |          |
| STREET ADDRESS   |   |   | 4 2 N                    |                    | ADDRESS                    |   |                      |                            |                     |          |
| CHTY-ST-ZIP  |   |   |                          | TY - S1            |                            |   |                      |                            |                     |          |
| TITLE  |   | DELETE  | 5 1 Ti                   |                    |                            |   | Cna                  | inge                       | Add tron            | 1        |
| NAME   |   | •   | 5 2 N                    | AME                |                            | •   |                      |                            |                     |          |
| STREET ADDRESS   |   |   | 538                      | REETA              | ADDRESS                    |   |                      |                            |                     |          |
| CITY-ST-7IP  |   |   |                          | TY - ST            | ZIP                        |   | <del></del>          |                            |                     |          |
| TITLE  |   | [ ] DELETE  | 611                      |                    |                            | !   | Cha                  | nge 🔲                      | Addition            |          |
| NAME<br>CIRCL ADORES   |   |   | 6 2 N                    |                    |                            |   |                      |                            |                     |          |
| STREET ADORESS CITY - ST - ZIP   |   |   | 1                        |                    | ADDRESS                    |   |                      |                            |                     |          |
|  | y certify that the information supplied   | d with this filing is voluntarily fu                    |                          | nd d               |                            | lify for the exemption stated in Section 119 07(3)(   | к), Floric           | ia Statute                 | s. I                | 1        |

14. Too needs y certify that the information supplied with this thing is voluntarily infrished and does not quarry for the exemption stated in Section 1.19 07(3)(6), it fonds statutes. If further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that him an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes, and that my name appears in Block 13 if changed, it on an attachment with an address

SIGNATURE:

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR GIRECTOR

Date:

Date:

Date: Displace House, I so or participation of the corporation of the corpor