## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P93000082566 (9)

PRIORITY ONE TRANSPORT, INC.

| Principal Place<br>\$641 CHAFFEE<br>JACKSONVILLE<br>US | RD 8  | Mailing Address P O BOX 14653 JACKSONVILLE FL 32238-1653 US          |                       |                 |  |   |                     |                           |                |
|--|---|--|-----------------------|-----------------|--|---|---------------------|---------------------------|----------------|
|  |   |  |                       |                 | 3. Date Incorporated or Qualified 11/24/1993 | 01/30/1996  |                     |                           |                |
|  | ace of Business   | 2a. Mailing Address  |                       |                 | 2376.02                                      | 4. FEI Number   |                     | <u> </u>                  | plied For      |
| Suite, Apt 4   | , etc   | 26 Suite, Apt. #, etc.   | <del></del>           |                 | <del></del>                                  | 59-3209998  |                     | \$8.75                    | t Applicable   |
| 2  |   | 27   |                       |                 |  | 5. Certificate of Status Desired  |                     | Fee Re                    |                |
| City & State   |   | City & State   |                       |                 |  | 6. Election Campaign Financing  |                     | \$5.00                    |                |
| 2φ   | Country   | <b>28</b>  | Cou                   | ntry            |  | Trust Fund Contribution   | <u> </u>            | Added !                   |                |
| 4]   | 25]   |  | 30                    | iii y           |  | 8. This corporation has liability for Florida Statutes                                | intangible<br>Yes [ |                           | 199.032,       |
| 31   | 9. Name and Address of Currer                                   |  | 7                     |                 |  | 10. Name and Address of New Re  |                     |                           |                |
| ISON   | I-MULLINS, KERI M   | <del></del>  |                       | 81              | Name   |   |                     |                           |                |
|  | HERSCHEL ST #4  |  | Ì                     | 82              | Street Add                                   | dress (P.O. Box Number is Not Acceptal  | olei                |                           |                |
|  | (SONVILLE FL 32204  |  | L                     |                 |  |   |                     |                           |                |
|  |   |  |                       | 63              |  |   |                     |                           |                |
|  |   |  | ł                     | 84              | City   | · · · · · · · · · · · · · · · · · · ·   |                     | 85 Zip (                  | Code           |
|  |   |  | - 1                   | ſ               | •  | rporation submits this statement for the pation's board of directors. I hereby acce   | FL                  | 1 1 '                     |                |
| SIGNATURE  12. THE                                     | organization typed or printed name of represent age OFFICERS AN | ent and trie if applicable (NOTE D DIRECTORS DELETE                  | Registered            |                 | ni signature req                             | uired when reinstaling) ADDITIONS/CHANGES TO OFFIG                                    | DATE<br>CERS AND    | DIRECTOR                  | S IN 12        |
| NAME   | ISOM, WADE D  | EJ ottere  | 1.2 NA                |                 |  |   |                     | • · · · · · · · · · · · · | resulton       |
| SEREET ADDRESS   | 3641 CHAFFEE RD S   |  |                       |                 | address                                      |   |                     |                           |                |
| City St-ZiP  | AA OLEO OLE HILL DE TOU   |  | 1.4 Cr                | 1.4 City-St-ZiP |  |   |                     |                           |                |
| T.TLF  | D   | ☐ DELETE   | 2.1 7()               | LE              |  |   |                     | Change                    | Addition       |
| NAME   | Isom-mullins, Keri M  |  | 2.2 NA                | ME              | ł  |   |                     |                           |                |
| STREET ADURESS   | 2160 HERSCHEL ST #4   |  | 2.3 ST                | REET            | ADDRESS                                      |   |                     |                           |                |
| CHY-S'-ZIP   | JACKSONVILLE FL   | Dr. FFF  | 2. 4 CI               |                 | 1-ZiP  |   |                     | Change                    | Addition       |
| TATLE  |   | DELETE   | 3.1 Til               |                 |  |   |                     | Change                    | Addition       |
| NAME   |   |  | 3.2 NA                |                 | ADDRESS                                      |   |                     |                           |                |
| STREET ADDRESS  DITY ST-Z9/                            |   |  | 3.4. CI               |                 |  | •   |                     |                           |                |
| THILE  |   | DELETE   | 4.1 10                |                 | 1.511  |   | ~····               | Change                    | Addition       |
| NAME   |   |  | 4.2 N                 | AME             |  | •   |                     |                           |                |
| STPLET ADDRESS   |   |  | 4.3 ST                | REET            | ADDRESS                                      | · ·   |                     |                           |                |
| CITY - S*- ZIP   |   |  | 4.4 CI                | [Y-S1           | I-ZIP  |   |                     |                           |                |
| 1/1LF  |   | DELETE   | 5.1 Tt1               |                 | T  |   |                     | Change                    | Addition       |
| NAME   |   |  | 5.2 NA                |                 |  |   |                     |                           |                |
| STREET ADDRESS   |   |  |                       |                 | ADDRESS                                      | · · · · · · · · · · · · · · · · · · ·   |                     |                           |                |
| CITY ST-70   |   | DELETE   | 5.4 CI                |                 | r-ZIP  |   |                     | Change                    | Addition       |
| T ILF  |   | Tincrese   | 6.1 711               |                 |  |   |                     | C CHAILDS                 | C Mannan       |
| NAME<br>CONCLEADONNESS                                 |   |  | 6.2 NA                |                 | ADDRESS                                      |   |                     |                           |                |
| STREET ADDRESS   |   | - 4  | 6.3 St                |                 | ADDRESS                                      |   |                     |                           |                |
| 0:fr - 5* - 7iP 14. I do horeo                         | y certify that the information supplie                          | d with this filing does not qualif                                   | v for the             | exe             | mption state                                 | ed in Section 119.07(3)(i), Florida Statute   | s. I further        | certify that              | the            |
| information<br>Lam an of                               | indicated on this annual report or :                            | supplemental annual report is tr<br>r the receiver or trustee empowe | ue and a<br>pred to e | CCU             | rate and th                                  | at my signature shall have the same lega<br>ort as required by Chapter 607, Florida s | al effect as        | if made und               | der oath; that |

SIGNATURE:

CUALLY CHOISE IN TURBLE TO THE TOTAL THE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-30-97

**FILED** 

May 13 1997 8:00am

Secretary of State

(904)693-3W3