## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Apr 10, 2002 8:00 am Secretary of State

| DOCUMENT # P93000082406  1. Entity Name   |   |  |  |   | 04-10-2002 90447 0  | 43 ***150.00                      |  |
|---|---|--|--|---|---|-----------------------------------|--|
| FLORID  | A VILLAS COMPANY                          |  |  |   |   |                                   |  |
| DO NOT WRITE IN THIS SPACE  |   |  |  |   | B0064259  |                                   |  |
| 2. Principal Place of Business 902 JEFFERSON AVE 377 TAMIAMI  |   |  |  |   |   |                                   |  |
| 902 JEFFERSON AVE 3/// TAM1 Suite, Apt. #, etc. Suite, Apt. #,  |   |  | TRAIL NOR                              |   | DO NOT WRITE IN THIS SPACE  |                                   |  |
| 20  |   | 200  |  |   |   |                                   |  |
| City & State LEHIGH ACRES, FL   |   | City & State<br>NAPLES, FL                   |  |   | 4. FE! Number         Applied For           65-0497072         Not Applicable |                                   |  |
| Zip<br>33972  | Country                                   | Zip<br>34103                                 | Country                                | 5. Certificate of                                       | Statue Decired  | \$8.75 Additional<br>Fee Required |  |
| 333,2   |   | 101100                                       |  | 7. Name and Adda  | ess of Current Registere  |                                   |  |
| DO NO WRITE Street Address  |   |  |  |   | WALTHER, CPA  |                                   |  |
|   |   |  |  | ss (P.O. Box Number is Not Acceptable) BARTH & KING LLC |   |                                   |  |
| IN THIS SPACE   |   |  |  |   |   | SUITE 200                         |  |
|   |   |  | City                                   |   | FL  | Zip Code<br>34103                 |  |
| 8. The above  | named entity submits this statemen        | nt for the purpose of chang                  | NAPLE<br>ling its registered office    |   | <del></del>   |                                   |  |
| SIGNATURE   | all wit                                   | h  |  | THER, CPA   |   | 4-3.02                            |  |
|   | Signature, typed or printed name of regis | January 1                                    | NOTE: Register - May 1 Fee Is \$150.00 | d Agent signature require                               | d when reinstating)   | DATE                              |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  After May 1, Fee is \$550.  Amended UBR is \$61.2  Make Check Payable to Department   |   |  |  | Trust   | on Campaign Financing<br>Fund Contribution.                                   | \$5.00 May Be Added to Fees       |  |
| 11.   | OFFICERS AND [                            |  |  |   |   |                                   |  |
| TITLE<br>NAME   | PTD<br>RADTKE, HELGA                      |  | TITLE<br>NAME                          |   |   |                                   |  |
| STREET ADDRESS  | 902 JEFFERSON A                           | STREET ADDRESS                               |  |   |   |                                   |  |
| CITY - ST - ZIP   | LEHIGH ACRES, E                           | <u>'L 33972</u>                              | CITY - ST - ZIP                        |   |   | 16                                |  |
| TITLE<br>NAME   | RADTKE, THOMAS                            | М  | TITLE<br>NAME                          |   |   | [                                 |  |
| STREET ADDRESS  | 902 JEFFERSON A                           | VENUE  | STREET ADDRESS                         |   |   | j                                 |  |
| CITY - ST - ZIP   | LEHIGH ACRES, F                           | <u>L 33972 _ </u>                            | CITY-ST-ZIP                            |   |   |                                   |  |
| NAME  | Ī   |  | NAME                                   |   |   |                                   |  |
| STREET ADDRESS<br>CITY - ST - ZIP   |   | <del>-</del> - <del>-</del>                  | STREET ADDRESS CITY - ST - ZIP         | DC  | NOT WRIT  | ΓΕ Ι                              |  |
| TITLE   |   | <u>.                                    </u> | ППЕ                                    | IN  | THIS SPAC   | F                                 |  |
| NAME<br>STREET ADDRESS  |   |  | NAME<br>STREET ADDRESS                 |   |   | <b>'</b>                          |  |
| CITY - ST - ZIP   |   |  | CITY - ST - ZIP                        |   |   |                                   |  |
| TITLE   |   |  | TITLE                                  |   |   |                                   |  |
| NAME<br>STREET ADDRESS  |   |  | NAME<br>STREET ADDRESS                 |   |   |                                   |  |
| CITY - ST - ZIP   |   |  | CITY - ST - ZIP                        |   |   |                                   |  |
| . TITLE<br>NAME   |   |  | TITLE<br>NAME                          |   |   |                                   |  |
| STREET ADDRESS  |   |  | STREET ADDRESS                         |   |   | }                                 |  |
| CITY - ST - ZIP   |   |  | CITY - ST - ZIP                        |   | NA EL LA CALLA LA                            |                                   |  |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered. |   |  |  |   |   |                                   |  |
|   | ll ala c                                  | an address, with all other is                | ke empowered.                          | ه ا با ا  | _   |                                   |  |
| SIGNATI   |   | PRINTED NAME OF SIGNING                      |  | 415102 .  | Date Daytim   | e Phone #                         |  |