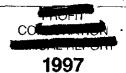
SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)





FLORIDA DEPARTMENT OF STATE

Secretary of State

DIVISION OF COPPORATIONS

DOCUMENT # P93000082258 (3)

BARTON AERIE, INC.

97 OCT 17 PM 2: 36

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| Principal Plac | e of Business | Mailing Address | | | | a indienst iin ining littit maris andlit ab | | 18 17 B 1 B 1 B 1 | 191 (011 1001 | |
|--------------------|--|--|---------------------------|--------------------|--------------------|---|-----------------------|-------------------|---|----------|
| 2430 ESTANCIA BLVD | | 2430 ESTANCIA BLVD | 2430 ESTANCIA BLVD | | | | | | | |
| SUITE 108 | | SUITE 108 | | | | DO NOT WOLK | 14.1 TI IIO OF | or | | |
| CLEARWATER | FL 34621 | CLEARWATER FL 34621 | | | | DO NOT WRITE | | | <u> </u> | _ |
| | | | | | | 3. Date Incorporated or Qualified | | of Last F | чероп | |
| 9 Principal C | Place of Business | 2a. Mailing Address | | | | 11/19/1993 4. FEI Number CO 34 | | <u>0/1996</u> | | { |
| 21 21 | Tace of Bosiness | 26] | | | | ADDITION FOR 59-34 | f7084s | | pplied For | _ |
| Suite, Apt. | # elc | Suite, Apt. #, etc. | | | | Not Applicable Sa.75 Additional | | | | |
| 22 | n, 510. | 27 | | | | 5. Certificate of Status Desired | × | | equired | |
| City & Stat | е | City & State | | | | 6. Election Campaign Financing | | | · | - |
| 23 | | 28 | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | |
| Ζιρ | Country | Zφ | | | | This corporation owes or has paid the current year Intangible | | | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax due June 30. Yes No | | | | - } |
| | 9. Name and Address of Current | Registered Agent | | | | 10. Name and Address of New Re | gistered Ag | jent | | |
| SCI | HAFER, WALTER L JR. | |]1 | 81 | Name | | | | | |
| 243 | O ESTANCIA BLVD | | h. | 82 | Street Add | ress (P.O. Box Number is Not Acceptat | hlei | | | \dashv |
| SUI | TE 108 | | | | Circo. riadi | (i to: box yambar la ttal / labapia. | 0107 | | | |
| CLE | ARWATER FL 34621 | | [1 | 83 | | | | | | |
| | • | | }; | 84 | City | | | as Zin | Code | 4 |
| | | | [] | ٦, | Ony | | FL | 85 Zip | COLIE | 1 |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statu | tes, the ab | ove | -named corp | poration submits this statement for the p | ourpose of c | hanging i | ts registered | П |
| office of r | egistered agent, or both, in the State o .m familiar with, and accept the obligat | tions of, Section 607.0505, FI | autnorizeo orida Statu | i by ites. | the corporat | lion's board of directors. I hereby acce | pt trie appoi | ntment as | registered | |
| SIGNATURE | | | | | | | | | | Ì |
| OIGH211011E | Signature, typicd or printed name of registered agen | | L Registered | Ager | nt signature requi | red when reinstating) | DATE | | | ⅃. |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFICE | CERS AND D | | | _ [6 |
| TITLE | - | | | 1.1 TATLE | | 900002: | 2251 | _ Change_ | Addition | ١ ١ |
| NAME | DUQUESNAY, PAUL ROBIN L | | 1.2 NAME | | | -10/21 | /9701 | insn | -013 | 3 |
| STREET ADDRESS | 14 EAST AVE. | | 1.3 STR | 1.3 STREET ADDRESS | | ***** | 58. 75 <i>°</i> | 米米米米 | 7Š8.75 | [|
| CITY-ST-ZIP | KINGSTON 4 JA | | | | -ZIP | | | | | _ {} |
| TITLE | PD | | | 2 1 11TLE | | | L | _i Change | Addition | ۱۱۲ |
| NAME | HING, RICHARD | | 22 NAN | 22 NAME | | | | | | |
| STREET ADDRESS | 7450 SW 116 STREET | B | | 2.3 STREET ADDRESS | | | * * | | | |
| CITY-ST-ZIP | MIAMI FL 33156 | —————————————————————————————————————— | | 2. 4 C(1Y-S) - Z(P | | | | 1 5 | ***** | 4 |
| TITLE | DELETE 3.1 TI | | | | | | L | Change | Addition | , [|
| NAME | | | 3.2 NAN | | | | | | | Ì |
| STREET ADDRESS | | | | | ADDRESS | · | | | | 1 |
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| NAME | | | 4. 2 NA | | ļ | | | | | - |
| STREET ADDRESS | | | | 4.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | CITY- ST- ZIP | | | | T Obe | 1 4 2 7 27 | _ |
| ATTLE | | □ DELETE | 5.1 TITLE | | ļ | | |] Change | Addition | , [|
| NAME | | | 5.2 NAME | | | / | 1. 111 | au | <u> </u> | |
| STREET ADDRESS | | | | | ADDRESS | | I al | 1121 | 100 | |
| CITY-ST-ZIP | | T busi | 5.4 CITY | | - ŽIP | | /\(\begin{array}{c}\) | 17/ | 17 | 4 |
| TITLE | | DELFTE" | 6.1 Titt | | | • . | [| Change | Addition | ' |
| NAME | | | 62 NAN | | İ | • | | | | |
| STREET ADDRESS | | | 6.3 S1R | LET A | ADDRESS | . | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.