

P93000082064
ASI Financial, Inc.

3269 Falcon Point Drive
Kissimmee, FL 34741
Ph. #: 407-932-0177
Fax #: 407-932-0176

Date: 7/20/00

Attn.: Division of Corporations

From: Sundeep Jay

900003334189--3
-07/25/00--01010--002
*****35.00 *****35.00

Re.: Address Change for
Arjune Properties, Inc. dba: ASI Financial
& Corporate Agent/President
Doc #: P93000082064
FEI: 59-3213811

Number of pages including this one: 4

To Whom It May Concern:

Please make the following address changes to your records:

Arjune Properties, Inc. dba: ASI Financial, Inc.
3269 Falcon Point Drive
Kissimmee, FL 34741
Ph#: 407-932-0177
Fax#: 407-932-0176
E-Mail Address: sundeepjay@aol.com

If you have any questions, please give me a call.

Sincerely,

Sundeep J. Jay
Sundeep Jay
President

Amend

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
00 JUL 25 AM 10:26

V. SHEPARD JUL 28 2000

ARTICLES OF AMENDMENT
TO
ARTICLES OF INCORPORATION
OF

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
00 JUL 25 AM 10:26

Arjune Properties, Inc.

dba: ASI Financial, Inc.
(present name)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

Address change to:

3269 Falcon Point Dr.
Kissimmee, FL 34741

Corp Doc #: P93000082064

FBI: 59-3213811

Address change for Corporate Agent:
Sundeep Jay
3269 Falcon Point Dr.
Kissimmee, FL 34741

SECOND: If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

THIRD: The date of each amendment's adoption: 7/20/2000

FOURTH: Adoption of Amendment(s)(CHECK ONE)

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____ voting group"

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 20 day of July, 2000

Signature

Sandeep J. Jay - President

(By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders)

OR

(By a director if adopted by the directors)

OR

(By an incorporator if adopted by the incorporators)

Sandeep J. Jay

Typed or printed name

Pres.

Title