**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **P93000081839**

1. Corporation Name

FORECLOSURE MAGAZINE INC.

| Principal Place  | e of Business                                     | Mailing Address                         |                             |                                  |  |                |             |
|--|---|---|-----------------------------|----------------------------------|--|----------------|-------------|
| 4800 N. FEDERAL HWY.                                   |   | 4800 N. FEDERAL HWY.                    |                             |                                  |  |                |             |
| 302E   | 1 00404   |   | 302E<br>DOCA PATON EL 22421 |                                  | DO NOT WRITE IN THIS SPACE   |                |             |
| BOCA RATON FL 33431                                    |   | BOCA RATON FL 33431                     |                             | 3. Date Incorporated or Qualifed |  |                |             |
|  |   |   |                             |                                  | 11/29/1993   |                | Ļ           |
| 2 Dringing D   | loop of Puninges                                  | 2a. Mailing Address                     |                             |                                  | 4. FEI Number  | Ar             | plied For   |
| 2. Principal Place of Business                         |   | <u> </u>                                |                             | 65-0451236                       | - <del>-</del>   | ot Applicable  |             |
| Suite Apt # etc  |   | Suite, Apt. #, etc.                     |                             |                                  |  | \$8.75         |             |
| Suite, Apt. #, etc.                                    |   | 27                                      |                             | 5. Certifcate of Status Desired  | Fee Re   |                |             |
| City & State   |   |   | City & State                |                                  | 6. Election Campaign Financing   | \$5.00         |             |
|  |   | — ·                                     | 28                          |                                  | Trust Fund Contribution  | Added          | -           |
| Zip  | Country   | Zip                                     | Country                     |                                  | 8. This corporation owes the current year  |                |             |
|  | 25  | 29 30                                   |                             |                                  | Personal Property Tax.   | Yes            | XNo.        |
| 24   | 9. Name and Address of Curre                      |   | <u></u>                     |                                  | 10. Name and Address of New Registere  |                | <i>C</i>    |
|  | 3. Halle and Address of Ourie                     | The Management of the Parket            | 81                          | Name                             |  |                |             |
| TURESKY, SANDRA  |   |   |                             |                                  |  |                |             |
|  | N. FEDERAL HWY.                                   |   | 82                          | Street Ac                        | ddress (P.O. Box Number is Not Acceptable)   |                | 1           |
| #302   |   |   | 83                          | <u> </u>                         |  | <del></del>    |             |
|  | A RATON FL 33431                                  |   | 00                          |                                  |  |                |             |
| 5007   | TOTON IE GOTOT                                    |   | 84                          | City                             | F  | 85 Zip         | Code        |
|  |   |   |                             | <u> </u>                         |  |                | us wistered |
| 11. Pursuant   | to the provisions of Sections 607.05              | 602 and 607.1508, Florida Statutes, a   | the abov                    | e-named co                       | orporation submits this statement for the purpose of ation's board of directors. I hereby accept the app | ointment as re | registered  |
| agent. I a   | m familiar with, and accept the oblig             | ations of, Section 607.0505, Florida    | Statutes                    | i 30. port                       |  |                |             |
| SIGNATURE  |   |   |                             |                                  |  |                | . (         |
| 01014710712  | Signature, typed or printed name of registered ag | ent and title if applicable. (NOTE: Reg | istered Age                 | nt signature requ                | uired when reinstating) DATE   |                |             |
| 12.  |   | ND DIRECTORS                            | 13.                         |                                  | ADDITIONS/CHANGES TO OFFICERS A  |                |             |
| TITLE  | PST   | ☐ DELETE                                | 1.1 TITLE                   |                                  |  | Change         | Addition    |
| NAME   |   |   | 1.2 NAME                    |                                  |  |                |             |
| STREET ADDRESS 4800 NORTH FEDERAL HIGHWAY, SUITE 302-E |   | VAY, SUITE 302-E                        | 1.3 STREET ADORESS          |                                  |  |                |             |
| CITY-ST-ZIP  | BOCA RATON FL 33431                               |   | 1.4 CITY-5                  | T-ZIP                            |  |                |             |
| TITLE  |   | ☐ DELETE                                | 2.1 TITLE                   |                                  |  | Change         | ☐ Addition  |
| NAME   |   |   | 2.2 NAME                    |                                  |  |                | \$          |
| STREET ADDRESS   |   |   | 2.3 STREE                   | TADDRESS                         |  |                |             |
| CITY-ST-ZIP  |   |   | 2. 4 CITY-                  | ST-ZIP                           |  |                | 1           |
| TITLE  |   |   | 3.1 TITLE                   |                                  |  | Change         | ☐ Addition  |
| NAME   |   |   | 3.2 NAME                    |                                  |  |                | j           |
| STREET ADDRESS   |   |   | 3.3.STREE                   | TADDRESS                         |  |                |             |
|  |   |   | 3.4. CITY-                  |                                  |  |                |             |
| CITY-ST-ZIP<br>TITLE                                   |   | ☐ DELETE                                | 4.1 TITLE                   | 31-211                           |  | ☐ Change       | ☐ Addition  |
|  |   |   | 4. 2 NAME                   |                                  |  | _ ,            | _           |
| NAME   |   |   |                             |                                  |  |                |             |
| STREET ADDRESS   |   |   |                             | TADORESS                         |  |                |             |
| CITY-ST-ZIP  |   |   | 4.4 CITY- S                 | T-ZIP                            |  | Change         | ☐ Addition  |
| TITLE  |   |   | 5.1 TITLE                   |                                  |  |                |             |
| NAME   |   |   | 5.2 NAME                    |                                  |  |                | Í           |
| STREET ADDRESS   |   |   |                             | TADDRESS                         |  |                |             |
| CITY-ST-ZIP  |   |   | 5.4 CITY- 9                 | T-ZIP                            |  |                |             |
| TITLE  |   | ☐ DELETÉ                                | 6.1 TITLE                   |                                  |  | ☐ Change       | ☐ Addition  |
| NAME   |   |   | 6.2 NAME                    |                                  |  |                | ļ           |
| STREET ADDRESS   |   |   | 6.3 STREE                   | TADDRESS                         |  |                |             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: >

CITY-ST-ZIP

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90136 049 \*\*\*150.00

- I KRANTURA AND KRIDO SIIKH OOKIN DERIK DORIK OOKIN KRIDI HEERK IRKOO KIKKE KEKI (846