## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 PROFIT FLORIDA DEPARTMENT OF STATE

## Jan 21 1998 8:00am

| ANNL   |  | AL REPORT Secretary of State  ORATION Sandra B. Mortha Secretary of State DIVISION OF CORPORA |   |             |                 | of State                    |          |               | Secretary of State   |                      |                             |                            |
|--|--|---|---|-------------|-----------------|-----------------------------|----------|---------------|--|----------------------|-----------------------------|----------------------------|
| DOCUMENT # P93000081789 (8) SMT PRODUCTIONS, INC.  |  |   |   |             |                 |                             |          |               |  |                      |                             |                            |
|  |  | •   |   |             |                 |                             |          |               |  |                      |                             |                            |
| Principal Place  | of Business  |   | Mailir  | ng Address  | :               |                             |          |               | -  | /## <b>         </b> |                             | ( <b>0 101):  38</b> 1     |
| 807 S ORLANDO AVE<br>STE N STE N   |  |   |   |             |                 |                             |          |               |  |                      |                             |                            |
| WINTER PARK  | FL 32789   |   | DO NOT WRITE  3. Date incorporated or Qualified | E IN THIS S | PACE            | <del></del> -               |          |               |  |                      |                             |                            |
| 2 Principal Pi   | aco of Buch  |   | 11/22/1993<br>4. FEI Number                     |             |                 |                             |          |               |  |                      |                             |                            |
| 2. Principal Place of Business 2a. Mailing Address 21  |  |   |   |             |                 |                             |          |               | 59-3213174   |                      | - <del> </del>              | pplied For<br>t Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 22   |  |   |   |             |                 |                             |          |               | 5. Certificate of Status Desired   |                      | \$8.75 A                    |                            |
| City & State City & State  |  |   |   |             |                 |                             |          |               | 6. Election Campaign Financing   |                      | \$5.00                      |                            |
| Zip  |  | Country   | 28  <br>  Zi                                    | p           |                 | Country                     |          | <del></del>   | Trust Fund Contribution  8. This corporation owes or has p                       | ald the cur          | Added to<br>rent year Into  |                            |
| 24   | 25 29 30 g. Name and Address of Current Registered Agent |   |   |             |                 |                             |          |               | Personal Property Tax due Juni<br>10. Name and Address of New Re                 |                      |                             | ] No                       |
| GL/  | NCEY, TIM  |   |   | 34          |                 | 81                          | Nar      | ne            | 10.  | 1                    | -3                          |                            |
| 807 S ORLANDO AVE  |  |   |   |             |                 |                             | Stre     | et Addre      | ss (P.O. Box Number is Not Accepta   | ble                  |                             | {                          |
| STE N<br>WINTER PARK FL 32789  |  |   |   |             |                 |                             |          |               |  | T                    |                             |                            |
| i.   |  |   |   |             |                 |                             | City     |               |  | FL                   | 85 Zip (                    | Code .                     |
| Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-ne office or registered agent, or both, in the State of Florida, Such change was authorized by the agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |   |   |             |                 |                             |          |               | oration submits this statement for the<br>on's board of directors. I hereby acce |                      | changing its<br>olntment as | s registered<br>registered |
| SIGNATURE  |  |   |   |             |                 |                             |          |               |  | <u> </u>             |                             |                            |
| 12.  | Signature, typed i                                       | or printed name of registered :<br>OFFICERS A   | agent and title if ap                           |             | (NOTE: R        | egistered Age               | nt signa | iture require | d when reinstating)  ADDITIONS/CHANGES TO OFFI                                   | CFRS AND             | DIRECTOR                    | S IN 12                    |
| TITLE  | PD   |   |   |             | LETE            | 1,1 TITLE                   |          |               |  | <del></del>          | Change                      | Addition                   |
| NAME   | GLANCE   | Y, TIM<br>RLANDO AVE #N   |   |             |                 | 1.2 NAME                    | 15005    | ,,, }         |  |                      |                             | ļ                          |
| STREET ADDRESS<br>CITY-ST-ZIP  |  | PARK FL 32789   |   |             |                 | 1.3 STREET<br>1.4 CITY-S    |          | 58            |  |                      |                             | ŀ                          |
| TITLE  |  |   |   | ☐ DE        | LETE            | 2.1 TITLE                   |          |               |  |                      | Change                      | Addition                   |
| NAME   |  |   |   |             |                 | 2.2 NAME                    | 40705    |               |  |                      |                             | Ì                          |
| STREET ADDRESS CITY-ST-ZIP   |  |   |   |             |                 | 2.3 STREET<br>2. 4 CITY - S |          | ss            |  |                      |                             | ļ                          |
| TITLE  |  |   |   | DE          | LETE            | 3.1 TITLE                   |          |               |  |                      | Change                      | Addition                   |
| NAME   |  |   |   |             |                 | 3.2 NAME                    |          |               |  |                      |                             | ļ                          |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   |   |             |                 | 3.3 STREET<br>3.4. CITY - S |          | S             |  |                      |                             | ļ                          |
| TITLE  |  |   |   | DE          | LETE            | 4.1 TITLE                   |          |               |  | 1                    | Change                      | Addition                   |
| NAME   |  |   |   |             | 1               | 4. 2 NAME                   |          |               |  |                      |                             | ĺ                          |
| STREET ADDRESS CITY-ST-ZIP   |  |   |   |             | i               | 4.3 STREET<br>4.4 CITY-S    |          | SS            |  |                      |                             | İ                          |
| TITLE  |  | <del></del>   |   | □ DE        | LETE            | 5.1 TITLE                   | 1- ZII   |               |  |                      | Change                      | Addition                   |
| NAME   |  |   |   |             |                 | 5.2 NAME                    |          |               |  |                      |                             | }                          |
| STREET ADDRESS   |  |   |   |             |                 | 53 STREET                   |          | ss            |  |                      |                             | ļ                          |
| CITY-ST-ZIP<br>TITLE   | <del></del>  |   |   | DE          | LETE            | 5.4 CITY - S<br>6.1 TITLE   | 1-71P_   |               | <del> </del>   | 1                    | Change                      | ☐ Addition                 |
| NAME   |  |   |   |             |                 | 6.2 NAME                    |          |               |  |                      |                             |                            |
| STREET ADDRESS   |  |   |   |             |                 | 6.3 STREET                  |          | S (           |  |                      |                             | ļ                          |
| CITY-ST-ZIP  | ertify that the  | information supplied  | with this filing                                | does.cot    | quality for the | 6.4 CITY-S                  |          | ated in S     | Section 119.07(3)(i), Florida Statutes.  | l further ce         | rtify that the              | Information                |

SIGNATURE: