2002 Uniform Business Report (UBR)

| 2002 Uniform Business Report (UBR) | | | | | | | FILED | | | | |
|---|---|--|---|--------------------------------------|--|--|--|--|---|---|--|
| DOCUMENT # P93000081565 1. Entity Name HARRIS USA, INC. | | | | | | | Apr 02, 2002 8:00 am Secretary of State 04-02-2002 90979 012 ***150.00 | | | | |
| Principal Place of Business ATT: JOHN WHITE II, ESQ 1645 PALM BEACH LAKES BLVD SUITE 1200 WEST PALM BEACH FL 33401 Mailing Address ATT: JOHN WHITE II, ES 1645 PALM BEACH LAKES BLVD SUITE 1200 WEST PALM BEACH FL 33401 WEST PALM BEACH FL | | | | | SUITE 1200 | | | | | | |
| 2. Principal Place of Business 3. Mailing Address | | | | | (LEGISTER THE INITIAL COLOR COLOR BOUND BOLLON COLOR CHIEF CHIEF BIRLI BOLL COLOR | | | | | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State City & State | | | | | | 4. | FEI Number 65-0450569 | | | plied For t Applicable | |
| Zip | Country | | Zip Coun | | try | 5. | Certificate of Status Desired | □ \$ | B.75 Add | itional | |
| 6./Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | | |
| WHITE, JOHN II | | | | | Name (200 Park to the table) | | | | | | |
| 1645 PALM BEACH LAKES BLVD | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| SUITE 1200 WEST PALM BEACH FL 33401 | | | | | City | | | | Zip Code | | |
| The above named entity submits this statement for the purpose of changing its register | | | | | | registered ac | nent or both in the State of Flori | <u>FL</u> | | <u></u> | |
| o. The above | riamed entity | y submits this statement for the | ie purpose or changing its | i registert | a onice or i | egistered aç | gent, or ooth, in the state of Floring | ıa. | | | |
| SIGNATURE | Signature, typed | or printed name of registered agent and | title if applicable. (NOT | E: Registere | d Agent signatur | e required when r | einstating) | DATE | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! FE After May 1, 2002 Fo Make Check Payable to | | | | | will be \$55 | 0.00 | Election Campaign Finar Trust Fund Contribution. | cing | | 0 May Be to Fees | |
| 11. | | OFFICERS AND DI | · | 12. | :partificint | | DDITIONS/CHANGES TO OFFIC | ERS AND D | IRECTORS | 3 IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD RITTER, H A-1010 S' VIENNA A | ierbert Tubenring 6 | ☐ Delete | - 13 | - 1 | | | C | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | S MITISKA, | URSULA IUBENRING 6 | ☐ Celete | TITLE NAMI STRE | | | | С |] Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | , MENIA / | <u> </u> | ☐ Delete | TITLE NAMI STRE | | | <u>* - </u> | C | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | , | ☐ Delete | TITLE NAMI STRE | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | TITLE NAMI STRE | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAMI STREI | - | | | Г | Change | ☐ Addition | |
| 13. I hereby of indicated of the corchanged, | certify that the lon this repor poration or th , or on an atta | e information supplied with the tor supplemental report is true e receiver or trustee empor chment with a placess, with | is filing does not qualify for ue and accurate and that re tred to a scute this report n all other like empany | r the exer ny signat as requir | nption state ure shall har ed by Chap | d in Section ve the same iter 607, Flori | 119.07(3)(i), Florida Statutes. I fu legal effect as if made under oal da Statutes; and that my name a | rther certify h; that I am ppears in B | that the in an officer lock 11 or | formation or director Block 12 if | |

SIGNATURE:

ED NAME OF SIGNING OFFICER OR DIRECTOR

Herbert Ritter 3/19/2002

Date

(01143/1/5127778)

Daytime Phone #