

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 21, 2003 8:00 am**  
**Secretary of State**

04-21-2003 90422 023 \*\*\*150.00

**DOCUMENT #** P93000081069

1. Entity Name  
**BRETSARIAN II, INC.**



Principal Place of Business  
**214 SOUTH DIXIE HWY.  
HOLLYWOOD FL**

Mailing Address  
**214 SOUTH DIXIE HWY.  
HOLLYWOOD FL**



2. Principal Place of Business  
Suite, Apt. #, etc.

3. Mailing Address  
Suite, Apt. #, etc.

CHECK HERE IF MAKING CHANGES

City & State

City & State

Zip Country Zip Country

4. FEI Number **65-0451190**

Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**SCHLICHTE, PAUL-G**  
**2134 HOLLYWOOD BLVD.**  
**HOLLYWOOD FL 33020**

**7. Name and Address of New Registered Agent**

Name

Street Address (P.O. Box Number is Not Acceptable)

City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

**10. OFFICERS AND DIRECTORS**

|                |                           |                                 |
|----------------|---------------------------|---------------------------------|
| TITLE          | <b>P</b>                  | <input type="checkbox"/> Delete |
| NAME           | <b>KATCHMERE, DON</b>     |                                 |
| STREET ADDRESS | <b>1430 DEWEY ST</b>      |                                 |
| CITY-ST-ZIP    | <b>HOLLYWOOD FL 33020</b> |                                 |
| TITLE          | <b>VP</b>                 | <input type="checkbox"/> Delete |
| NAME           | <b>FAILLA, KAREN</b>      |                                 |
| STREET ADDRESS | <b>2111 N 50TH AVE</b>    |                                 |
| CITY-ST-ZIP    | <b>HOLLYWOOD FL 33021</b> |                                 |
| TITLE          | <b>D</b>                  | <input type="checkbox"/> Delete |
| NAME           | <b>TOBIN, ARTHUR JR</b>   |                                 |
| STREET ADDRESS | <b>2130 N 61 AVE</b>      |                                 |
| CITY-ST-ZIP    | <b>HOLLYWOOD FL 33020</b> |                                 |
| TITLE          |                           | <input type="checkbox"/> Delete |
| NAME           |                           |                                 |
| STREET ADDRESS |                           |                                 |
| CITY-ST-ZIP    |                           |                                 |
| TITLE          |                           | <input type="checkbox"/> Delete |
| NAME           |                           |                                 |
| STREET ADDRESS |                           |                                 |
| CITY-ST-ZIP    |                           |                                 |

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

|                |                            |   |
|----------------|----------------------------|---|
| TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                            |   |
| STREET ADDRESS |                            |   |
| CITY-ST-ZIP    |                            |   |
| TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                            |   |
| STREET ADDRESS |                            |   |
| CITY-ST-ZIP    |                            |   |
| TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | <b>DIP. PAUL KATCHMERE</b> | <input checked="" type="checkbox"/> Addition                      |
| STREET ADDRESS | <b>214 S. DIXIE HWY</b>    |   |
| CITY-ST-ZIP    | <b>HOLLYWOOD, FL 33020</b> |   |
| TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                            |   |
| STREET ADDRESS |                            |   |
| CITY-ST-ZIP    |                            |   |
| TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                            |   |
| STREET ADDRESS |                            |   |
| CITY-ST-ZIP    |                            |   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Don Katchmere* **SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR** **4-15-03** **954 921 9700**  
Signature and Typed or Printed Name of Signing Officer or Director Date Daytime Phone #

CR2E034 (10/02)