## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

**DOCUMENT #** 1. Corporation Name

P93000081066 (1)

HARVEY J. GROSSBARD, O.M.D., P.A.

Mailing Address Principal Place of Business 19022 NE 29TH AVE 19022 NE 29TH AVE **AVENTURA FL 33180 AVENTURA FL 33180** 



|   |              |             |  |                     |         |  |   | 3. Date Incorporated or Qualified 11/24/1993 |                               | 01/1995                           |
|---|--------------|-------------|--|---------------------|---------|--|---|--|-------------------------------|-----------------------------------|
| 2. Principal Place of Business  |              |             |  | 2a. Mailing Address |         |  | 4. FEI Number<br>65-0451846   |  | Applied For<br>Not Applicable |                                   |
| Suite, Apt. #, etc.   |              |             |  | Suite, Apt. #, etc. |         |  |   | 5. Certificate of Status Desired             | []                            | \$8.75 Additional<br>Fee Required |
| 22  | City & State |             |  | City & State        |         |  | Election Campaign Financing     Trust Fund Contribution   |  | \$5.00 May Be Added to Fees   |                                   |
| 23  | ?ip          | Country Zip |  | 30 Co.              | Country |  | 8. This corporation has liability for intengible tax under s 199.032. Florida Statutes Yes \(\bigcap\) No |  |                               |                                   |
| 24 25 29 30 130 1 |              |             |  |                     |         | 10. Name and Address of New Registered Agent |   |  |                               |                                   |
| GROSSBARD, HARVEY J OMD<br>19022 NE 29TH AVE<br>AVENTURA FL 33180   |              |             |  |                     |         | 81<br>82<br>83<br>84                         | Name Street Aridre City   | ass (P.O. Box Number is Not Acceptab         | FL                            | 85 Zip Code                       |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered offer registered agent, or both, in the State of Florida. Such change was authorized by the corporation's Loard of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| 7               | · -  |  |  |
|-----------------|--|--|--|
| SIGNATURE       | ignature, typed or printed name of registered agent and title if applicable. | (NOTE: Registered Agent signature rela | ured when reinstating) DATE  |
|                 | OFFICERS AND DIRECTORS   | 13.                                    | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TILLE           | D DELETE   | 1 1 TITLE                              | Change Addition  |
|                 | GROSSBARD, HARVEY J OMD  | 1.2 NAME                               |  |
| NAME            | 19022 NE 29TH AVE  | 1.3 STREET ADDRESS                     |  |
| STREET ADDRESS  |  | 1.4 CITY-ST-ZIP                        |  |
| CITY - ST - ZIP | AVENTURA FL 33180  | 2 1 TITLE                              | Change Addition  |
| TITLE           |  | 2 2 NAME                               |  |
| NAME            |  | 2 3 STREET ADDRESS                     |  |
| STREET ADDRESS  |  | 24 City-ST-ZIP                         |  |
| CUY-SI-ZIP      | DELETE   | 3 1 TITLE                              | Change Addition  |
| mte             |  | 3.2 NAME                               |  |
| NAME            |  | · .                                    |  |
| STREET ADDRESS  |  | 3.3 STREET ADDRESS                     |  |
| City-St-ZiP     | - Property   | 3.4 CITY - S1 - ZIP                    | ☐ Change ☐ Addition  |
| TI'LE           | DELETE   | 4. 1 TITLE                             | _  |
| NAME            |  | 4.2 NAME                               |  |
| STREET ADDRESS  |  | 4.3 STREET ADDRESS                     |  |
| CITY-S1-ZIP     |  | 4.4 CITY - ST - ZIP                    | ☐ Change ☐ Addition  |
| TITLE           | DELETE   | 5. 1 TITLE                             | Committee Commit |
| NAME            |  | 5.2 NAME                               |  |
| STREET ADDRESS  |  | 5.3 STREET ADDRESS                     |  |
| CITY-ST-ZIP     |  | 5 4 CITY - ST - ZIP                    | ☐ Change ☐ Addition  |
| TITLE           | DELETE   | 6 1 TITLE                              | ☐ Change ☐ Addition  |
|                 |  | 6.2 NAME                               |  |
| NAME            |  | 6.3 STREET ADDRESS                     |  |
| STREET ADDRESS  |  | 6 A CITY . ST. 7IP                     |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Elock 13 if changed, or on an attachment with an address.

DIRECTOR INTED NAME OF SIGNING OFFICER OR DIRECTOR

@ 4/17/96 (305) 987-2281