

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P93000081038 (0)**

1. Corporation Name

**SHOWGIRLS, INC.**



Principal Place of Business

Mailing Address

**8855 ULMERTON RD  
LARGO FL 34641**

**8855 ULMERTON RD  
LARGO FL 34641**

3. Date Incorporated or Qualified  
**11/24/1993**

3a. Date of Last Report  
**07/13/1995**

2. Principal Place of Business

2a. Mailing Address

**21** State, Apt. #, etc.

**26** State, Apt. #, etc.

**22** City & State

**27** City & State

**23** Zip Country

**28** Zip Country

4. FEI Number

**59-3212548**

Applied For  
Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution



**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MILLER, RONALD L  
8855 ULMERTON RD  
LARGO FL 34641**

**81** Name

**82** Street Address (P.O. Box Number is Not Acceptable)

**83**

**84** City

**FL** **85** Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

*Ronald Miller*

(If a new registered agent is required, use this statement.)

DATE

**1-30-96**

12. OFFICERS AND DIRECTORS

**PSD  
MILLER, RONALD L  
225 HAMDEN DR.  
CLEARWATER BEACH FL 34630**

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13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

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SIGNATURE:

*Ronald Miller*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**1-30-96**

**813 536-2713**

CR2E034 (12/95)