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**PROFIT CORPORATION** ANNUAL REPORT

1998



Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000080167 (8)

**FILED** Mar 10 1998 8:00am Secretary of State

| CRANE'S NECK, INC.                          |  |                                     |                                |                                       |               |   |               |               |               |
|---|--|-------------------------------------|--------------------------------|---------------------------------------|---------------|---|---------------|---------------|---------------|
|   |  |                                     |                                |                                       |               |   |               |               |               |
| Principal Place of Business Mailing Address |  |                                     |                                |                                       |               | 1 1881/188/ 118 JOHN 11/1/ 00/11/ 881// 0       | JIA ESPE IIII |               |               |
| 13180 N CLEVELAND AVE 1130 SE 18 ST         |  |                                     |                                |                                       |               |   |               |               |               |
| SUITE 131 CAPE CORAL FL 33990               |  |                                     |                                |                                       |               | DO NOT WINE                                     |               |               |               |
| N FT MYERS                                  | FL 33903   | US                                  |                                |                                       | -             | DO NOT WRITE  3. Date Incorporated or Qualified | IN THIS S     | SPACE         |               |
|   |  |                                     |                                |                                       |               | •   |               |               |               |
| 2. Principal P                              | lace of Business   | 2a. Mailing Address                 |                                | -                                     |               | 11/15/1993<br>4. FEI Number                     | <del></del>   |               | oplied For    |
| 21  |  | 26                                  |                                |                                       |               | 65-0446507                                      |               |               | ot Applicable |
| Suite, Apt.                                 | ₩, etc.  | Suite, Apt. #, etc.                 |                                |                                       |               |   |               |               | Additional    |
| 22  |  | 27                                  | 27                             |                                       |               | <ol><li>Certificate of Status Desired</li></ol> |               |               | equired       |
| City & Stat                                 | е  | City & State                        |                                |                                       |               | 6. Election Campaign Financing                  |               | \$5.00        | May Be        |
| 23  |  | 28                                  |                                |                                       |               | Trust Fund Contribution                         |               |               | to Fees       |
| Zıp   | Country  | ·                                   |                                |                                       |               | 8. This corporation owes or has pa              | aid the cor   |               |               |
| 24  | 25   | 29                                  | 30                             |                                       | <u> </u>      | Personal Property Tax due June                  |               |               | □ No          |
| -   | 9. Name and Address of Curre   | nt Registered Agent                 |                                | I Name                                |               | 10. Name and Address of New Ro                  | gistered /    | 4gent         |               |
|   | CHARDS, PHILLIP  |                                     | ا ا                            | Name                                  | в             |   |               |               |               |
| 13180 N CLEVELAND AVE<br>Suite 131          |  |                                     |                                | Stree                                 | t Address     | (P.O. Box Number is Not Accepta                 | ble)          |               |               |
|   |  |                                     | 8:                             |                                       |               |   | <del></del>   |               |               |
| NI  | FT MYERS FL 33903  |                                     | [5,                            | 1                                     |               |   |               |               |               |
|   |  |                                     | 84                             | City                                  |               | *   | FL            | <b>85</b> Zip | Code          |
| 11. Pursuant                                | to the provisions of Sections 607.05   | 02 and 607.1508. Florida Statut     | es, the above                  | /e-name                               | d corpore     | ation submits this statement for the            | ournose of    | changing i    | ts registered |
| office or r                                 | to the provisions of Sections 607.05 egistered agent, or both, in the Statim familiar with, and accept the oblig | e of Florida, Such change was a     | authorized t                   | y the co                              | rporation     | 's board of directors. I hereby acce            | pt the appr   | ointment as   | registered    |
| _   | and the state of the orange  | galiona di, additori boz.0303, i k  | inda Sialuk                    | 35.                                   |               |   |               |               |               |
| SIGNATURE                                   | Signature, typed or printed name of regulared as   | yent and title if applicable (NOT   | E Registered A                 | ent signatu                           | re required v | when reinstating)                               | DATE          |               |               |
| 12.   | OFFICERS AN  | ND DIRECTORS                        | 13.                            |                                       |               | ADDITIONS/CHANGES TO OFFI                       | CERS AND      | DIRECTOR      | RS IN 12      |
| TITLE                                       | •  |                                     | 1.1 TITLE                      | 1.1 TITLE                             |               | •   |               | Change        | Addition      |
| NAME  | RICHARDS, PHILLIPS   |                                     | 1.2 NAME                       |                                       |               |   |               |               |               |
| STREET ADDRESS                              | 1130 SE 18TH STREET  |                                     | 1.3 STREE                      | t address                             | ;             |   |               |               |               |
| CITY-ST-ZIP                                 | CAPE CORAL FL  |                                     | 1.4 CITY-                      | ST-ZIP                                | ļ             |   | . •           |               |               |
| TITLE                                       |  | DELETE 2.1                          |                                |                                       |               |   |               | Change        | ☐ Addition    |
| NAME  |  |                                     | 2.2 NAME                       |                                       |               |   |               |               |               |
| STREET ADDRESS                              |  |                                     |                                | T ADDRESS                             | ·             |   |               |               |               |
| CITY-ST-ZIP<br>TITLE                        |  | DELETE                              | 2.4 CITY                       | ST-ZIP                                | -             |   |               | Channe        | 1 delition    |
| NAME  |  |                                     | 3.1 TITLE                      |                                       |               |   |               | Change        | Addition      |
| STREET ADDRESS                              |  |                                     | 3.2 NAME<br>3.3 STREET ADDRESS |                                       | 1             |   |               |               |               |
| City-S1-ZiP                                 |  |                                     | 3.4. CITY-                     |                                       | <b>'  </b>    |   |               |               | · i           |
| TOTLE                                       |  | DELETE                              | 4.1 TITLE                      | 31-Zir                                | 1 -           |   |               | Change        | Addition      |
| NAME  |  |                                     | 4. 2 NAME                      |                                       |               |   | ,             | oncongo       |               |
| STREET ADDRESS                              |  |                                     |                                | t address                             |               |   |               |               |               |
| CITY-ST-ZIP                                 |  |                                     | 4.4 CITY-                      |                                       |               |   |               |               |               |
| TITLE                                       |  | DELETE                              | 5.1 TITLE                      |                                       | 1             |   |               | ☐ Change      | Addition      |
| NAME  |  |                                     | 5.2 NAME                       |                                       | ŀ             |   |               |               | İ             |
| STREET ADDRESS                              |  |                                     | 5.3 STREE                      | T ADDRESS                             |               |   |               |               |               |
| CITY - ST - ZIP                             |  |                                     | 5.4 CITY-                      |                                       | 1             |   |               |               |               |
| TITLE                                       |  | ☐ DELETE                            | 6.1 TITLE                      | · · · · · · · · · · · · · · · · · · · |               |   |               | Change        | Addition      |
| NAME  |  |                                     | 6.2 NAME                       |                                       | 1             |   |               |               |               |
| STREET ADDRESS                              |  |                                     | 63 STREE                       | T ADDRESS                             |               |   |               |               |               |
| CITY-ST-ZIP                                 |  |                                     | 64 CITY-                       |                                       | <u>.L</u>     |   |               | ·             |               |
| 3.5 I baraby o                              | artifu that the information auroplied u  | uith this titus door not sublifu to | - 46                           | tion atol                             | and in Car    | tion 440 07/00/00 Florida Otal day 1            |               |               |               |

indicated on this annual report or supplied with the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

PHILLIP RICHARDS

MARCH 4, 1998 813-986-8867