## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000080133

COOPER & COOPER HOMES, INC.

|   |  |  |                        |                            |   | <b>a</b> il, <b>and</b> , and <b>ana</b> lysis of |            |
|---|--|--|------------------------|----------------------------|---|---|------------|
| Principal Place of Business Mailing Address |  |  |                        |                            |   |   |            |
| 602 31ST ST 602 31ST ST                     |  |  |                        |                            |   |   |            |
| NICEVILLE FL 32578                          |  | NICEVILLE FL 32578   |                        | DO NOT WRITE IN THIS SPACE |   |   |            |
|   |  |  |                        |                            | <ol> <li>Date Incorporated or Qualifed</li> <li>11/15/1993</li> </ol>                       |   |            |
|   |  |  |                        |                            | 4. FEI Number   |   | -45-       |
|   |  | ⊢ ř  | Mailing Address        |                            |   | <u> </u>  | ed For     |
|   |  | 26   |                        |                            | 59-3217352  |   | Applicable |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.  |                        |                            | 5. Certificate of Status Desired \$8.75 Additional Fee Required                             |   |            |
| City & State                                |  | City & State   |                        |                            | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees         |   |            |
| Zip   | Country  | Zîp  | Country                |                            | 8. This corporation owes the current  | year Intangible                                   |            |
| 24 25 29                                    |  | 29 30  | 30                     |                            | Personal Property Tax.  | X es 🗆  | No         |
|   | 9. Name and Address of Currer                      | nt Registered Agent  |                        |                            | 10. Name and Address of New Reg   | istered Agent                                     |            |
|   |  |  | 81                     | Name                       |   |   |            |
| COOPER, JAMES D<br>602 31ST ST              |  |  | 82                     | Street Ad                  | ddress (P.O. Box Number is Not Acceptable)  |   |            |
|   |  |  |                        |                            |   |   |            |
| NICE  | VILLE FL 32578                                     |  | 83                     |                            |   |   | l          |
|   |  |  | 84                     | City                       |   | FL 85 Zip Coo                                     | de         |
|   |  |  |                        |                            | to the state of the same  |   | gieterod   |
| 11. Pursuant                                | to the provisions of Sections 607.050              | )2 and 607.1508, Florida Statutes,<br>of Florida, Such change was auth | tne above<br>orized by | e-named co<br>the corpora  | rporation submits this statement for the puration's board of directors. I hereby accept the | ne appointment as regis                           | tered      |
| agent. I a                                  | m familiar with, and accept the obliga             | ations of, Section 607.0505, Florida                                   | a Statutes             |                            |   | 1   | 1          |
| SIGNATURE                                   |  |  |                        |                            |   |   | ĺ          |
|   | Signature, typed or printed name of registered age |  |                        | t signature requ           | ired when reinstating)  | DATE  | C IN 10    |
| 12.   |  | AND DIRECTORS 13   |                        | <del></del> -              | ADDITIONS/CHANGES TO OFFIC  |   | Addition   |
| TITLE                                       | PSD  | ☐ DELETE 1.1 TI  |                        | 1                          |   | □] ¢italige                                       | LT VOUIDO! |
| NAME  | COOPER, JAMES D                                    | 1.2 N/   |                        | ļ                          |   |   | )          |
| STREET ADDRESS                              | 602 31ST ST  |  |                        | ADDRESS                    |   |   | }          |
| CITY-ST-ZIP_                                | NICEVILLE FL 32578                                 |  |                        | T-ZIP                      |   |   |            |
| TITLE                                       | VD   | ☐ DELETE 2.1 T   |                        |                            |   | Change  | Addition   |
| NAME  | COOPER, WILLIAM D                                  | R, WILLIAM D 22N   |                        |                            | , sufficient  |   | 1          |
| STREET ADDRESS                              | 810 LIGHTHOUSE DR 235                              |  | 2.3 STREE              | ADDRESS                    | Wa 3/2 STITET   | باست  | 1          |
| CITY-ST-ZIP                                 | ANCHORAGE AK                                       | ORAGE AK   |                        | T-ZIP                      | NICEVILLE HE 32   | 578   |            |
| TITLE                                       | TD   | ☐ DELETE 3.1 TI  |                        |                            | <del> </del>  | Change  | ☐ Addition |
| NAME  | COOPER, PATRICIA W.                                | ER, PATRICIA W. 3.2 N  |                        |                            | Las De March  |   |            |
| STREET ADDRESS                              | 8 <del>10 LIGHTHOUSE DRIVE</del>                   | SE DRIVE 3.3 s   |                        | TADORESS 4                 | Wa 31st Street<br>Niceville FC 3a<br>Woa 31st Street<br>Niceville FL 3as                    |   |            |
| CITY-ST-ZIP                                 | ANCHORAGE AK                                       |  | 3.4. CITY-S            | IT-ZIP                     | Niceville A 325   | 18  | ľ          |
| TITLE                                       |  | DELETE 41T   |                        |                            |   | Change  | Addition   |
| NAME  |  |  | 4. 2 NAME              |                            |   |   | ŀ          |
| STREET ADDRESS                              |  |  | 4.3 STREE              | TADDRESS                   |   |   |            |
| CITY-ST-ZIP                                 |  |  | 4.4 CITY-S             |                            |   |   |            |
| TITLE                                       |  |  | 5.1 TITLE              | ,                          |   | Change  | Addition   |
| NAME  |  | <u> </u>   | 5.2 NAME               | İ                          |   |   |            |
|   |  |  | 5.3 STREE              | TADDRESS                   |   |   | J          |
| STREET ADDRESS                              |  |  | 5.4 CITY-S             |                            |   |   | Ì          |
| CITY-ST-ZIP                                 |  | ☐ DELETE   | 6.1 TITLE              | T-LIF                      |   | [] Change   | ☐ Addition |
| TITLE                                       |  | C DCLLIE   | 6.2 NAME               |                            |   |   |            |
|   |  |  |                        |                            |   |   |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

× 2-26-99 ×850-729-3531

**FILED** 

Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90047 007 \*\*\*150.00