FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DE PARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| 199 | b | | , con | 11.19 |
|------|---|-------|-------|-------|
| | | | | |
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| DOCUI | MENT # P9300 | 00080133 (| 0) | | |
|---|---|-----------------------------|--|---|--|
| | ER & COOPER HOMES, IN | IC. | | | |
| | | | | 1 10 11 15 01 110 13 10 0 1111 3 1 111 0 | Divi fe kir a basan 10.00 agaba kinaga nigab akir kebu |
| Principal Place of Business Mailing Address | | | | | |
| 602 31ST ST 602 31ST ST NICEVILLE FL 32578 NICEVILLE FL 32578 | | <u> </u> | | | |
| | | : | | | |
| | | | | 3. Date Incorporated or Qualified | |
| Principal Place of Business 2a. Mailing Address | | | 11/15/1993 4. FET Number | 05/01/1995 | |
| 21 | | | | 59-3217352 | Applied For Not Applicable |
| Suite, Apt. a | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| City & State | City & State City & State | | | 6 Floation Compaign Francisco | Fee Required |
| 23 | 28 | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zφ | Country | Zip Country | | 8. This corporation has liability fo | ir intang ble tax under s. 199.032, |
| 24 | 25 9. Name and Address of Currer | 29 | [30] | | es [] No |
| | 9, Manie and Address of Currer | it negistered Agent | 81 Name | 10. Name and Address of New | Hegistered Agent |
| COOPE | R, JAMES D | | 82 Street Add | ress (P.O. Box Number is Not Accepta | akta) |
| 602 318 | ST ST | | | ress (i .o. box number is not accepts | |
| NICEVIL | LE FL 32578 | | 83 | | |
| | | | 84 City | | 85 Zip Code |
| 11. Pursuant t | o the provisions of Sections 607.0502 | and 607.1508, Florida Statu | tes, the above named corpo | ration submits this statement for the pi | urpose of changing its registered office |
| | ed agent, or both, in the State of Flori ih, and accept the obligations of, Sect | | | rd of directors. Thereby accept the ap | pointment as registered agent. I am |
| SIGNATURE _ | | | | | |
| 12. | Signature, typed or printed name of registered agent OFFICERS ANI | | OTU: Begistered Agent signature require 13. | | DATE |
| TITLE | PSD | DELETE | 1. 1 TITLE | ADDITIONS/CHANGES TO UP | FICERS AND DIRECTORS IN 12 Change Addition |
| NAME | COOPER, JAMES D | | 1.2 NAME | | i i |
| STREET ADDRESS | 602 31ST ST | | 1.3 STREET ADDRESS | | |
| CHTY-ST-ZIP | NICEVILLE FL 32578 | ED MICH | 1.4 CITY - ST - 7IP | | |
| TVILE NAME | VD C oope r, William D | DELETE | 2.1 TILLE | | Change Addition |
| STREET ADDRESS | 810 LIGHTHOUSE DR | | 2.2 NAME 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | ANCHORAGE AK | | 2.4 CHY-ST-ZIF | | |
| TITLE | TD | [] DELETE | 3 1 TITLE | | Change Addition |
| NAME | COOPER, PATRICIA W. | | 3.2 NAME | | |
| STREET ADDRESS | 810 LIGHTHOUSE DRIVE | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | ANCHORAGE AK | Ti belete | 34 CITY - S1 - 712 | | |
| NAME | | ☐ DELETE | 4 1 11*LF 4 2 NAME | | Change 🔲 Addition |
| STREET ADDRESS | | | 43 STREET ADDRESS | | |
| CHY-ST-ZIP | | | 4.4 CiTY - ST - ZiP | | |
| 1FILE | | DELE 1 L | 5 1 TITLE | | Change Addition |
| NAML | | | 5.2 NAME | | • |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| City+Sr-ZiP | | - Dritti | 54 CHY-SI-ZIP | | F-10 |
| TITLE NAME | | DELETE | 6 1 THILE | | Change Maddition |
| STREET ADDRESS | | | 6.2 NAME | | |
| CITY - S1 - ZIP | | | 6.3 STREET ADDRESS : 6.4 CHY+ST-ZIP | | |
| | | | 04.001.31.51 | | |

14. Ed. hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. Flurther certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: _X | D | D | SIGNATURE OF THE OF

X3-11-96 X904-729-3831