## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # P93000080048 (0)

DIRECT CABLE TV, INC.  Principal Place of Business Mailing Address  4545 POWER LINE ROAD 4545 POWER LINE ROAD OAKLAND PARK FL 33309 US						3. Date Incorporated or Qualified 3a. Date of Last Report		
						11/19/1993	02/22/1996	····
.~~	lace of Business	2a. Mailing Address				4. FEI Number 65-0463342	<b>-</b>	Applied For
Suite, Apt	# pro	Suite Ant # etc	Suite, Apt. #, etc.			00'0403042		Not Applicable Additional
2	· , v.	27				5. Certificate of Status Desired		Required
City & State	e	City & State	***************************************			6. Election Campaign Financing	\$5.0	May Be
]		28				Trust Fund Contribution		d to Fees
Zip	Country	Zip		Country		8. This corporation has liability for intangible tax under s. 199.032,		
	25	29	30			Florida Statutes Y		
	9. Name and Address of Curre	nt Hegistered Agent		81 Na	me	10. Name and Address of New Regis	ISTSU AGENT	······································
BLANKENSHIP, CHARLES								
1920 NW 36 ST. OAKLAND PARK FL 33309			}	<b>82</b> Str	eet Addre	ddress (P.O. Box Number is Not Acceptable)		
UAI	ADARD FARR I E 50008		ŀ	83	····			
			}.			<u> </u>		0.1
				<b>64</b> Cit	У		FL 85 Zig	p Code
<b>2.</b> Tlf	Signature typed or printed name of registered ag OFFICERS AN	ID DIRECTORS DELETE	13. 1.1 TIT	3. 1 TITLE V		ADDITIONS/CHANGES TO OFFICER	S AND DIRECTO	
ame Treet address	BLANKENSHIP, CHARLES R 1920 NW 36 ST.		1	IEET ADDA	SS 19	P Sec Blankenship ean Blankenship ab NW 36 ST		
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TREET ADORESS :				REET ADDR	ESS			
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AMÉ		•	6.2 NA	ME				
TREEL ADDRESS			6.3 ST	reet <b>a</b> odr	ESS			
ITY+S1-ZIP				Y-ST-21P				
14. I do herel	on indicated on this annual report or	supplemental appual report is	ify for the	exempti	and that	in Section 119.07(3)(i), Florida Statutes. I my signature shall have the same legal et as required by Chapter 607, Florida Statu	itect as il made il	inder oat

SIGNATURE:

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954-938-4455

**FILED** 

Apr 28 1997 8:00am

Secretary of State

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