## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P93000079862

1. Corporation Name

CASE MASTERS, INC.

## FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90069 050 \*\*\*150.00



|                 | ·   |  |           |   |  |
|-----------------|---|--|-----------|---|--|
| Principal Place | of Business   | Mailing Address                                  |           |   |  |
| 6525 THE CORN   | HERS PKWY   | 6525 THE CORNERS PKWY                            |           |   |  |
| STE 303         | STE 303   |  |           | DO NOT WRITE IN THE SPACE                   |  |
| NORCROSS GA     | 30092   | NORCROSS GA 30092                                |           |   | DO NOT WRITE IN THIS SPACE  3 Date Incorporated or Qualifed  |
| US              |   | U\$  |           |   | 3. Data incorporated or Qualifeo   |
| 2 5             | - Ducines   | 2. Mailing Address                               |           |   | 4. FEI Number Applied For  |
|                 | Principal Place of Business 2a. Mailing Address     |  |           |   | 58-2078851 Not Applicable  |
| 21              |   | Suite, Apt. #, etc.                              |           |   | \$8.75 Additional  |
| Suite, Apt.     | #, etc.   | <u>⊢</u>   |           |   | 5. Certificate of Status Desired Fee Required  |
| 22              | City & State  |  |           | 6. Election Campaign Financing S5.00 May Be |  |
| City & State    | 9   | <b>⊢</b> ¬ ′                                     |           |   | Trust Fund Contribution Added to Fees  |
| Zip Country     |   | Zip Country                                      |           | <u> </u>                                    | This corporation owes the current year Intangible  |
| Zip             |   |  | 30        | ,   | Personal Property Tax.   |
| 24              | 9. Name and Address of Current                      |  | 30        |   | 10. Name and Address of New Registered Agent   |
|                 | 9. Name and Address of Correct                      | t Kegisteled Agent                               | 8         | Name  |  |
| BRO             | AD & CASSELL  |  | L         |   |  |
|                 | NORTH ORANGE AVENUE, STE                            | 1100   | 82        | Street                                      | et Address (P.O. Box Number is Not Acceptable)   |
|                 | ANDO FL 32801                                       | •  | 8:        | +   |  |
|                 | 112015001   |  | *         | 1   |  |
|                 |   |  | 84        | City  | FL 85 Zip Code   |
|                 | ,   |  |           | <u> </u>                                    | ed corporation submits this statement for the purpose of the purpo |
| SIGNATURE       | Signature, typed or printed name of registered agen | t and title if applicable. (NOTE:<br>D DIRECTORS |           | nt signature                                | ure required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| 12.             |   | D DIRECTORS                                      | 13.       |   | From DAJJiian  |
| TITLE           | PD DECEMBER NO.                                     |  | B .       |   | P/3/D Maddition  |
| NAME            | SPECTOR, JEFFREY M                                  |  | 1.2 NAME  |   |  |
| STREET ADDRESS  | 3257 POMARINE LANE                                  |  |           | ET ADDRESS                                  | .ss  |
| CITY-ST-ZIP     | NORCROSS GA   | Modern   | 1.4 CITY- | ST-ZIP                                      | V/T ☐ Change ☒ Addition  |
| TITLE           | SD  | DELETE   | 2.1 TITLE |   |  |
| NAME            | HALL, J. KEITH                                      | •  | 2.2 NAME  |   | THIGHEN, MICHAEL W. 3350 Waters Mill Drive   |
| STREET ADDRESS  | 6818 GLENRIDGE DR NE UNIT                           | G  |           | ET ADDRESS                                  | SS 3350 WATERS THE T   |
| CITY-ST-ZIP     | ATLANTA GA  | EA per exe                                       | 2. 4 CITY |   | ALPHARETTA, GA 300 Z2  |
| TITLE           |   | DELETE   | 3.1 TITLE |   | . Li Onicingo Li Addition  |
| NAME            | SPECTOR, KAREN                                      |  | 3.2 NAME  |   |  |
| STREET ADDRESS  | 3257 POMARINE LANE                                  |  |           | ET ADDRESS                                  | :SS (  |
| CITY-ST-ZIP     | NORCROSS GA   |  | 3.4. CITY |   | ☐ Change ☐ Addition  |
| TITLE           |   | ☐ DELETE   | 4.1 TITLE |   |  |
| NAME            |   |  | 4. 2 NAM  |   |  |
| STREET ADDRESS  |   |  | 4.3 STRE  | ET ADDRESS                                  | :SS .  |
| CITY-ST-ZIP     |   |  | 4.4 CITY- |   |  |
| TITLE           |   | ☐ DELETÉ   | 5.1 TITLE |   | Change Addition  |
| NAME            |   |  | 5.2 NAME  |   |  |
| STREET ADDRESS  |   |  | 5.3 STRE  | ET ADDRESS                                  | :SS  |
| CITY-ST-ZIP     |   |  | 5.4 CITY  |   |  |
| TITLE           |   | ☐ DELETE   | 6.1 TITLE | , _   | ☐ Change ☐ Addition  |
| NAME            |   |  | 6.2 NAME  | Ē   |  |
| STREET ADDRESS  | Post 6 1884   |  | 6.3 STRE  | ET ADDRESS                                  | ESS  |
| DITY OF 71D and | Billian St.     |  | 6.4 CITY- | ST-ZIP                                      |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on a attackment with an address, with all other like empowered.

SIGNATURE

22-99 70-441-3361 Daytime Phone #