

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 21, 2003 8:00 am**  
**Secretary of State**

01-21-2003 90210 048 \*\*\*150.00

**DOCUMENT # P93000079854**

1. Entity Name  
**LAKE JOSEPHINE INC.**



Principal Place of Business  
**3906 MADRID COURT  
PUNTA GORDA FL 33950**

Mailing Address  
**3906 MADRID COURT  
PUNTA GORDA FL 33950**



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **65-0451781**

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**NAUMANN, THEODORE R  
3906 MADRID COURT  
PUNTA GORDA FL 33950**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstalling)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2003 Fee will be \$550.00  
Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|--|---------------------------------|--|---|
| <b>D<br/>NAUMANN, THEODORE R<br/>3906 MADRID COURT<br/>PUNTA GORDA FL 33950</b>  | <input type="checkbox"/>        |  | <input type="checkbox"/>  |
| <b>D<br/>NAUMANN, SHIRLEY ANN<br/>3906 MADRID COURT<br/>PUNTA GORDA FL 33950</b> | <input type="checkbox"/>        |  | <input type="checkbox"/>  |
| <b>D<br/>BISHTON, HARRY<br/>4912 FOREST GROVE<br/>FT. WAYNE IN 46835</b>         | <input type="checkbox"/>        |  | <input type="checkbox"/>  |
|  | <input type="checkbox"/>        |  | <input type="checkbox"/>  |
|  | <input type="checkbox"/>        |  | <input type="checkbox"/>  |
|  | <input type="checkbox"/>        |  | <input type="checkbox"/>  |
|  | <input type="checkbox"/>        |  | <input type="checkbox"/>  |

CR2E034 (10/02)

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*THEODORE NAUMANN*  
THEODORE NAUMANN, PRES.

1-16-03 9416393583

Date

Daytime Phone #