## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999

1. Corporation Name



DOCUMENT # P93000079850

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90036 039 \*\*\*150.00

| EDWARD                                  | ) S. NEWMAN, P.A.                                                                                                             |                                                                         |                              |                                                         |                                      |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|---------------------------------------------------------|--------------------------------------|
| Principal Place                         | e of Business                                                                                                                 | Mailing Address                                                         |                              |                                                         | )fi :88:8 (818) (818) 8111 8411 186) |
| 3150 CRAYTON ROAD 31 NAPLES FL 34103 NA |                                                                                                                               | 3150 CRAYTON ROAD<br>NAPLES FL 34103<br>US                              |                              | DO NOT WRITE IN TH                                      | IIS SPACE                            |
|                                         |                                                                                                                               |                                                                         |                              | 3. Date incorporated or Qualifed                        |                                      |
|                                         |                                                                                                                               |                                                                         |                              | 11/07/1993                                              |                                      |
| 2. Principal Pl                         | ace of Business                                                                                                               | 2a. Mailing Address                                                     | •                            | 4. FEI Number                                           | Applied For                          |
| 21                                      |                                                                                                                               | 26                                                                      |                              | NOT APPLICABLE                                          | Not Applicable                       |
| Suite, Apt.                             | #, etc.                                                                                                                       | Suite, Apt. #, etc.                                                     |                              | 5. Certifcate of Status Desired                         | \$8.75 Additional<br>Fee Required    |
| 22                                      |                                                                                                                               | 27 City & Ctata                                                         |                              | 5 5) of a Consider Signature                            |                                      |
| City & State                            | e<br>- <del>-</del>                                                                                                           | City & State                                                            |                              | 6. Election Campaign Financing  Trust Fund Contribution | \$5.00 May Be<br>Added to Fees       |
| Zip                                     | Country                                                                                                                       |                                                                         | Country                      | 8. This corporation owes the current year               |                                      |
| 24                                      | 25                                                                                                                            | 29                                                                      | 30                           | Personal Property Tax.                                  | ☑Yes □No                             |
| 24                                      | 9. Name and Address of Cur                                                                                                    |                                                                         |                              | 10. Name and Address of New Registere                   | ed Agent                             |
|                                         |                                                                                                                               |                                                                         | 81 Name                      |                                                         |                                      |
| NEWMAN, EDWARD S                        |                                                                                                                               |                                                                         | 82 Street Addre              | ess (P.O. Box Number is Not Acceptable)                 |                                      |
| 3150 CRAYTON ROAD                       |                                                                                                                               |                                                                         |                              | <u> </u>                                                |                                      |
| NAP                                     | LES FL 33940                                                                                                                  |                                                                         | 83                           |                                                         |                                      |
|                                         |                                                                                                                               |                                                                         | 84 City                      |                                                         | 85 Zip Code                          |
|                                         |                                                                                                                               |                                                                         |                              | pration submits this statement for the purpose          |                                      |
| office or n                             | egistered agent, or both, in the Sta<br>m familiar with, and accept the obl<br>Signature, typed or printed name of registered | ite of Florida. Such change was a<br>igations of, Section 607.0505, Flo | litnorized by the corporatio | on's board of directors. Thereby accept the app         | pointinent as registered             |
| 12.                                     |                                                                                                                               | AND DIRECTORS                                                           | 13.                          | ADDITIONS/CHANGES TO OFFICERS                           |                                      |
| TITLE                                   | D                                                                                                                             | ☐ DELETE                                                                | 1.1 TITLE                    |                                                         | ☐ Change ☐ Addition                  |
| NAME                                    | NEWMAN, EDWARD S                                                                                                              |                                                                         | 1.2 NAME                     |                                                         |                                      |
| STREET ADDRESS                          | 3150 CRAYTON ROAD                                                                                                             |                                                                         | 1.3 STREET ADDRESS           |                                                         |                                      |
| CITY-ST-ZIP                             | NAPLES FL                                                                                                                     |                                                                         | 1.4 CITY-ST-ZIP              |                                                         |                                      |
| TITLE                                   |                                                                                                                               | ☐ DELETE                                                                | 2.1 TITLE                    |                                                         | ☐ Change ☐ Addition                  |
| NAME                                    |                                                                                                                               |                                                                         | 2.2 NAME                     |                                                         |                                      |
| STREET ADDRESS                          |                                                                                                                               |                                                                         | 2.3 STREET ADDRESS           |                                                         |                                      |
| CITY-ST-ZIP                             |                                                                                                                               |                                                                         | 2.4 CITY-ST-ZIP              | <u></u>                                                 | CT Observe CT Addition               |
| TITLE                                   |                                                                                                                               | ☐ DELETE                                                                | 31 TITLE                     |                                                         | ☐ Change ☐ Addition                  |
| NAME                                    |                                                                                                                               |                                                                         | 3 2 NAME                     |                                                         |                                      |
| STREET ADDRESS                          |                                                                                                                               |                                                                         | 3.3 STREET ADDRESS           |                                                         |                                      |
| CITY-ST-ZIP                             |                                                                                                                               | □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □                                   | 3.4. CITY-ST-ZIP             |                                                         | Change Addition                      |
| TITLE                                   |                                                                                                                               | ☐ DELETE                                                                | 4.1 TITLE                    |                                                         | □ Change □ Madition                  |
| NAME                                    |                                                                                                                               |                                                                         | 4, 2 NAME                    | •                                                       |                                      |
| STREET ADDRESS                          |                                                                                                                               |                                                                         | 4.3 STREET ADDRESS           |                                                         |                                      |
| CITY-ST-ZIP                             |                                                                                                                               | ☐ DELETE                                                                | 4.4 CITY-ST-ZIP              | <u> </u>                                                | ☐ Change ☐ Addition                  |
| TITLE                                   |                                                                                                                               | Ŭ ∩ECE   E                                                              | 5.1 TITLE<br>5.2 NAME        |                                                         |                                      |
| NAME                                    |                                                                                                                               |                                                                         | 5.3 STREET ADDRESS           |                                                         |                                      |
| STREET ADDRESS                          |                                                                                                                               |                                                                         | 5.4 CITY-ST-ZIP              |                                                         |                                      |
| CITY-ST-ZIP<br>TITLE                    |                                                                                                                               |                                                                         | 6.1 TITLE                    | <del></del>                                             | Change Addition                      |
| NAME                                    |                                                                                                                               |                                                                         | 6.2 NAME                     |                                                         |                                      |
|                                         |                                                                                                                               |                                                                         | 6.3 STREET ADDRESS           |                                                         |                                      |
| STREET ADDRESS                          |                                                                                                                               |                                                                         | 6.4 C(T)/, CT, 7(f)          |                                                         |                                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an address, with all other like empowered.

SIGNATURE:

lumi RINTED NAME OF SIGNING OFFICER OR DIRECTOR

941-261-3056