## SECOND NOTICE; CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P93000079698 (5)

GBG GROUP, INC.

| Principal Place of Business Mailing Address 4400 MARSH LANDING BOULEVARD 4400 MARSH LANDING BOUL SUITE #4 SUITE #4 PONTE VEDRA BEACH FL 32062 PONTE VEDRA BEACH FL 32 |  |                      |                     |                   |   |  | DO NOT WRITE IN THIS SPACE  |              |             |                 |
|---|--|----------------------|---------------------|-------------------|---|--|---|--------------|-------------|-----------------|
|   |  |                      |                     |                   |   |  | 3. Date Incorporated or Qualified 11/12/1993  |              |             |                 |
| 2. Principal F  | Place of Business  | } <sub>1</sub>       | 2s. Mailing Address |                   |   | 4. FEI Number<br>59-3233681                            | Applied For<br>Not Applicable   |              |             |                 |
| Suite, Apt.   | #, elc.  |                      | Apt. #, etc.        |                   |   | <del>-</del>   | Certificate of Status Desired   |              |             |                 |
| City & Sta  | te   | City &               | City & State        |                   |   | 6. Election Campaign Financing Trust Fund Contribution |   | • -          | 5.00 May Be |                 |
| Zip   | Country  | Zip                  |                     | Cou               | niry  |  | 8. This corporation owes or has p   | paid the cur |             |                 |
| 24  | 25   | 29                   | 3                   | 30                |   |  | Personal Property Tax due Jur   |              | Yes         |                 |
|   | 9, Name and Address of Cur   | rent Registered A    | gent                |                   |   | ·  | 10. Name and Address of New R   | Registered   | Apent       |                 |
| BLOCKER, MICHAEL H<br>4400 MARSH LANDING BOULEVARD  |  |                      |                     |                   | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |              |             |                 |
|   | TE #4<br>TE VEDRA BEACH FL 32082   |                      |                     |                   |   |  |   |              |             |                 |
|   |  |                      |                     |                   | 84  | City   |   | FL           | 85          | Zip Code        |
| office or<br>agent. I<br>SIGNATURE  | registered agent, or both, in the Stam familiar with, and accept the ob-<br>Signature, tyred or printed name of registered | ligations of, sectio | n 607.0505, Fiori   | da State          | utes  |  | ation submits this statement for the pun's board of directors. I hereby acceptive when reinstating) | t the appoli | ntmeni      | as registered   |
| 12.   |  | AND DIRECTORS        |                     | 13.               |   |  | ADDITIONS/CHANGES TO OF   | FICERS AN    | D DIR       | ECTORS IN 12    |
| TITLE   | 0  |                      | DELETE              | 1.1 T(T           | LĒ  |  |   |              | Ch          | ange Addition   |
| NAME  | GORDON, RUSSELL B  |                      |                     | 1,2 NA            | ME  |  |   |              |             |                 |
| STREET ADDRESS  | 3540 SOUTH HERON DRIVE   |                      |                     | 1.3 STF           | REET.   | ADDRESS  |   |              |             |                 |
| CITY-ST-ZIP   | JACKSONVILLE BEACH FL 3  | 2250                 |                     | 1.4 CIT           | Y-ST  | ·ZIP   |   |              |             |                 |
| TITLE   | D  |                      | DELETE              | 2.1 111           | LE  |  |   |              | Çh          | ange Addition   |
| NAME  | GORDON, JIM A  |                      |                     | 2.2 NA            | ME  |  |   |              |             | -               |
| STREET ADDRESS<br>CITY-ST-ZIP   | 99\$1 ATLANTIC BLVD., SUIT<br>  JACKSONVILLE FL 32225  | E 417                |                     | 2.3 STF           |   | ADDRESS  |   |              |             |                 |
| TITLE   | D  |                      | DELETE              | 3.1 TiT           |   | -211   |   |              | <u></u>     |                 |
| NAME  | BLOCKER, MICHAEL H   |                      | [ ] DECE   F        | 3.2 NA            |   |  |   | l            | LL Chi      | ange L Addition |
| STREET ADDRESS  | 4400 MARSH LANDING BLVI  | ) SUITE #4           |                     |                   |   | ADDRES\$   |   |              |             |                 |
| CITY-ST-ZIP   | PONTE VEDRA BEACH FL 3   | •                    |                     | 3.4 CIT           |   | ſ  |   |              |             |                 |
| TITLE   | ,  |                      | DELETE              | 3.4 CIT           |   | KIII"  |   |              |             | ange Addition   |
| NAME  |  |                      | T DECE 16           | 4.2 NAI           |   |  |   | 1            | L. Una      | ange Addition   |
| STREET ADDRESS  |  |                      |                     |                   |   | ADDRESS  |   |              |             |                 |
| CITY-ST-ZIP   |  |                      |                     | 4.3 STR           |   |  |   |              |             |                 |
| TITLE   |  |                      | מריניים             | 4.4 CH            |   | ZIP  |   |              |             | T               |
| TITLE   |  |                      | DELETE              | <b>■</b> 9.1 1111 | LL  |  |   |              | Ch          | ange Addition   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as If made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 If changed, or on an attachment with an address.

6.1 TITLE

6.2 NAME 6.3 STREET ADORESS

\_\_ DELETE

ATURE The deal In Charles

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP TITLE

NAME

13 CHILL I'M COUNTY A BLOCKEN

5.3 STREET ADDRESS 5.4 CITY-ST-ZIP

9/10/95

Oct 01 1998 8:00am

Secretary of State

Cor 213-94-11

Change Addition

72E034 (5/98)