

7/11/2017

Division of Corporations

Florida Department of State

Division of Corporations

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H17000180670 3)))



H170001806703ABC/

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.**  
Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850)617-6380

From:

Account Name : THE AXMAN LAW FIRM  
Account Number : I20110000072  
Phone : (786)802-0003  
Fax Number : (786)558-9806

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: arvink1998@yahoo.com

**COR AMND/RESTATE/CORRECT OR O/D RESIGN  
ORTHOPAEDIC CENTER OF SOUTH FLORIDA, P.A.**

Certificate of Status	1
Certified Copy	1
Page Count	02
Estimated Charge	\$52.50

JUL 12 2017

S. YOUNG

Electronic Filing Menu

Corporate Filing Menu

Help

(((H17000180670 3)))

**ARTICLES OF AMENDMENT  
TO THE ARTICLES OF INCORPORATION OF  
ORTHOPAEDIC CENTER OF SOUTH FLORIDA, P.A.**

In accordance with Section 607.1006, Florida Statutes, the undersigned being all of the directors and shareholders of Orthopaedic Center of South Florida, P.A., a Florida professional association (the "P.A."), does hereby execute these Articles of Amendment to the Articles of Incorporation of the P.A.

1. Article III is hereby amended and restated in its entirety as follows:

The Corporation is authorized to issue 10,000 shares of common stock with a par value of \$0.10 per share.

2. The foregoing amendment was adopted and approved by the directors and shareholders of the P.A. on June 1st, 2017.

IN WITNESS WHEREOF, the authorized individual below has executed this Articles of Amendment this 30<sup>th</sup> day of June, 2017, to be effective in all respects on the earlier of June 1, 2017 or when filed with the Florida Secretary of State.

ORTHOPAEDIC CENTER OF SOUTH FLORIDA, P.A.  
a Florida professional association

By: \_\_\_\_\_

Richard Simon, M.D., Co-Managing Partner

17 JUL 11 AM 8:47  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

This Item prepared by:  
Kenneth I. Arvin  
3059 Grand Avenue  
Suite 330  
Miami, Florida 33133  
Fla. Bar #0039632

(((H17000180670 3)))