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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P93000079362**1. Corporation Name

| MJK PRO  | OPERTIES, INC.   |                       |              |                         |            |   | )   | il Baill Hania (11)         |             | YUK <b>a</b> 10 <b>4</b> 0 1 <b>40</b> 1 |  |
|--|--|-----------------------|--------------|-------------------------|------------|---|---|-----------------------------|-------------|--|--|
|  |  |                       |              |                         |            |   |   |                             |             |  |  |
| Principal Place  | of Business  | Mailing Address       | 3            |                         |            |   | - \$ 100y1000 (40 yaran titik natiti oniti oniti  |                             | B \$1110 B  | 4)( <b>4</b> 1) <b>0</b> ) ( <b>90</b> ) |  |
| 10002 PRINCESS PALM AVE 10002 PRINCESS PALM AVE                        |  |                       |              |                         |            |   |   |                             |             |  |  |
| STE #304 STE #304  |  |                       |              |                         |            |   |   | _                           |             |  |  |
| TAMPA FL 33619 TAMPA FL 33619  |  |                       |              |                         |            |   | DO NOT WRITE IN THIS SPACE  |                             |             |  |  |
| US   |  |                       |              |                         |            | 3. Date Incorporated or Qualifed                    |   |                             |             |  |  |
|  |  |                       |              |                         |            |   | 11/17/1993<br>4. FEI Number   |                             | Tainn       | lind Con                                 |  |
| 2. Principal Place of Business 2a. Mailing Add                         |  |                       |              |                         |            |   | 59-3220147  |                             | +           | lied For<br>Applicable                   |  |
| 26     Suite, Apt. #, etc.   Suite, Apt. #, etc.   Suite, Apt. #, etc. |  |                       | l etc        |                         |            |   | 39-3220147  | <b>\$</b> 8                 |             | ditional                                 |  |
|  | 27 Suite, Apt. #   | <b>¬</b>              |              |                         |            | 5. Certifcate of Status Desired                     |   | e Req                       |             |  |  |
| City & State   |  | City & State          |              |                         |            |   | 6. Election Campaign Financing  | \$5                         | 00 4        | May Be                                   |  |
| 23   | •  | 28                    |              |                         |            | Trust Fund Contribution Added to Fees               |   |                             |             |  |  |
| Zip  | Country  | Zip                   |              | Country                 | ,          |   | 8. This corporation owes the current ye   | ear Intangible              |             |  |  |
| 24   | 25   | 29                    | 30           |                         |            |   | Personal Property Tax.  | Yes                         | ; [         | □No                                      |  |
|  | 9. Name and Address of Current   |                       |              |                         |            |   | 10. Name and Address of New Regist  | lered Agent                 |             |  |  |
|  |  |                       |              | 81                      | Nam        | e   |   |                             |             |  |  |
| HARRINGTON JR, THOMAS D  |  |                       |              | 82                      | Strei      | et Addre  | ress (P.O. Box Number is Not Acceptable)  |                             |             |  |  |
| 10002 PRINCESS PALM AVE  |  |                       |              |                         |            | Officer Address (F.O. Box Hamber to Not Acceptable) |   |                             |             |  |  |
|  | #304   |                       |              | 83                      |            |   |   |                             |             |  |  |
| TAMPA FL 33619   |  |                       |              | 84                      | City       |   |   | 85                          | Zip Co      | ode                                      |  |
|  |  |                       |              |                         | 1 1        |   |   | FLII                        | •           | 1  |  |
| ) office or re   | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State on<br>m familiar with, and accept the obligat | of Florida. Such char | nge was autn | onzea by                | me co      | d corpo<br>poration                                 | oration submits this statement for the purpon's board of directors. I hereby accept the | se of changi<br>appointment | ng its regi | egistered<br>istered                     |  |
| SIGNATURE  |  |                       |              |                         |            |   |   | ATE                         |             |  |  |
| -40  | Signature, typed or printed name of registered agent   |                       | (NOTE: Re    | gistered Ager           | nt signatu | e required  | when reinstating) OA ADDITIONS/CHANGES TO OFFICE  |                             | CTOF        | 2S IN 12                                 |  |
| 12.  | OFFICERS AN  |                       | DELETE       | 1.1 TITLE               |            | $\top$  | ADDITIONS/GHANGES TO CITICES  |                             |             | Addition                                 |  |
|  | KLINGHOFFER, MEL   |                       | ,            | 1.2 NAME                |            |   |   | _                           | •           | _  |  |
| NAME   | 4604 CLARKSDALE LANE   |                       |              | 1.3 STREE               | T ADVIDES  |   |   |                             |             |  |  |
| STREET ADDRESS   | BRANDON FL 33511   |                       |              |                         |            | "   |   |                             |             |  |  |
| CITY-ST-ZIP  | S  |                       | DELETE       | 1.4 CITY-S<br>2.1 TITLE | 1-ZJP      | +   |   | [] Ch                       | ange        | Addition                                 |  |
| NAME   | ANA B ALFONSO  |                       | ,            | 2.2 NAME                |            |   |   | , –                         | •           | _  |  |
|  | 10002 PRINCESS PALM AVE, #   | taun                  |              | 2.3 STREET              | T ADDDES   |   |   |                             |             |  |  |
| STREET ADDRESS   | TAMPA FL 33619   | 304                   |              | 2.4 CITY-5              |            | ~   |   |                             |             |  |  |
| CITY-ST-ZIP<br>TITLE   | TAMPA PL 33019   |                       | DELETE       | 3.1 TITLE               | 31-ZIF     | +   |   | [] Ch                       | ange        | Addition                                 |  |
| NAME   |  |                       |              | 32 NAME                 |            |   |   |                             |             |  |  |
| STREET ADDRESS   |  |                       |              | 3.3 STREE               | T ADDRES   | is  |   |                             |             |  |  |
|  |  |                       |              | 3.4. CITY-S             |            |   |   |                             |             |  |  |
| CITY-ST-ZIP  |  |                       | DELETE       | 4.1 TITLE               |            |   |   | [] Ch                       | ange        | Addition                                 |  |
| NAME   |  |                       |              | 4. 2 NAME               |            |   |   |                             |             |  |  |
| STREET ADDRESS   |  |                       |              | 4.3 STREE               |            | s   |   |                             |             |  |  |
| CITY-ST-ZIP  |  |                       |              | 4.4 CITY-S              |            |   |   |                             |             |  |  |
| TITLE  |  |                       | DELETE       | 5.1 TITLE               |            | 1   |   | □ Ch                        | ange        | Addition                                 |  |
| NAME   |  |                       |              | 5.2 NAME                |            |   | •   |                             |             |  |  |
| STREET ADDRESS   |  |                       |              | 5.3 STREE               | T ADDRES   | ss  |   |                             |             |  |  |
| CITY-ST-ZIP  |  |                       |              | 5.4 CITY-S              | T-ZIP      | L   |   |                             |             |  |  |
| TITLE  | -  |                       | DELETE       | 6.1 TITLE               |            |   |   | Ch                          | ange        | ☐ Addition                               |  |
|  |  |                       |              | 62 NAME                 |            |   |   |                             |             |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

**SIGNATURE:** 

STREET ADDRESS

CITY-ST-ZIP