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| | (Requestor's Name) | |
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| | | |
| <u> </u> | (Address) | |
| | | |
| | (Address) | |
| | | |
| | (City/State/Zip/Phone #) | |
| PICK-UP | P WAIT | MAIL |
| | (Business Entity Name) | |
| | (Document Number) | |
| Certified Copies | Certificates of S | Status |
| Special Instructions | to Filing Officer: | |
| | J. HORNE | |
| | DEC 15 2021 | |
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Office Use Only



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2021 NOV 29 AM II: 59
SECRETARY OF STATE
AND ASSECT OF STATE
A

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: _ | PAN | OCENN | INTERNATIONAL | INC |
|---|----------------------------------|----------------------|---|-------------|
| DOCUMENT NUMBER: | | | | |
| The enclosed Articles of Amendm | ent and fee are | submitted for filir | | |
| Please return all correspondence c | oncerning this | matter to the follow | ving: | |
| <i>\F</i> . | EEPAK | V DA | 17) / A-NI / | |
| | | Name of Co. | ntest Person | |
| |) A > | Name of Co. | mact reison | |
| | AN O | CEMN IN | ML INC | |
| (02-0 | O NW | 25 m S | DLANI Intact Person INC INC IMPANY TREST FUITE Tess | 210 |
| | | Add | ress | |
| M | 1 AMI | FL 33 | 172 | |
| | | CRy/ State at | ia zip coae | |
| 6 | dee bak | @bano | cean, net | |
| E-mail | address (to be | used for future an | nual report notification) | |
| For further information concerning | | | 305 77876 Area Code & Daytime Telephon | 66 |
| Name of Contact Po | erson | | Area Code & Daytime Telephon | e Number |
| Enclosed is a check for the followi | ng amount mad | ie payable to the F | lorida Department of State: | |
| | 75 Filing Fee & ficate of Status | | | S |
| Mailing Address Amendment Sect Division of Corp P.O. Box 6327 Tallahassee, FL 3 | ion orations | | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suit Tallahassee, FL 32303 | e 810 |

Articles of Amendment to Articles of Incorporation of

FILED

| TALL AHASSEE, FL(ii): 1 |
|--|
| TALL AHASSEE, FLUIGHT |
| er of Corporation (if known) |
| a corporation (if known) |
| nis Florida Profit Corporation adopts the following amendmen |
| |
|) · A |
| ""company," or "incorporated" or the abbreviation "Corp.," A professional corporation name must contain the word 4." |
| N·A |
| N· A |
| ddress in Florida, enter the name of the |
| |
| |
| street addressj |
| , Florida |
| (City) (Zip Code) |
| street address) |
| and accept the optigations of the position. |
| |
| Registered Agent, if changing |
| |

Check if applicable

The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doc | |
|----------------------------|--------------|--------------------|-----------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | | N. A | |
| Add | | | **** |
| Remove 2) Change | | $N \cdot A$ | |
| Add | | | |
| Remove 3) Change | | | |
| Add | | | |
| Remove 4) Change | | N · A· | |
| Add | | | |
| Remove 5) Change | | N · A | |
| Add | | | |
| Remove 6) Change | | _ N·/ 1 | |
| Add | | | |
| Remove | | | |

| | g or adding additional Articles, enter change(s) here: itional sheets, if necessary). (Be specific) |
|----|--|
| ** | DEALING IN ANY AND ALL LAWFUL |
| | RUSINESS |
| | CURRENT ACTIVITIES ARE - BUT NOT |
| | LIMITED TO: |
| | WHOLESALE OF EZECTRONICS MOBILE PHONES |
| | WHOLESALE OF EZECTRONICS MOBILE PHONES SMALL APPLIANCES RIG APPLIANCES FAST MOVING CONSUMER GOODS AND GENERAL MERCHANDISE |
| | FAST MOUING CUNSUMER GOODS AND |
| | GENERAL MERCHANDISE |
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| | |
| | dment provides for an exchange, reclassification, or cancellation of issued shares, |
| | s for implementing the amendment if not contained in the amendment itself: applicable, indicate N/A) |
| | N·A |
| | |
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| | 1) /14/21 |
|--|--|
| The date of each amend date this document was significant. | |
| Effective date <u>if applical</u> | le: |
| | (no more than 90 days after amendment file date) |
| | in this block does not meet the applicable statutory filing requirements, this date will not be listed as the on the Department of State's records. |
| Adoption of Amendmen | (s) (<u>CHECK ONE</u>) |
| The amendment(s) was action was not required | were adopted by the incorporators, or board of directors without shareholder action and shareholder |
| | were adopted by the shareholders. The number of votes cast for the amendment(s) s/were sufficient for approval. |
| | were approved by the shareholders through voting groups. The following statement vided for each voting group entitled to vote separately on the amendment(s): |
| "The number of | otes cast for the amendment(s) was/were sufficient for approval |
| by | |
| | (voting group) |
| Dated_ | 11/14/21 |
| Signatu | |
| | (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | DEEPAK V. DADLANI |
| | (Typed or printed name of person signing) |
| | PRESIDENT |
| | (Title of person signing) |