FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION ANNUAL REPORT**

1998

NAME STREET ADDRESS CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000079067 (3)

CONTINENTAL INTERNATIONAL CORPORATION

| Principal Plac | ce of Business | Mailing Address | | | | |
|---------------------------|--|--|-----------------------------------|----------------------|--|-----------------------------------|
| S68 MOONEY RD. 588 MOONE | | | | | | |
| FT. WALTON | BEACH FL 32547 | FT. WALTON BEACH F | L 32547 | | | 204.05 |
| } | | | | | DO NOT WRITE IN THIS S | SPACE |
| | | | | | 3. Date Incorporated or Qualified 11/09/1993 | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 21 | | 26 | | | 59-3227625 | Not Applicable |
| Sulte, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & Stat | te | City & State | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Countr | У | 8. This corporation owes or has paid the curr | _ ′ — • |
| 24 | 25 | 29 | 30 | | , , , , , , , , , , , , , , , , , , , | Yes □ No |
| | Name and Address of Curr | ent Registered Agent | | | 10. Name and Address of New Registered | Agent |
| | nc z ewski, Janusz R | | 81 | Name | | |
| 588 MOONEY RD. | | | 82 | Street Addir | ress (P.O. Box Number is Not Acceptable) | |
| FT. WALTON BEACH FL 32547 | | | ļ., | - | | |
| | | | 83 | 1 | | |
| | | | 84 | City | | 85 Zip Code |
| | | | |] | FL | |
| 11. Pursuant | to the provisions of Sections 607.0 | 502 and 607 1508, Florida Stati | utes, the abov | /e-named corp | poration submits this statement for the purpose of | changing its registered |
| office of i | ragistered agent, or both, in the Sta am familiar with, and accept the obli | te of Florida. Such change was igations of, Section 607.0505, F | s authorized d Florida Statute | es. | tion's board of directors. I hereby accept the appoint | ointrnent as registered |
| SIGNATURE | | | | | | |
| SIGNATURE | Signalure, typed or ponted name of registered a | agent and title if applicable (NC | OTE: Registered Ac | ent signature requir | red when re-ristating) DATE | |
| 12. | OFFICERS A | ND DIRECTORS | 13, | | ADDITIONS/CHANGES TO OFFICERS AND | |
| TITLE | P | DELETE | 1.1 TITLE | | | Change Addition |
| NAME | JANCZEWSKI, JANUSZ R | | 1.2 NAME | | | |
| STREET ADDRESS | 588 MOONEY RD | | 1.3 STREE | T ADDRESS | | |
| CITY-ST-ZIP | FT WALTON BEACH FL 325 | 547 | 1.4 CITY- | ST-ZIP | | |
| TITLE | | DELETE | 2.1 TITLE | T | | ☐ Change ☐ Addition |
| NAME | | | 2.2 NAME | | | |
| STREET ADDRESS | | | 2.3 STREE | T ADDRESS | | |
| CITY-ST-ZIP | \ | | 2. 4 CITY | ST-ZIP | | |
| TITLE | | DELETE | 3.1 TITLE | | | Change Addition |
| NAME . | | | 3.2 NAME | | | |
| STREET ADDRESS | [| | 3.3 STREE | T ADDRESS | | |
| CITY-ST-ZIP | | | 3.4. CITY | ST-ZIP | | |
| TITLE | | DELETE | 4.1 TITLE | | | Change Addition |
| NAME | | | 4. 2 NAME | | | |
| STREET ADDRESS | | | | 1 ADDRESS | | |
| CITY-ST-ZIP | } | | 4.4 CITY - | | | |
| TITLE | | DELETE | 51 TITLE | 0, 21 | | Change Addition |
| NAME | ļ | | 5.2 NAME | | | |
| 1 | | | | | | |
| STREET ADDRESS | | | | T ADDRESS | | |
| CITY-ST-ZIP | | T DELETE | 5.4 CITY - | SI - ZIP | | Change Addition |
| TITLE | l | DELETE | 6.1 TITLE | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4/2,/00 (050)0022161

FILED

May 04 1998 8:00am

Secretary of State