FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra El. Mortham Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # 1. Corporation Name | P93000078829 | (7) |
|---------------------------------|--------------|-----|

BIG E RANCH, INC.

| Principal | Place o | if Business |
|-----------|---------|-------------|
| | | |

Mailing Address

215 S. TAMIAMI TRAIL

215 S. TAMIANI TOAR



| VENICE FL | 34285 | VENICE FL 34285 | | | |
|--|--|---|--|--|--|
| | | | | 3. Date Incorporated or Qualified | 3a. Date of Last Report |
| 2 Dringing D | land of D | | | 11/08/1993 | 02/24/1995 |
| 21 3/50 | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| Suite, Apt. | EWING, D- | . 26 3150 Ba | ING, DI | 65-0451814 | Not Applicable |
| 22 | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| ⊢ | City & State City & State | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 UPNICE, FL, 28 VPNICE FL, | | Trust Fund Contribution | Added to Fees | | |
| Zip Country Zip Country 24 3 4 3 9 25 4 5 20 27 1 Country | | | 8. This corporation has liability for in | ntangible tax under s 199.032, | |
| 27 370 | 9. Name and Address of Currer | 29 39292 | 30 05 | Florida Statutes Yes | □No |
| · · · · · · · · · · · · · · · · · · · | S. Home and Address of Coller | r negistered Agent | B1 Name | 10. Name and Address of New Re | egistered Agent |
| RAI SIN | GER, CLARK R | | 81 Name | | |
| _ | TAMIAMI TRAIL | | 82 Street Ad | dress (P.O. Box Number is Not Acceptable | e) |
| | FL 34285 | | | 150 EWING D | C - |
| VERTOE | FL 34203 | | 83 | • | |
| | | | 84 City / | | OE 20 Code |
| 11 Pursuant t | o the previous of Costings 697 0500 | | | PNICU | FL 85 Zip Code 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| or register | ed agent, or both, in the State of Floric | and 607.1508, Florida Statutes. la. Such change was authorized | the above named corp | position submits this statement for the purp fard of directors. Hereby accept the appoi | ose of changing its registered office |
| Tamiliar wit | n, and accept the obligations of Secti | n 607.0505, Florida Statutes. | | And groupectors, in lereby arcept trie appoi | ntment as registered agent. I am |
| SIGNATURE | Signature, typed or printed name of registered agent | 3,10 1 | | | 04/19/9/ |
| 12. | OFFICERS AND | | degistered Agent signature requi | | DATE |
| TETLE | D | DELETE | 13. | ADDITIONS/CHANGES TO OFFIC | |
| NAME | BALSINGER, TODD S | Detter | 1.2 NAME | | ☐ Change ☐ Addition |
| STREET ADDRESS | 131 CLEMSON DR. | | | | |
| CITY-ST-ZIP | VENICE FL 34293 | | 1.3 STREET ADDRESS | | į. |
| TrillE | D | ☐ DELETE | 1.4 City-St-ZiP 2 1 Title | | |
| NAME | DANIALSON, JOHN | | 2 2 NAME | | Change Additron |
| STREET ADDRESS | 2072 BORDER RD. | | | | |
| CITY - ST - ZIP | VENICE FL 34292 | | 2 3 STREET ADDRESS | | |
| TITLE | | DELETE | 2.4 CITY-ST-ZIP 3.1 TITLE | | |
| NAME | | | 3.2 NAME | | ☐ Change ☐ Addition |
| STREET ADDRESS | | | 3.3. STREET ADDRESS | | |
| CITY+ST-ZIP | | | | | |
| TIFLE | | DELETE | 3.4 CITY - ST - ZIP 4. 1 TITLE | | Chross China |
| NAME | | <u> </u> | 4.2 NAME | | ☐ Change ☐ Addition |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 City - St - ZiP | | |
| THILE | | DELETE | 5 1 TiTLE | | Change Addition |
| NAME | | | 5.2 NAME | | ☐ Change ☐ Addition |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 6 1 TITLE | | Change Addition |
| NAME | | | 6.2 NAME | | Coursing Constitution |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | 1 |
| CITY-ST-ZIP | | | SACITY OT 710 | | |
| 14. I do hereby | certify that the information supplied wi | th this filing is voluntarily furnishe | ed and does not qualify t | for the exemption stated in Section 119.07 | (3)(k) Florida Statutas I further |

Ties the and accurate and that my signature shall have the same legal effect as if made under vered to execute this report as required by Chapter 607, Florida Statutes; and that my name oath; that I am an officer or director of the appears in Block 12 or Block 13 if change