

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

10 May 07 1997 8:00am  
Secretary of State

DOCUMENT # P93Q00078450 (2)

1. Corporation Name:  
CHILDREN OF THE WORLD MEDICAL CENTER, INC.

Principal Place of Business  
3770 W. OAKLAND PK E. BLVD.  
FT. LAUD FL 33311  
US

Mailing Address  
3770 W. OAKLAND PK BLVD.  
FT. LAUD FL 33311-1152  
US

|                                                                                                                                                             |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 3. Date Incorporated or Qualified<br>11/12/1993                                                                                                             | 3a. Date of Last Report<br>04/05/1996 |
| 4. FEI Number<br>65-0452835                                                                                                                                 | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                   | \$8.75 Additional Fee Required        |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                                             | \$5.00 May Be Added to Fees           |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                       |

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 1 Suite, Apt. #, etc.          | 26 Suite, Apt. #, etc. |
| 2 City & State                 | 27 City & State        |
| 3 Zip Country                  | 28 Zip Country         |
| 4 25 29 30                     |                        |

|                                                       |             |
|-------------------------------------------------------|-------------|
| 10. Name and Address of New Registered Agent          |             |
| 81 Name                                               |             |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | 85 Zip Code |

9. Name and Address of Current Registered Agent  
MURCIANO, ALFREDO  
3770 W OAKLAND PARK BLVD  
FT LAUDERDALE FL 33311

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: *[Signature]* (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS |                     | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS |  |
|----------------------------|---------------------|-------------------------------------------------|--|
| TITLE                      | 1.1 TITLE           |                                                 |  |
| NAME                       | 1.2 NAME            |                                                 |  |
| STREET ADDRESS             | 1.3 STREET ADDRESS  |                                                 |  |
| CITY - ST - ZIP            | 1.4 CITY - ST - ZIP |                                                 |  |
| TITLE                      | 2.1 TITLE           |                                                 |  |
| NAME                       | 2.2 NAME            |                                                 |  |
| STREET ADDRESS             | 2.3 STREET ADDRESS  |                                                 |  |
| CITY - ST - ZIP            | 2.4 CITY - ST - ZIP |                                                 |  |
| TITLE                      | 3.1 TITLE           |                                                 |  |
| NAME                       | 3.2 NAME            |                                                 |  |
| STREET ADDRESS             | 3.3 STREET ADDRESS  |                                                 |  |
| CITY - ST - ZIP            | 3.4 CITY - ST - ZIP |                                                 |  |
| TITLE                      | 4.1 TITLE           |                                                 |  |
| NAME                       | 4.2 NAME            |                                                 |  |
| STREET ADDRESS             | 4.3 STREET ADDRESS  |                                                 |  |
| CITY - ST - ZIP            | 4.4 CITY - ST - ZIP |                                                 |  |
| TITLE                      | 5.1 TITLE           |                                                 |  |
| NAME                       | 5.2 NAME            |                                                 |  |
| STREET ADDRESS             | 5.3 STREET ADDRESS  |                                                 |  |
| CITY - ST - ZIP            | 5.4 CITY - ST - ZIP |                                                 |  |
| TITLE                      | 6.1 TITLE           |                                                 |  |
| NAME                       | 6.2 NAME            |                                                 |  |
| STREET ADDRESS             | 6.3 STREET ADDRESS  |                                                 |  |
| CITY - ST - ZIP            | 6.4 CITY - ST - ZIP |                                                 |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made, under oath, by me. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and this report appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *[Signature]* DAYLINE: 4/18/97