Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P93000078362

1. Corporation Name

Principal Place of Business

WASHINGTON MORTGAGE COMPANY

| | ELEON BLVD 🗸 | P.O.BOX 14-3221 | | | | |
|--|--|--------------------------------------|-------------------------|-----------------|--|--|
| 212 CORAL GABLES FL 33134 | | CORAL GABLES FL 33114-3221 | | | DO NOT WRITE IN THIS SPACE | |
| US | | US | | | 3. Date Incorporated or Qualifed 11/12/1993 | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | 2a. Mailing Address | | 4. FEI Number Applied For | |
| 21 | Same Sign Control | 26 | | | 65-0446839 Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | _ | | 5. Certifcate of Status Desired \$8.75 Additional Fee Required | |
| City & State | | | City & State | | 6. Election Campaign Financing 55.00 May Be | |
| 23 | | 28 | | | Trust Fund Contribution Added to Fees | |
| | | Zip | · — · | | 8. This corporation owes the current year Intangible Personal Property Tax Yes | |
| | | | 30 | | Personal Property Tax. LLYes LENO 10, Name and Address of New Registered Agent | |
| Name and Address of Current Registered Agent | | | | 81 Name | | |
| RODRIGUEZ, ANGELA Z | | | 0. | Ivanie | | |
| | E. PONCE DE LEON BLVD. | | 82 Street Add | | Address (P.O. Box Number is Not Acceptable) | |
| | AL GABLES FL 33134 | | | | | |
| CON | AL GABLES PL 33134 | | 83 | | lea! #: 0.4 | |
| | | | 84 | City | FL 85 Zip Code | |
| office or re | to the provisions of Sections 607.050: agistered agent, or both, in the State on familiar with, and accept the obligat | of Florida. Such change was auti | nonzea by | tne corpo | corporation submits this statement for the purpose of changing its registered ration's board of directors. I hereby accept the appointment as registered | |
| SIGNATURE | | | | | purined when reinstating) DATE | |
| | Signature, typed or printed name of registered agen | nt and title if applicable. (NOTE: R | egistered Age | it signature re | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
| TITLE | DPS OFFICERS AN | DELETE | 1.1 TITLE | | Abbition | |
| | RODRIGUEZ, ANGELA Z | - Deterie | 1.2 NAME | | , _ | |
| NAME | 911 E. PONCE DE LEON BLVD | | | TADORES\$ | 410 NOLLOGE AVENUE | |
| STREET ADDRESS | | | \sim | Į. | 410 NAVARIZE AVENUE CORALGABLES FL. 33134 | |
| CITY-ST-ZIP | CORAL GABLES FL 33134 | | 1.4 CITY-S 2.1 TITLE | 1-ZIP | ☐ Change ☐ Addition | |
| TITLE | | Ŭ 0cccic | | | | |
| NAME | • | | 2.2 NAME | | | |
| STREET ADDRESS | | | | T ADDRESS | • • | |
| C/TY-ST-Z/P | | | 2. 4 CITY-5 | ST-ZIP | ☐ Change ☐ Addition | |
| TITLE | | ☐ DELETE | 3.1 TITLE | Ì | Contract Contract | |
| NAME | | | 3.2 NAME | | | |
| STREET ADDRESS | | | | TADDRESS | | |
| CITY-ST-ZIP | <u> </u> | | 3.4. CITY-5 | T-ZIP | ☐ Change ☐ Addition | |
| TILE | ··• | ☐ DELETE | 4.1 TITLE | f | ☐ Change ☐ Addition | |
| NAME | • , | | 4.2 NAME | Ì | | |
| STREET ADDRESS | | | 4.3 STREE | TADDRESS | | |
| CFTY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition | |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREE | TADDRESS | • | |
| CITY-ST-ZIP | | | 5.4 CITY-5 | T-ZIP | | |
| πιε | | . □ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition | |
| NAME 1 | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREE | TADDRESS | | |
| CITY-ST-ZIP | • | • | 6.4 CITY- S | T-ZIP | | |
| | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

May 03, 1999 8:00 am Secretary of State

05-03-1999 90039 007 ***158.75