FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P93000078317**1. Corporation Name

| i. Corporation | | | | (| |
|--|---|---------------------------------------|-----------------------------------|---|--|
| PH LABO | DRATORIES, INC. | | | . 1001100: 11P (0100 (111) 60(1) 00(1) 40(1) | (141 1 436) 1 416 (14 1) 14 1 (1 46) 1 46) |
| • | | | | | |
| Principal Place | a of Business | Mailing Address | | | <u> </u> |
| 1001 N US HWY 1 1001 N US HWY 1 | | | | | |
| STE 409 STE 409 | | | | | |
| JUPITER FL 33477 JUPITER FL 33477 | | | | DO NOT WRITE IN THE | 1IS SPACE |
| US | | U\$ | | 3. Date Incorporated or Qualifed 11/03/1993 | |
| 2. Principal Place of Business 2a. Mailing Address | | | 4. FEI Number | Applied For | |
| 21 26 | | | 65-0450554 | Not Applicable | |
| | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | | 27 | | | Fee Required |
| City & State | e | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip | Country | This corporation owes the current year | |
| 24 | 25 | 29 30 | ¬ ' | Personal Property Tax. | ☐ Yes ☐ No |
| 24 | 9. Name and Address of Curren | | | 10. Name and Address of New Register | ed Agent |
| | | | 81 Name- | homas G. Bor | gard |
| MCCRACKEN, JOHN B | | | 82 Street Addr | ress (P.O. Box Number is Not Acceptable) | \(\alpha \) \ |
| 505 SOUTH FLAGLER DRIVE | | | (02) | 7 WOODLAKE K | <u> </u> |
| STE. 1100 West Palm Beach Fl. 33402-3475 | | | 83 | | |
| 111.0 | T FALM BLACTITE 33402-3470 | | 84 City | ` | L 85 Zip Code 33458 |
| | | 2 and 607 1509 Florido Statutos | the above pamed core | poration submits this statement for the numose | c of changing its registered |
| office or r | egistered agent, or both, in the State | of Florida. Such change was auth | norized by the corporation | poration submits this statement for the purpose on's board of directors. I hereby accept the ap | pointment as registered |
| | ///. /.A | | a Statutes. | 4/2 | 12/99 |
| SIGNATURE | Signature, typed or printed name of registered ager | nt and title if applicable. (NOTE: Ri | egistered Agent signature require | | 9/1/ |
| 12. | | D DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS | |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | ☐ Change ☐ Addition |
| NAME | BONGARD, THOMAS G | | 1.2 NAME | | |
| STREET ADDRESS | 6217 WOODLAKE ROAD | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | JUPITER FL 33458 STD | ☐ DELETE | 1.4 CITY-\$T-ZIP 2.1 TITLE | | ☐ Change ☐ Addition |
| TITLE NAME | BONGARD, BARBARA | | 2.2 NAME | | |
| STREET ADDRESS | 6217 WOODLAKE ROAD | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | JUPITER FL 33458 | | 2.4 CITY-ST-ZIP | مديدها المحال | * * |
| TILE | | ☐ DELETE | 3.1 TITLE | | Change Addition |
| NAME | , | | 3.2 NAME | | • |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | C belete | 3.4. CITY-ST-ZIP | | Change Addition |
| TITLE | | ☐ DELETE | 4.1 TITLE | | Programs Programs |
| NAME | ••• | | 4.2 NAME 4.3 STREET ADDRESS | | |
| STREET ADDRESS | | | 4.4 City-ST-ZiP | • | |
| CITY-ST-ZIP | | ☐ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME | : | _ | 5.2 NAME | • | |
| STREET ADDRESS | 7. V.2 | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | · | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | ☐ Change ☐ Addition |
| NAME. | , | | 6.2 NAME | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment of the address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

FILED May 01, 1999 8:00 am Secretary of State

05-01-1999 90025 016 ***150.00