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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P93000078231**1. Corporation Name

THOMPSON AEROMOTIVE, INC.

FILED Mar 04, 1999 8:00 am Secretary of State 03-04-1999 90231 022 ***150.00

| 11101111 | | | | | | | | |
|--|--|-----------------------------------|--------------|--------------------|----------------------|--|------------------------------------|--|
| Principal Place of Business Mailing Address | | | | | | I (900)301 (10 10161 (101) 9011 4314 5011 9011 1800 1011 | 11070 11101 1101 1001 | |
| 62 FOUNTAIN CIRCLE P O BOX 9254 | | | | | | | | |
| NAPLES FL 33999 NAPLES FL 33941 | | | | | | DO NOT WRITE IN THIS SPACE | | |
| US US | | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | | 11/12/1993 | | |
| Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | Applied For | |
| 21 26 | | | | | | 65-0450536 | Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | | | | E Cortificate of Status Desired | 75 Additional e Required | |
| City & State City & State | | | | | | 6. Election Campaign Financing 55 | 00 May Be | |
| 23 28 | | | | | | Trust Fund Contribution Ad | ded to Fees | |
| Zip Country Zip | | | Cou | ntry | | 8. This corporation owes the current year Intangible | . ₩ | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. Yes | 17 (yo | |
| | 9. Name and Address of Curre | ent Registered Agent | | | | 0. Name and Address of New Registered Agent | | |
| TUO | MDCON CUESTED | | | 81 | Name | • | | |
| THOMPSON, CHESTER 62 FOUNTAIN CIRLCE NAPLES FL 33999 | | | | 82 | Street Addres | (P.O. Box Number is Not Acceptable) | | |
| | | | [| 83 | | | | |
| | | | | 84 | City | 85 | Zip Code | |
| | | | | 04 | City | FL °° | E.p oodo | |
| office or re | to the provisions of Sections 607.03 egistered agent, or both, in the Stat m familiar with, and accept the obliging the control of the contro | e of Florida. Such change was a | iuthorized | l by t | tne corporation | ion submits this statement for the purpose of changir board of directors. I hereby accept the appointment | ig its registered as registered | |
| SIGNATURE | Signature, typed or printed name of registered a | and and title if regulation (NOT) | - Registered | Agent | signature required v | en reinstating) DATE | | |
| 12. | | ND DIRECTORS | 13. | rigent | agriculo regalibu v | ADDITIONS/CHANGES TO OFFICERS AND DIRE | CTORS IN 12 | |
| TITLE | P | ☐ DELETE | 1,1 TIT | LE | | ☐ Cha | nge 🔲 Addition | |
| NAME: | THOMPSON, CHESTER | | 1.2 NA | ME | | | ŀ | |
| STREET ADDRESS | 62 FOUNTAIN CIR | | 1.3 ST | 1.3 STREET ADDRESS | | , | | |
| CITY-ST-ZIP | | | 1.4 CF | 1.4 CITY-ST-ZIP | | | | |
| TITLE | ☐ DELETE 2.1 TO | | îLE. | | Cha | nge | | |
| NAME | | | 2.2 NA | ME | | | , | |
| STREET ADDRESS | | | 2.3 ST | REET. | ADDRESS | S | <i>~</i> . | |
| CITY-ST-ZIP | | | 2. 4 CI | TY-ST | T-ZIP | | 1 | |
| TITLE | | ☐ DELETE | 3 1 TIT | iLE | | ☐ Cha | inge | |
| NAME | | | 3.2 NA | ₩E | | | | |
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| CITY-ST-ZIP | | | 3.4. CI | TY-SI | T-ZIP | | | |
| TITLE | | ☐ DELETE | 4,1 Til | ſΈ | | ☐ Cha | ange | |
| NAME | | | 4. 2 N | AME | | | | |
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| CITY-ST-ZIP | | | 4.4 CF | TY-ST | -ZIP | | - 124 | |
| TITLE | | ☐ DELETE | 51 TITLE | | | · Cha | inge | |
| NAME | | | 5.2 NA | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CI | | -ZIP | mo. | ange | |
| TITLE | 1 | ☐ DELETE | 6.1 Til | | | ☐ Cha | inge 🗌 Addition | |
| NAME | | | 6.2 NA | | | | | |
| STREET ADDRESS | . +5 | | i i | | ADDRESS | | | |
| CITY-ST-ZIP | 0.00 | with this films do | 6.4 Cr | | | ion 119 07(3)(i) Florida Statutes I further certify that | the information | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of thistee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged or an an attachment with an address, with all other like empowered.

SIGNATURE:

94-593-8685