## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P93000077958 1. Corporation Name

CONSULTANTS & SOFTWARE MANAGEMENT CORPORATION

| Principal Place of Business Mailing Address   |  |                |                         |           |       |                 |               | -   | it Dalet Obell di           | <b>a</b> iii 100% 1000 10101           | #1187 1814 1887        |
|---|--|----------------|-------------------------|-----------|-------|-----------------|---------------|---|-----------------------------|--|------------------------|
| 4562 HUNTING HOUND LANE   |  |                | 4562 HUNTING HOUND LANE |           |       |                 |               |   |                             |  |                        |
| MARIETTA GA   |  |                | MARIETTA GA 30062       |           |       |                 |               | DO NOT V  | VOITE IN T                  | THE SPACE                              |                        |
| US  |  | US             | US                      |           |       |                 |               | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified   |                             |  |                        |
|   |  |                |                         |           | .'    |                 |               | 11/10/1993  | <b>V</b>                    |  | ļ                      |
| 2. Principal Place of Business 2a. Ma   |  |                | Mailing Address         |           |       |                 |               | 4. FEI Number   |                             | Ap                                     | plied For              |
| 21  |  | 26             | <u> </u>                |           |       |                 |               | 58-2078471  |                             | No                                     | t Applicable           |
| Suite, Apt.   | #, etc.  |                | Suite, Apt. #, etc.     |           |       |                 |               | 5. Certificate of Status Desired  | d 🗆                         | \$8.75 A                               |                        |
| 22  |  |                | 27                      |           |       |                 |               | 3. Certificate of Citatus Bosilot   | <u> </u>                    | . Fee Re                               | <del></del>            |
| City & State  |  |                | City & State            |           |       |                 |               | 6. Election Campaign Financi  | ng 🗆                        | \$5.00                                 |                        |
| 23  |  |                | Zip Country             |           |       |                 |               | Trust Fund Contribution   |                             | Added to                               | <u>o Fees</u>          |
| Zip   | Country Zip  |                |                         | 30        | iiu y |                 |               | This corporation owes the corporation of the corporation | current year                |  | □No                    |
| 24  | 9. Name and Address of Curre   |                | d Agent                 | 30        | Γ     |                 |               | 10. Name and Address of Ne  | w Register                  |  |                        |
|   | J. Hullio dila Managara  |                |                         |           | 81    | Na              | me            |   |                             |  |                        |
| COLEMAN, IRA J  |  |                |                         |           | 82    | Ctr             | act Addro     | ddress (P.O. Box Number is Not Acceptable)  |                             |  |                        |
| MCDERMOTT WILL & EMERY  |  |                |                         |           | 02    | 381             | set Addre     | SS (P.O. DOX NUMBER IS NOT ACC  |                             |  |                        |
| 201 S. BISCAYNE BLVD., SUITE 2200   |  |                | •                       |           |       |                 |               |   |                             |  | _                      |
| MIAMI FL 33131  |  |                |                         | 84 City   |       |                 |               |   | 85 Zip C                    | Code                                   |                        |
|   |  |                |                         |           |       | ·               |               |   |                             | FLI                                    | i                      |
| 11. Pursuant  | to the provisions of Sections 607.050 egistered agent, or both, in the State | )2 and 607.1   | 508, Florida Statut     | es, the a | bove  | nan-the c       | ned corpo     | ration submits this statement for   | the purpose<br>ecept the ar | e of changing its<br>popintment as re- | registered<br>aistered |
| agent. I a  | m familiar with, and accept the obliga                                       | ations of, Sec | tion 607.0505, Flo      | rida Stat | utes. |                 | or portuor    | To board of an object of the rest, and  |                             |  | ·                      |
| SIGNATURE   |  |                |                         |           |       |                 |               | <del>- 10 -</del>   |                             |  |                        |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regi |  |                |                         |           | Agen  | it signa        | beriuper erui | when reinstating)  ADDITIONS/CHANGES TO   | OFFICERS                    |  | `<br>DRS IN 12         |
| 12.<br>TITLE  | D OFFICERS AI  | AD DIRECTO     | ☐ DELETE                | 13.       | TLE   |                 |               | ADDITIONS/OFFINEED TO   | OTTIOLITE                   | ☐ Change                               | Addition               |
| NAME  | TODD, CAROL W  |                |                         | 1.2 N     |       |                 | - 1           |   |                             |  |                        |
| STREET ADDRESS  | 4562 HUNTING HOUND LANE  |                |                         | 1.3 \$    | REET  | raddr           | ESS           |   |                             |  |                        |
| CITY-ST-ZIP   | MARIETTA GA  |                |                         | 1.4 CI    | TY-SI | T-ZIP           |               |   |                             |  |                        |
| TITLE   |  |                | □ DELETE                | 2.1 TITLE |       |                 |               |   |                             | Change                                 | ☐ Addition             |
| NAME  |  |                |                         | 2.2 N     | ME.   |                 | Ì             |   |                             |  | ĺ                      |
| STREET ADDRESS  |  |                |                         | 2.3 S     | REET  | ADDR            | ESS           |   |                             |  |                        |
| CITY-ST-ZIP   |  | * .            | <u> </u>                | 2.40      |       | T-ZIP           |               | · art Fire.   |                             | [m] Channe                             | Addition               |
| TITLE   |  |                | ☐ DELETE                | 3.1 Tř    |       |                 |               |   |                             | Change                                 | ☐ Addi@Gil             |
| NAME  |  |                |                         | 3.2 N     |       |                 |               |   |                             |  | ļ                      |
| STREET ADDRESS  |  |                |                         | 1         |       | ADDA T          | ESS           |   |                             |  |                        |
| CITY-ST-ZIP   |  |                | ☐ DELETE                | 3.4. C    |       | T-ZIP           | -             |   |                             | Change                                 | Addition               |
| TITLE   |  |                |                         | 4.2 N     |       |                 | İ             |   |                             |  | _                      |
| NAME<br>STREET ADDRESS  |  |                |                         |           |       | ADDR            | FSS           |   |                             |  |                        |
| CITY-ST-ZIP   |  |                |                         |           | TY-S' |                 |               |   |                             |  |                        |
| TITLE   |  |                | ☐ DELETE                | 5.1 TI    |       | , - <u>L</u> II |               |   |                             | ☐ Change                               | Addition               |
| NAME  |  |                |                         | 5.2 N     |       |                 |               |   |                             |  |                        |
| STREET ADDRESS  |  |                |                         | 5.3 S     | REET  | ADDR            | ESS           |   |                             |  |                        |
| CITY-ST-ZIP   |  |                |                         | 5.4 C     | TY-S  | T-ZIP           |               |   |                             |  |                        |
| TITLE   |  |                | ☐ DELETE                | 6.1 TI    | TLE   |                 |               |   |                             | ☐ Change                               | ☐ Addition             |
| NAME (1)4   | <b>3</b>   |                |                         | 6.2 N     | AME   |                 |               |   |                             |  |                        |
| STREET ANDRESS  | of the Dec   |                |                         | 6.3 S     | REET  | ADDR            | ESS           |   |                             |  |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

**SIGNATURE:** 

表示,定于特别的,我们是一种类

STREET ADDRESS CITY-ST-ZIP

**FILED** Apr 20, 1999 8:00 am Secretary of State 04-20-1999 90238 022 \*\*\*150.00