## **2003 FOR PROFIT CORPORATION**

P93000077824

## UNIFORM BUSINESS REPORT (UBR)

1. Entity Name MANTLES 'N STONES, INC.

DOCUMENT #



**FILED** Mar 28, 2003 8:00 am Secretary of State

03-28-2003 90097 023 \*\*\*150.00

| Principal Place 6441 WELLIN ORLANDO FL  | •                                   | Mailing Address<br>P.O. BOX 1525<br>WINDERMERE FL 34786 |   |                                       | 1)                             |              |                             |  |
|---|---|---|---|---------------------------------------|--------------------------------|--------------|-----------------------------|--|
| 2. Principal Place of Business  |   | 3. Mailing Address                                      |   |                                       |                                |              |                             |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                                     |   | CHECK H                               | ☐ CHECK HERE IF MAKING CHANGES |              |                             |  |
| City & State  |   | City & State  |   | 4. FEI Number 59-3226                 | 5U-3226763                     |              | oplied For<br>ot Applicable |  |
| Zip   | Country   | Zip   | Country                                     | 5. Certificate of Status Desi         |                                | 8.75 Add     | fitional                    |  |
|   | 6. Name and Address of Current  | Registered Agent  |   | 7. Name and Address of N              | ew Registered Ac               | ent          |                             |  |
|   |   |   | Name  |                                       |                                |              |                             |  |
|   | FIELD, ANTHONY E<br>LLINGTON DR.  |   | Street Addre                                | ss (P.O. Box Number is Not Accep      | itable)                        |              |                             |  |
|   | D FL 32819  |   |   |                                       |                                |              |                             |  |
|   | e e e e e e e e e e e e e e e e e e e                                     |   | City  |                                       | FL                             | Zip Code     | e                           |  |
| 8. The above the obliga   | e named entity submits the statement fortions of registered agent         |   | s registered office or regi                 | 1-29-0                                |                                | miliar with, | and accept                  |  |
| FILE NOW!!! FEE IS \$150  After May 1, 2003 Fee will be \$350.00  Make Check Payable to Florida Department of State  10. OFFICERS AND DIRECTORS |   |   | 11.   | 9. Election Campaig Trust Fund Contri | bution.                        | Added        | O May Be<br>to Fees         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | CEOD TATTERSFIELD, ANTHONY 6441 WELLINGTON DR. ORLANDO FL 32819           | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP       | ABB/HONO/OF ARROLD TO                 |                                | ☐ Change     | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>TATTERSFIELD, PETER D<br>1855 GRIFFIN ROAD, A-262<br>DANIA FL 33004 | C.) Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP       |                                       | [                              | ☐ Change     | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP       | ,                                     | [                              | _ Change     | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP       |                                       |                                | ☐ Change     | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | . Delete  | TITLE  .NAME  STREET ADDRESS .  CITY-ST-ZIP |                                       | [                              | _ Change     | Addition                    |  |
| TITLE NAME STREET ADDRESS   |   | ☐ Delete  | TITLE NAME STREET ADDRESS                   |                                       |                                | Change       | Addition                    |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee embowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

1-29-03

Daytime Phone #