**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P93000077813**1. Corporation Name

GIL ERIKSEN COMMUNICATIONS, INC.

| Principal Place of Business              | Mailing Address                          |  |
|------------------------------------------|------------------------------------------|--|
| 399 SE 18TH CT<br>FT LAUDERDALE FL 33316 | 399 SE 18TH CT<br>FT LAUDERDALE FL 33316 |  |

## **FILED** Mar 16, 1999 8:00 am Secretary of State

03-16-1999 90111 013 \*\*\*150.00



| Principal Place                               | e of Business                                                                                                | Mailing A            | ddress            |             |                   |                                                                                     |                                        |                           |                     |  |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-------------|-------------------|-------------------------------------------------------------------------------------|----------------------------------------|---------------------------|---------------------|--|
| 399 SE 18TH C                                 | т                                                                                                            | 399 SE 18            | тн ст             |             |                   |                                                                                     |                                        |                           |                     |  |
| FT LAUDERDALE FL 33316 FT LAUDERDALE FL 33316 |                                                                                                              |                      |                   |             |                   |                                                                                     |                                        |                           |                     |  |
|                                               |                                                                                                              |                      |                   |             |                   |                                                                                     | E IN THIS SPACE                        |                           |                     |  |
|                                               |                                                                                                              |                      |                   |             |                   | 3. Date Incorporated or Qualifed 11/02/1993                                         |                                        |                           |                     |  |
| 2. Principal P                                | lace of Business                                                                                             | 2a. Mailin           | g Address         |             |                   | 4. FEI Number                                                                       | _                                      | Appl                      | lied For            |  |
| 21                                            |                                                                                                              | 26                   |                   |             |                   | 65-0462890                                                                          |                                        |                           | Applicable          |  |
| Suite, Apt                                    | #, etc.                                                                                                      | Suite,               | Apt #, etc        |             |                   | 5. Certificate of Status Desired                                                    | 1 1 7 -                                | . <b>75</b> Ad<br>ee Reqi | lditional<br>uired  |  |
| City & State                                  |                                                                                                              |                      | State             |             |                   | 6. Election Campaign Financing                                                      |                                        | 5.00 M                    | lav Be              |  |
| 23                                            | _                                                                                                            | 28                   |                   |             |                   | Trust Fund Contribution                                                             | 1 1                                    | ided to                   | , ,                 |  |
| Zip                                           | Country                                                                                                      | Zip                  |                   | Country     |                   | 8. This corporation owes the curre                                                  | nt year Intangible                     |                           |                     |  |
| 24                                            | 25                                                                                                           | 29                   | 30                | 5           |                   | Personal Property Tax.                                                              | <b>⊠</b> Ye                            |                           | □No                 |  |
|                                               | 9. Name and Address of Cu                                                                                    |                      | Agent             |             |                   | 10. Name and Address of New R                                                       | egistered Agent                        |                           |                     |  |
|                                               |                                                                                                              |                      | _ <del>-</del>    | 81          | Name              |                                                                                     |                                        |                           |                     |  |
| ROSE, PETE A<br>2101 N ANDREWS AVE            |                                                                                                              |                      |                   | 82          | Street Add        | ddress (P.O. Box Number is Not Acceptable)                                          |                                        |                           |                     |  |
| 200                                           | 1474101121107112                                                                                             |                      |                   | 83          |                   |                                                                                     |                                        |                           |                     |  |
|                                               | AUDERDALE FL 33316                                                                                           |                      |                   |             |                   |                                                                                     |                                        |                           |                     |  |
|                                               |                                                                                                              |                      |                   | 84          | City              |                                                                                     | FL  85                                 | Zip Co                    |                     |  |
| office or r                                   | to the provisions of Sections 607<br>egistered agent, or both, in the S<br>m familiar with, and accept the o | tate of Florida, Suc | h change was auth | iorized by  | the corporal      | poration submits this statement for the ption's board of directors. I hereby accept | ourpose of changi<br>t the appointment | ng its regi               | egistered<br>stered |  |
| SIGNATURE                                     |                                                                                                              |                      |                   |             |                   |                                                                                     |                                        |                           |                     |  |
|                                               | Signature, typed or printed name of registers                                                                | _ <del></del>        |                   | w           | n signature requi | red when reinstaling)                                                               | DATE                                   | CCTOR                     | IS IN 12            |  |
| 12.                                           |                                                                                                              | S AND DIRECTOR       |                   | 13.         |                   | ADDITIONS/CHANGES TO OFF                                                            | CERS AND DIR                           |                           | Addition            |  |
| TITLE                                         | P                                                                                                            |                      | DELETE            | 1 1 TITLE   |                   |                                                                                     |                                        | lange                     |                     |  |
| NAME                                          | eriksen, gilbert l                                                                                           |                      |                   | 1.2 NAME    |                   |                                                                                     |                                        |                           | ļ                   |  |
| STREET ADDRESS                                | 399 S E 18TH CT                                                                                              |                      |                   | 13 STREE    | ADDRESS           |                                                                                     |                                        |                           | ŀ                   |  |
| CITY-ST-ZIP                                   | FT LAUDERDALE FL                                                                                             |                      |                   | : 4 CITY-S  | T-ZIP             |                                                                                     | □ Cr                                   | 2000                      | Addition            |  |
| TITLE                                         |                                                                                                              |                      | ☐ DELETE          | 2111111     |                   |                                                                                     | (_) ()                                 | laliye                    | Addition            |  |
| NAME                                          |                                                                                                              |                      |                   | 2.2 NAME    |                   |                                                                                     |                                        |                           |                     |  |
| STREET ADDRESS                                |                                                                                                              |                      |                   | 23 STREE    | FADDRESS          |                                                                                     |                                        |                           |                     |  |
| CITY-ST-ZIP                                   |                                                                                                              |                      |                   | 2 4 CITY-5  | ST-ZIP            |                                                                                     |                                        |                           |                     |  |
| TITLE                                         |                                                                                                              |                      | ☐ DELETE          | 3;TITLE     |                   |                                                                                     | □ Cr                                   | lange                     | Addition            |  |
| NAME                                          |                                                                                                              |                      |                   | 32 NAME     | \                 |                                                                                     |                                        |                           | . 1                 |  |
| STREET ADDRESS                                |                                                                                                              |                      |                   | 33STREE     | T ADDRESS         |                                                                                     |                                        |                           |                     |  |
| CITY-ST-ZIP                                   |                                                                                                              |                      |                   | 34 CITY-5   | IT-ZIP            |                                                                                     |                                        |                           |                     |  |
| TITLE                                         |                                                                                                              |                      | ☐ DELETE          | 4 1 TITLE   |                   |                                                                                     | □ Ct                                   | ange                      | Addition            |  |
| NAME                                          |                                                                                                              |                      | '                 | 4 2 NAME    | )                 |                                                                                     |                                        |                           |                     |  |
| STREET ADDRESS                                |                                                                                                              |                      |                   | 43 STREE    | F ADDRESS         |                                                                                     |                                        |                           |                     |  |
| CITY-ST-ZIP                                   |                                                                                                              |                      |                   | 44 CITY-S   | T-ZiP             |                                                                                     |                                        |                           |                     |  |
| TITLE                                         |                                                                                                              |                      | DELETE            | 5 1 TITLE   |                   |                                                                                     | □ Ct                                   | ange                      | Addition            |  |
| NAME                                          |                                                                                                              |                      |                   | 5.2 NAME    |                   |                                                                                     |                                        |                           |                     |  |
| STREET ADDRESS                                |                                                                                                              |                      |                   | 53 STREE    | T ADDRESS         |                                                                                     |                                        |                           |                     |  |
| CITY-ST-ZIP                                   |                                                                                                              |                      |                   | 54 CITY-S   | T- ZIP            |                                                                                     |                                        |                           |                     |  |
| TITLE                                         |                                                                                                              |                      | ☐ DELETE          | 61 TITLE    |                   |                                                                                     | □ Ct                                   | nange                     | Addition            |  |
| NAME                                          |                                                                                                              |                      |                   | 6.2 NAME    |                   |                                                                                     |                                        |                           |                     |  |
| STREET ADDRESS                                |                                                                                                              |                      |                   | 63 STREE    | T ADDRESS         |                                                                                     |                                        |                           |                     |  |
| CITY-ST-ZIP                                   |                                                                                                              |                      |                   | 64 CITY - S | T-ZIP             |                                                                                     |                                        |                           |                     |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes 1 further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: