## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P93000077625

1. Corporation Name

Principal Place of Business

ADVENT PREMIUM FINANCE, INC.

11/02/1993	E IN THIS SPAC	CE	
2. Principal Place of Business 2a. Mailing Address 4. FEI Number		Appli	ed For
21 65-0454610		Not A	Applicable
Suite Act # etc	1 1	<b>3.75</b> Ad	
22 5. Certificate of Status Desired		Fee Requ	uired
City & State City & State 6. Election Campaign Financing	1 1	<b>5.00</b> м	• 1
23 Trust Fund Contribution	<u> </u>	Added to	Fees
Zip Country Zip Country 8. This corporation owes the current			1845
24 25 29 30 Personal Property Tax.	Y		]No
9. Name and Address of Current Registered Agent 10. Name and Address of New Re	egisterea Agen	ıt	
WHEELER, MARK M			
10691 N. KENDALL DR	ole)		
ALUET AAA			
SUITE 304  MIAMI FL 33176			
MIAWI FE 33176	FL 85	Zip Co	de
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation between the section of the provision of the section of the provision of the section of the sect	urnose of chan	ging its re	aistered
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.	the appointmen	nt as regis	tered
SIGNATURE    Signature   byted or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)	DATE		<u> </u>
ASSISTANCES TO OFF		RECTOR	S IN 12
12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFI		Change	Addition
NAME WHEFER MARK M . R 1.2 NAME			
40004 MICHIGAN OR OVE COA			
STREET ADDRESS 10691 N KENDALL DR, STE 304 1.3 STREET ADDRESS			
STREET ADDRESS CITY-ST-ZIP  MIAMI FL  1.3 STREET ADDRESS 1.4 CITY-ST-ZIP  1.4 CITY-ST-ZIP		Change	☐ Addition
STREET ADDRESS CITY-ST-ZIP  TITLE  1.3 STREET ADDRESS 1.4 CITY-ST-ZIP 1.4 CITY-ST-ZIP 2.1 TITLE  DELETE 2.1 TITLE		Change	☐ Addition
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STREET ADDRESS   10691 N KENDALL DR, STE 304   1.3 STREET ADDRESS   1.4 CITY-ST-ZIP		Change	Addition Addition
STREET ADDRESS   10691 N KENDALL OR, STE 304   1.3 STREET ADDRESS		Change	Addition Addition
STREET ADDRESS		Change	Addition Addition
STREET ADDRESS		Change	Addition Addition

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

STREET ADDRESS

CITY-ST-ZIP

FILED Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90053 004 \*\*\*150.00