2003 FOR PROFIT CORPORATION

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) | | | | | | FILED Apr 18, 2003 8:00 am Secretary of State | | | |
|---|---|-------------------------------|---------------------|--|------------------|--|---------------------------|-----------------------------|--|
| DOCUMENT # P93000077258 1. Entity Name TIDE WINS, INC. | | | | | | Secretary of State 04-18-2003 90134 035 ***150.00 | | | |
| | ce of Business DO KEY DRIVE FL 32507 | Mailing A PO BOX OXFORD | | | | 1 1884 1881 118 1888 1881 2881 2881 1881 1 | # 1884 1884 1188 | . | |
| 2. Principal F | Place of Business | 3. Mailing Address | | | | | | | |
| Suite, Apt. | #, etc. | Suite, A | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | |
| City & Stat | te | City & S | State | | | 4. FEI Number 59-3213908 | <u> </u> | oplied For ot Applicable | |
| Zip | Country | Zip | | Country | | 5. Certificate of Status Desired | \$8.75 Add Fee Require | | |
| | 6. Name and Address of Currer | t Registered / | Agent | | | 7. Name and Address of New Registere | d Agent | | |
| | | | | Name | | | | | |
| Beumer, Brenda 13880 Perdido Key Drive | | | | Street Addr | ess (P. | O. Box Number is Not Acceptable) | | | |
| PENSACOLA FL 32507 | | | | | | | | | |
| | | | | City | City FL Zip Code | | | | |
| 8. The above the obligat | named entity submits this statement tions of registered agent. | or the purpose | of changing its re | gistered office or reg | gistered | d agent, or both, in the State of Florida. I ar | m familiar with, | and accept | |
| \ \ | Signature, typed or printed name of registered ager | t and title if applicat | ile. (NOTE: R | Registered Agent signature re | quired w | when reinstating) DATE | | | |
| After | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 k Payable to Florida Department | | | | | Election Campaign Financing Trust Fund Contribution. | | May Be to Fees | |
| 10. | OFFICERS AND | DIRECTORS | | 11. | | ADDITIONS/CHANGES TO OFFICERS AF | ND DIRECTORS | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D MCPHERSON, CHARLES K 2340 WOODCREST PL SUITE 1 BIRMINGHAM AL 35209 | 75 | Delete | NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D NOLEN, JAMES S 2559 HWY 78 EAST P.O B OXFORD AL 36203 | 017217 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET ADDRESS* CITY-ST-ZIP | | the second of the transfer | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | _ | | ☐ Change | Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: