## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Sparatony of State

|  | 1996   |  |  | F CORPORA                       | TIC        | NS                |   |                              |                   |                            |
|--|--|--|--|---------------------------------|------------|-------------------|---|------------------------------|-------------------|----------------------------|
| DOCUN  | MENT # F   | 9300007  | 77162 (                                    | 4)                              |            |                   |   |                              |                   |                            |
|  | DE COMPUTING.  | INC.   |  |                                 |            |                   |   |                              |                   |                            |
|  |  |  |  |                                 |            |                   |   | N <b>a l</b> ik <b>el</b> ki |                   | ÁND ÁNDA NON HACK          |
| Principal Place                                      | of Business  | Mai  | ling Address                               |                                 |            |                   |   |                              |                   |                            |
| RT 2 169 B.  |  |  | RT 2 169 BAYGROV                           | E                               |            |                   |   |                              |                   |                            |
| FREEPORT   |  |  | FREEPORT FL 3243                           |                                 |            |                   |   |                              |                   |                            |
|  |  |  |  |                                 |            |                   | 3. Date Incorporated or Qualified   | 3a. Dat                      | e of Last R       | eport                      |
| ·  |  |  |  |                                 |            |                   | 11/01/1993  | <u> </u>                     | 03/31/19          | <del>)9</del> 5            |
| 2. Principal Pla<br>21                               | ice of Business  | 2a.<br>26                                      | Mailing Address                            |                                 |            |                   | 4. FEt Number<br>59-3210284   |                              | $\longrightarrow$ | Applied For                |
| Suite, Apt. #  | r, etc.  |  | Suite, Apt. #, etc.                        |                                 |            |                   |   |                              |                   | Not Applicable  Additional |
| 22   |  | 27   |  |                                 |            |                   | 5. Certificate of Status Desired  | X                            |                   | Required                   |
| City & State   |  | 28   | City & State                               |                                 |            |                   | 6. Election Campaign Financing  |                              |                   | O May Be                   |
| 2φ)  | Country  |  | Zip  | Coun                            | trv        |                   | Trust Fund Contribution  8. This corporation has liability for                        |                              |                   | d to Fees                  |
| 24   | 25   | 29   | •  | 30                              | . ,        |                   |   | □ No                         | ax unuqi 3        | 188.002,                   |
|  | 9. Name and Addre  | ss of Current Registe                          | ered Agent                                 |                                 |            |                   | 10. Name and Address of New R   | egistered                    | Agent             |                            |
| DDOWN  |  |  |  | 1                               | 31         | Name              |   |                              |                   |                            |
| BROWN, JOHN F<br>RT 2 169 BAYGROVE                   |  |  |  | Ī                               | 32         | Street Addr       | ress (P.O. Box Number is Not Acceptab   | le)                          |                   |                            |
|  | ORT FL 32439   |  |  | 1                               | 33         |                   |   |                              |                   |                            |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,              | J, 12 02 100   |  |  | ļ.                              | 34         | Cit               |   |                              | 11 -              |                            |
|  |  |  |  |                                 |            | City              |   | FŁ                           | <b>.</b>     `    | p Code                     |
| <ol> <li>11. Pursuant te<br/>or registere</li> </ol> | o the provisions of Sections of Section and agent, or both, in the | ons 607.0502 and 607<br>State of Florida. Such | .1508, Florida Statu<br>change was authori | tes, the above<br>zed by the co | e-n<br>xrx | amed corpor       | ration submits this statement for the pur<br>rd of directors. I hereby accept the app | pose of ch                   | anging its r      | registered office          |
| familiar wit   | h, and accept the obligat  | tions of, Section 607.0                        | 505, Florida Statute                       | s.                              | ,          |                   | to a section in the day becope the day  | J                            | , regionale       | ragoni: ram                |
| SIGNATURE  | Signature, typical or printed name of                              | of regestered agent and little if a            | guisatus (N                                | OTE Registered A                | gent       | signature require | d when reinstating)   | DATE                         |                   |                            |
| 12.  | 0  | FFICERS AND DIRECT                             | IORS                                       | 13.                             |            |                   | ADDITIONS/CHANGES TO OFF  |                              | DIRECTO           | ORS IN 12                  |
| 101.6  | D, P   | _  | □ DELETE                                   | 1.1700                          | ιE         |                   |   |                              | ☐ Change          | ☐ Addition                 |
| NAME   | BROWN, JOHN F  |  |  | 1.2 NAM                         | AE.        |                   |   |                              |                   |                            |
| STREET ACIDRESS                                      | RT 2 169 BAYGR   |  |  |                                 |            | ADDRESS           |   |                              |                   |                            |
| COTY ST-ZP   | FREEPORT FL 32   | 2439   | T DELETE                                   | 1.4 CITY<br>2 1 THE             |            | 1 - 21P           |   |                              | Change            | - Addison                  |
| NAME   | BROWN, MARGA   | RFT  |  | 2 2 NAM                         |            |                   |   |                              | change            | ☐ Addition                 |
| STREET ACCURESS                                      | RT 2 169 BAYGR   |  |  |                                 |            | ADDRESS           |   |                              |                   |                            |
| CITY - ST - ZIP                                      | FREEPORT FL 32   |  |  | 2 4 CITY                        |            |                   |   |                              |                   |                            |
| Hilf   |  |  | DELETE                                     | 3 1 111                         | ĿF         |                   |   |                              | ☐ Change          | Addition                   |
| NAME   |  |  |  | 3.2 NAM                         | ΙE         |                   |   |                              |                   |                            |
| STREET ASJURESS                                      |  |  |  | 33 STF                          | REET       | ADDRESS           |   |                              |                   |                            |
| CUTY - S1 - 71P                                      |  |  | DELETE                                     | 3 4 CITY                        | _          | 1 - ZIP           |   |                              | F1 04             |                            |
| NAM  |  |  |  | 4. 1 TITU                       |            |                   |   |                              | Change            | ☐ Addition                 |
| STREET ADDRESS                                       |  |  |  | 4.2 NAM                         |            | ADDRESS           |   |                              |                   |                            |
| CITY+S1 ZIP  |  |  |  | 4.4 CITY                        |            |                   |   |                              |                   |                            |
| 100E   |  |  | DELETE                                     | 5 1 TITE                        |            |                   |   |                              | Change            | Addition                   |
| NAME   |  |  |  | 5.2 NAM                         | 4E         |                   |   |                              |                   |                            |
| STHEEF ADDRESS                                       |  |  |  | 53STR                           | EET.       | ADDRESS           |   |                              |                   |                            |
| CLANS, No  |  |  | F) DELTE                                   | 5.4 CITY                        |            | 1-7IP             |   |                              |                   | <b>53</b> Azza             |
| H*LE<br>NAME   |  |  | DELETE                                     | 6.1 TITU                        |            |                   |   |                              | ☐ Change          | ☐ Addition                 |
| STHEET ADDRESS                                       |  |  |  | 6.2 NAM<br>6.3 STR              |            | ADDRESS           |   |                              |                   |                            |
|  |  |  |  |                                 |            |                   |   |                              |                   |                            |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Brock 12 or Brock 13 it changed, or on an attachment with an address.

6.4 CITY - ST - ZIP

SIGNATURE: ¿

 $Cl^{\alpha}V\cdot S^{\alpha}\cdot Zl^{\alpha}$ 

JOHN F. BROWN, PRES 1/16/46