

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P93000077002

FILED  
Apr 22, 2010  
Secretary of State

**Entity Name:** STUDENT FUNDING CORPORATION OF AMERICA, INC.

**Current Principal Place of Business:**

3260 UNIVERSITY BLVD  
SUITE 210  
WINTER PARK, FL 327925148

**New Principal Place of Business:**

**Current Mailing Address:**

3300 UNIVERSITY BLVD  
WINTER PARK, FL 327925148

**New Mailing Address:**

**FEI Number:** 59-3214212

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

HADDOCK PROFESSIONAL ASSOCIATION  
3300 UNIVERSITY BLVD  
SUITE 160  
WINTER PARK, FL 32792 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PSD  
**Name:** HADDOCK, EDWARD E JR.  
**Address:** 3300 UNIVERSITY BLVD SUITE 160  
**City-St-Zip:** WINTER PARK, FL 32789

**Title:** PSD  
**Name:** PHELPS, JONATHAN D  
**Address:** 3300 UNIVERSITY BLVD SUITE 160  
**City-St-Zip:** WINTER PARK, FL 32789

**Title:** PSD  
**Name:** HEAVENER, JAMES W.  
**Address:** 3300 UNIVERSITY BOULEVARD, STE 160  
**City-St-Zip:** WINTER PARK, FL 32789

**Title:** AS  
**Name:** GEOFF ROGERS  
**Address:** 3300 UNIVERSITY BOULEVARD STE 160  
**City-St-Zip:** WINTER PARK, F 32789

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** EDWARD E HADDOCK, JR

CEO

04/22/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date