

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

1995



DOCUMENT # P93000076743 (2)

SOUTHERN PRIDE LAWN AND KARTING, INC.

APPROVED

11/15

11/15

11/15

C/O MATTHEW L. JONES  
555 COLORADO AVENUE  
STUART FL 34994

P.O. DRAWER 34  
STUART FL 34994

2434

|    |                      |    |                 |    |            |                   |            |
|----|----------------------|----|-----------------|----|------------|-------------------|------------|
| 21 | Post Office Box 2434 | 26 | Post Office Box | 4  | 11/01/1993 | 3a                | 08/17/1994 |
| 22 | Stuart, Florida      | 27 | Stuart, Florida | 5  | 65-0437618 | Applied For       |            |
| 23 | 34995                | 28 | 34995           | 6  |            | Not Application   |            |
| 24 |                      | 29 |                 | 7  |            | \$8.75 Additional |            |
|    |                      | 30 |                 | 8  |            | Fee Required      |            |
|    |                      |    |                 | 9  |            | \$5.00 May Be     |            |
|    |                      |    |                 | 10 |            | Added to Fees     |            |

9. Name and Address of Current Registered Agent

JONES, MATTHEW L  
215 S FEDERAL HWY  
STE 200  
STUART FL 34994

10. Name and Address of New Registered Agent

|    |                |
|----|----------------|
| 81 | Name           |
| 82 | Street Address |
| 83 | City           |
| 84 | State          |
| 85 | Zip            |

FL

34994

11. I, the undersigned, do hereby certify that the information furnished on this form is true and correct. I am aware that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including multiple damages and civil penalties).

|     |                              |     |                              |
|-----|------------------------------|-----|------------------------------|
| 12. | ADDITIONAL REGISTERED AGENTS | 13. | ADDITIONAL REGISTERED AGENTS |
| 1   |                              | 1   |                              |
| 2   |                              | 2   |                              |
| 3   |                              | 3   |                              |
| 4   |                              | 4   |                              |
| 5   |                              | 5   |                              |
| 6   |                              | 6   |                              |
| 7   |                              | 7   |                              |
| 8   |                              | 8   |                              |
| 9   |                              | 9   |                              |
| 10  |                              | 10  |                              |
| 11  |                              | 11  |                              |
| 12  |                              | 12  |                              |
| 13  |                              | 13  |                              |
| 14  |                              | 14  |                              |
| 15  |                              | 15  |                              |
| 16  |                              | 16  |                              |
| 17  |                              | 17  |                              |
| 18  |                              | 18  |                              |
| 19  |                              | 19  |                              |
| 20  |                              | 20  |                              |

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SIGNATURE: Ellen M. Vierra ELLEN M. VIERRA 4-30-95 407-288 1051