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PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

P93000076289 (6) DOCUMENT #

Block 12 or Block 13 if changed, or on an attachment with an address.

ASCENDING FILMS, INC.

Principal Place of Business

2200 LUGIEN WAY

Mailing Address

2280 LUCJEN WAY

FILED May 08 1998 8:00am Secretary of State



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MAITLAND FL 32751 DO NOT WRITE IN THIS SPACE MAITLAND FL 32751 3. Date Incorporated or Qualified 11/03/1993 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 5401 S. KIRKMAN RD, 26 5401 S. KIRKMAN RD 59-3217642 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired SUITE SUITE Fee Required City & State City & State 6. Election Campaign Financing \$5.00 May Be DRLANDO DRLANDO 23 Trust Fund Contribution Added to Fees Country 8. This corporation owes or has paid the current year Intangible 32819 25 USA ☐ No 29 Personal Property Tax due June 30. 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent Name DARLING, JILL A 5401 S. KIRKMAN ROAD, #515 Street Address (P.O. Box Number is Not Acceptable) 82 ORLANDO FL 32819 83 84 City 85 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE (NOT: Registered Agent signature required when reinstating) Signature, typed or printed mone of registered agent and little if applicable 12. OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. DELETE __ Change Addition TITLE 1.1 TITLE WILLIAMS, PAUL NAME 1.2 NAME 990 HANLEY AVE. STREET ADDRESS 1.3 STREET ADDRESS LOS ANGELES CA 90049 CITY-ST-ZIP 1.4 CITY-ST-ZIP DELETE 2 1 III1 F Change Addition TITLE radsett, John NAME 2.2 NAME 5401 S. KIRKMAN ROAD, #515 STREET ADDRESS 2.3 STREET ADDRESS ORLANDO FL 32819 CITY-ST-ZIP 2. 4 CITY - ST - ZIP DELETE Change Addition 3.1 TITLE TITLE ROHDIE, ALYSSA NAME 3.2 NAME **54**01 S. KIRKMAN ROAD, **#**515 STREET ADDRESS 3.3 STREET ADDRESS ORLANDO FL 32819 3.4. CITY-ST-ZIP CITY-ST-ZIP DELETE 4.1 TITLE Change ___ Addition TITLE ROHDIE, ADAM 4. 2 NAME NAME **5401** S. KIRKMAN ROAD, **#**515 STREET ADDRESS 4.3 STREET ADDRESS ORLANDO FL 32819 4.4 CITY - ST - 7IP CITY-ST-ZIP Change DELETE Addition TITLE 5.1 TITLE 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP DELETE Change Addition TITLE 6.1 THILE NAME 82 NAME 6.3 STREET ADDRESS STREET ADDRESS 6.4 City - ST- ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in