PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P93000076285

Corporation Name
 ASHE ENTERPRISE'S, INC.

## FILED Mar 08, 1999 8:00 am Secretary of State

03-08-1999 90028 016 \*\*\*150.00

| AUTIE EI   | TELL THOE O, INC.                                 |  |                      |   |                                  |   |                |  |               |
|--|---|--|----------------------|---|----------------------------------|---|----------------|--|---------------|
| Principal Place                                    | e of Business                                     | Mailing Address  |                      |   |                                  | - I 10411841 114 10100 (1141 06411 98114 00611    | -diii 18819 Al | 1:861 J                                      | .,            |
| 400 NW 2 AVE 400 NW 2 AVE                          |   |  |                      |   |                                  |   |                |  |               |
| BOCA RATON FL 33432 BOCA RATON FL 33432            |   |  |                      |   |                                  | DO NOT MIDITE IN                                  | THE CDAC       | \r   |               |
|  |   |  |                      |   |                                  | DO NOT WRITE IN 3. Date Incorporated or Qualifed  | I HIS SPAC     | <u>,                                    </u> | <del></del> 1 |
|  |   |  |                      |   |                                  | 10/28/1993  |                |  |               |
| 2. Principal Place of Business 2a. Mailing Address |   |  |                      |   |                                  | 4. FEI Number                                     | . [            | App  | lied For      |
| 21 26  |   |  |                      |   |                                  | 65-0464840  | Ţ              | Not  | Applicable    |
| Suite, Apt.  | Suite, Apt. #, etc.                               | te, Apt. #, etc.                                       |                      |   | 5. Certificate of Status Desired |   |                | ditional                                     |               |
| 22   |   | 27   |                      |   |                                  | 5. Certificate of Status Desired                  | J              | ee Rec                                       | uired         |
| City & Stati                                       | е   | - City & State   |                      |   |                                  | 6. Election Campaign Financing                    |                | 5.00   | · · · · · ·   |
| 23   |   | 28   |                      |   |                                  | Trust Fund Contribution Added to Fees             |                |  |               |
| Zip  | Country   | Zip  | _ Count              | try   |                                  | 8. This corporation owes the current ye           |                |  | 7             |
| 24   | 25  | 11   | 10                   |   |                                  | Personal Property Tax.                            | Y              |  | No            |
|  | 9. Name and Address of Curre                      | ent Registered Agent                                   | -                    | 31  | Name                             | 10. Name and Address of New Regist                | erea Ageni     |  |               |
| VCH  | E, JOEL D   |  | \$                   | "   | Hallie                           | <u></u>   |                |  | · .           |
| 1288 NW 16 ST                                      |   |  | 8                    | 82 Street Address (P.O. Box Number is Not Acceptable) |                                  |   |                |  |               |
|  | A RATON FL 33486                                  |  | ļ.                   | 33  |                                  |   |                |  | ~             |
| 500  | A TATOM TE SO-TOO                                 |  | ľ                    | 33  |                                  |   |                |  |               |
|  |   |  | 8                    | 34  | City                             |   | FL 85          | Zip C  | ode           |
|  |   |  |                      |   |                                  | pration submits this statement for the purpo      |                | l<br>vina ita e                              | ogistored     |
| SIGNATURE  | Signature, typed or printed name of registered ag | pent and title if applicable. (NOTE: R<br>ND DIRECTORS | Registered A         | gent :  | signature required               | when reinstating) DA ADDITIONS/CHANGES TO OFFICER |                | RECTOR                                       |               |
| TITLE  | PD  | ☐ DELETE   | 1.1 TITU             | E   |                                  | : .   | . 🗆            | hange  | ☐ Addition    |
| NAME   | ASHE, JOEL D                                      |  | 1.2 NAM              | E   |                                  |   |                |  |               |
| STREET ADDRESS                                     | 1288 NW 16 ST                                     |  | 1.3 STR              | EETA  | ADDRESS                          |   |                |  |               |
| CITY-ST-ZIP  | BOCA RATON FL 33486                               |  | 1.4 CITY             | '-ST-   | ZIP                              |   |                |  |               |
| TITLE  |   | ☐ DELETE   | 2.1 TITLI            | E   |                                  |   |                | hange  | Addition      |
| NAME   |   |  | 2.2 NAM              | E   |                                  |   |                |  |               |
| STREET ADDRESS                                     |   |  | 2 3 STR              | EET A   | ADORESS                          |   |                |  |               |
| CITY-ST-ZIP  |   |  | 2.4 CIT              | Y-ST-   | -ZIP                             |   |                |  | á Erazes      |
| TITLE  |   | - □ DELETE =   | 3.1 TITL             |   |                                  |   | ÜC             | hange  | Addition      |
| NAME   |   |  | 3.2 NAM              | _   |                                  |   | •              |  |               |
| STREET ADDRESS                                     |   |  | 3.3 STR              | EETA  | ADDRESS                          | •   |                |  |               |
| CITY-ST-ZIP  |   | ——————————————————————————————————————                 | 3.4. CIT             |   | -ZIP                             |   |                | hange  | ☐ Addition    |
| TITLE  |   | ☐ DELETE   | 4.1 TITL             |   |                                  |   | í.J.           | manye  |               |
| NAME   |   |  | 4. 2 NAM             |   |                                  | ,   |                | 1  |               |
| STREET ADDRESS                                     |   |  |                      |   | ADDRESS                          |   |                |  |               |
| CITY-ST-ZIP  |   | ☐ DELETE   | 4.4 CITY             |   | ZIP                              |   |                | hange ·                                      | ☐ Addition    |
| TITLE  |   | I I DELETE   | 5.1 TITL             | _   |                                  | · · · · · · · · · · · · · · · · · · ·             |                | ango   |               |
| NAME   |   |  | 5.2 NAM              | Æ   |                                  |   |                |  |               |
| STREET ADDRESS                                     | i   |  | 5.2 NAM<br>5.3 STRI  |   | ADDRESS                          | -   |                |  |               |
| CITY-ST-ZIP  | I   | <u></u>  | 5.3 STR              | EET A   | ADDRESS                          |   |                |  |               |
| TITLE  |   |  | 5.3 STRI<br>5.4 CITY | EET A   |                                  |   |                | hange  |               |
| TITLE<br>NAME                                      |   | ☐ DELETE   | 5.3 STR              | EET#<br>'-ST-<br>E                                    |                                  |   |                | hange .                                      | . Addition    |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all pther like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR FRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-1-99 581750818

R2E034 (11/98)