## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1. Corporation BOMBA                                | Y MASAL             | 1 0000  | JU/5                | 788 (8)       | )                                 |            |  |  |                |
|---|---------------------|---|---------------------|---------------|-----------------------------------|------------|--|--|----------------|
| Principal Place of Business                         |                     |   | Mailin              | g Address     |                                   |            | e taktisati ila jaika tiitt aatti aatti aatti aatti aatti  | <b>D</b> 1 <b>D</b> 1111 ( <b>DD1</b> 1 11 | DIBLIBIT IBÜL  |
| 4029 W. WATERS AVE.                                 |                     |   | 4023 W. WATERS AVE. |               |                                   |            |  |  |                |
| TAMPA FL 33614                                      |                     |   | TAMPA FL 33614      |               |                                   |            | DO NOT WRITE IN THIS SPACE   |  |                |
|   |                     |   |                     |               |                                   |            | 3. Date Incorporated or Qualified  |  |                |
|   |                     |   |                     |               |                                   |            | 10/25/1993   |  | ſ              |
| 2. Principal Place of Business                      |                     |   | 2s. Mailing Address |               |                                   |            | 4. FEI Number  | 1  | Applied For    |
| 21  |                     |   | 26                  |               |                                   |            | 59-3207338   | 1  | lot Applicable |
| Sulte, Apt. #, etc                                  |                     |   | Suite, Apt. #, etc. |               |                                   |            | 5. Certificate of Status Desired   | 7  | Additional     |
| 22  |                     |   | 27                  |               |                                   |            |  |  | Periupel       |
| City & State  | 0                   |   | 11                  | City & State  |                                   |            | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |  |                |
| Zip Country   |                     |   |                     |               |                                   | Irv        | 8. This corporation owes or has paid the current year Intangible   |  |                |
| 24  | [25]                |   | 29                  | 1 1 H         |                                   | ,          | Personal Property Tax due June 30.   |  | ∏ No           |
| 9. Name and Address of Current                      |                     |   | . 11                |               |                                   |            | 10. Name and Address of New Registered Agent   |  |                |
|   | CI-DOADU            | - PATEL   | Δ.                  | NTC. ( A      | 8                                 | 11 Name    |  |  |                |
| -PATEL; PRADIP- PATEL; MANJULA<br>4023 W WATERS AVE |                     |   |                     |               |                                   | Street As  | ddress (P.O. Box Number is Not Acceptable)   |  |                |
|   | APA FL 336          |   |                     | 82 Street A   |                                   |            | idless (F.O. Box Number is Not Acceptable)   |  |                |
| 1741  | , , , , , , ,       | •   |                     |               | Ē                                 | 3          |  |  |                |
|   |                     |   |                     |               |                                   | 14 City    |  | 85 Zip                                     | Code           |
|   |                     |   |                     |               | i                                 | 1 - 1      | FL   | _   [ `                                    | 1              |
| office or re<br>agent. It as<br>SIGNATURE           | M Pus               | ent, or both, in the State<br>h, and accept the oblig<br>or punted name of registered ago |                     |               |                                   |            | orporation submits this statement for the purpose of ration's board of directors, I hereby accept the appared when reinstailing)  DATE | pointment a                                | s registered   |
| 12.   |                     | OFFICERS AN   |                     |               | 13.                               |            | ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECTO                                  | PS IN 12       |
| TITLE   | ρ                   |   |                     | DELETE.       | 1.1 TITI                          |            |  | Change                                     | Addition       |
| NAME  |                     |   |                     | 1.            |                                   | E          |  |  |                |
| STREET ADDRESS                                      | 1000                |   |                     | 1.3 STREET AD |                                   |            |  |  | ļ              |
| CITY-ST-ZIP   | TAMPA F             | <u>.                                    </u>  |                     |               | 14 CITY                           | -ST-ZIP    |  |  |                |
| TITLE   | VP.                 |   |                     | LJ DELETE     | 21 TITL                           |            |  | ☐ Change                                   | Addition       |
| NAME  | KENI, VIJAY         |   |                     |               | 2.2 NAM                           | É          |  |  | ļ              |
| STREET ADDRESS                                      | 1 1000 111 111 1110 |   |                     |               | 2.3 STR                           | E1 ADDRESS |  |  | İ              |
| CITY-ST-ZIP   | TAMPA F             | <u> </u>  |                     |               |                                   | (-S1-ZIP   |  | ——————————————————————————————————————     |                |
| TITLE   |                     |   |                     | DELETÉ        | 3.1 THL                           | · }        |  | ☐ Change                                   | L. Addition    |
| NAME  |                     |   |                     |               | 3.2 NAM                           |            |  |  |                |
| STREET ADDRESS                                      |                     |   |                     |               |                                   | ET ADDRESS |  |  | j              |
| CITY-ST-ZIP<br>TITLE                                |                     |   |                     | DELETE        | 3.4. CiT <sup>4</sup><br>4.1 TiTL | r-ST-ZIP   |  | ☐ Change                                   | Addition       |
| NAME  |                     |   |                     | CJ breeze     | 4, 2 NAM                          | ľ          |  | onango                                     |                |
| STREET ADDRESS                                      |                     |   |                     |               |                                   | ET ADDRESS |  |  |                |
|   |                     |   |                     |               |                                   |            |  |  |                |
| CITY-ST-ZIP<br>TITLE                                |                     |   |                     | DELETE        | 5.1 Titl                          | -ST-ZIP    |  | Change                                     | Addition       |
| NAME  |                     |   |                     |               | 5.2 NAM                           |            |  |  |                |
| STREET ADDRESS                                      |                     |   |                     |               | I                                 | ET ADDRESS |  |  | İ              |
| CITY-ST-ZIP   |                     |   |                     |               | 5.4 CITY                          | 1          |  |  |                |
| TITLE   |                     |   |                     | DELETE        | 6.1 TITL                          |            |  | Change                                     | Addition       |
| NAME  |                     |   |                     |               | 6.2 NAM                           | E [        |  |  | Į              |
| STREET ADDRESS                                      |                     |   |                     |               | 6.3 STR                           | E1 ADORESS |  |  | ]              |
| CITY-ST-ZIP   |                     |   |                     |               | 6 4 CITY                          | - ST-ZIP   |  |  |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

**FILED** 

May 11 1998 8:00am

Secretary of State