

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Barbara H. Northam
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
FILED

RECEIVED
MAY 11 1995

DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P93000075312 (7)

RSC DEVELOPMENT, INC.

Principal Place of Business

* KTG&S REGISTERED AGENT CORPORATION
1401 BRICKELL AVE SUITE 700
MIAMI FL 33131

Mailng Address

* KTG&S REGISTERED AGENT CORPORATION
1401 BRICKELL AVE SUITE 700
MIAMI FL 33131

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address	
21. Landfair, Ocala FL	26. 4523 SW 64 Ave	27. Miami FL 33155	28. Miami FL 33155
22. State, Apt # etc	29. City & State	30. City & State	31. City & State
23. City & State	32. City & State	33. City & State	34. City & State
24. Zip	25. Country	29. Zip	30. Country

3. Date incorporated or Qualified	3a. Date of Last Report
10/28/1993	05/11/1994
4. FEI Number	Applied for
65-0445572	Not Applicable
5. Certificate of Status Desired	\$8.75 Additional Fee Required
6. Election Campaign Finance Act	\$5.00 May Be Added to Fees
7. This corporation has liability for intangible tax under S. 199 (3)(2) Florida Statutes.	Yes ☐ No ☒

9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	
KTG&S REGISTERED AGENT CORPORATION 1401 BRICKELL AVE SUITE 700 MIAMI FL 33131		81. Name: Ronald S. Chase 82. Street Address (P.O. Box Number is Not Acceptable): 4523 SW 64 Avenue 83. City, State, Zip: Miami, FL 33155 84. Zip Code: 33155	

11. I, the undersigned, do hereby certify that the above named corporation submits this statement for the purpose of changing its registered office to the address shown above and accept the obligation of S. 199 (3)(2) Florida Statutes. I hereby accept this appointment as registered agent. I am

SIGNATURE: *Ronald S. Chase* 4-28-95

12. OFFICERS AND DIRECTORS		13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS	
NAME: DPST CHASE, RONALD S	ADDRESS: 4523 SW 64 AVE MIAMI FL	1. NAME	1. NAME
2. NAME	2. NAME	2. NAME	2. NAME
3. NAME	3. NAME	3. NAME	3. NAME
4. NAME	4. NAME	4. NAME	4. NAME
5. NAME	5. NAME	5. NAME	5. NAME
6. NAME	6. NAME	6. NAME	6. NAME
7. NAME	7. NAME	7. NAME	7. NAME
8. NAME	8. NAME	8. NAME	8. NAME
9. NAME	9. NAME	9. NAME	9. NAME
10. NAME	10. NAME	10. NAME	10. NAME
11. NAME	11. NAME	11. NAME	11. NAME
12. NAME	12. NAME	12. NAME	12. NAME
13. NAME	13. NAME	13. NAME	13. NAME
14. NAME	14. NAME	14. NAME	14. NAME
15. NAME	15. NAME	15. NAME	15. NAME
16. NAME	16. NAME	16. NAME	16. NAME
17. NAME	17. NAME	17. NAME	17. NAME
18. NAME	18. NAME	18. NAME	18. NAME
19. NAME	19. NAME	19. NAME	19. NAME
20. NAME	20. NAME	20. NAME	20. NAME

14. I, the undersigned, do hereby certify that the information supplied with this report is accurately furnished and does not apply for the filing of the statement as required by S. 199 (3)(2) Florida Statutes. I further certify that the information included on this annual report or any document submitted in connection therewith is true and correct and that no corporation shall have the right to appear before the Secretary of State for the purpose of changing its registered office to the address shown above and accept the obligation of S. 199 (3)(2) Florida Statutes. I hereby accept this appointment as registered agent. I am

SIGNATURE: *Ronald S. Chase* 4-28-95 305-665-0763

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR