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Division of Corporations Public Access System Katherine Harris, Secretary of State

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## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of	of sections 607.0502, 617.0502, 607.	1508, or 617.1508, Florida Statutes,
<ul> <li>submits the following statem the State of Florida.</li> </ul>	•	office or registered agent, or both, in
1. The name of the corporation	DII : UNIVERSAL AMESTHESTA CARI	E, P.A.
2. The mailing address of the	corporation : 2822 WEST VIRGINIA	AVENUE
-	TAMPA, FLORIDA 336	507
3. Date of incorporation/qual	ification: <u>11/01/1993</u> Do	cument number: <u>P93000075291</u>
•	ne current registered agent and office: TOSRPH W. RUGG C/O ANNIS, MITCHELL, COCKEY, E	DWARDS, & ROHEN
	201 N. FRANKLIN STREET, SUITE	2100
-	WALL PRODUCTION OF THE PROPERTY OF THE PROPERT	72.0
J. The name and address of th	e new registered agent (if changed) at (P. O. Box Not Acceptable)	nd/or registered office (if charged):
	JILLIAM KALISH	AS TAI
	O KALISH & WARD, P.A.	- SS 6
	OL EAST KENNEDY ROHLEVARD, SU	TTR 4100 ☐ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □
	AMPA, FLORIDA 33602	
agains an original will be the		•
Such charge was authorized authorized by the board.	by resolution duly adopted by its boa	rd of directors or by an officer so
	DOS-	6/19/01
/ (Signature of an officer/ chair)	man or vice chairman of the board)	(Date)
Winston C. V. Pa	Tris, M.D CEO	· · · · · · · · · · · · · · · · · · ·
(Printed or ty	ped name and title)	_
Having been named as registe corporation, I hereby accept to I further agree to comply with performance of my duties, and registered agent.	ered agent and to accept service of p the appointment as registered agent of the provisions of all statutes relative I I am familiar with and accept the o	rocess for the above stated and agree to act in this capacity. e to the proper and complete bligation of my position as
Mel	Gal	6/19/0(
(Signature of Register	red Agent) William Kalish	(Date)
If signing on behalf of an entity:		•
(Typed or Printed N	ame)	(Capacity)
	* * * FILING FEE: \$35.00 * *	*
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