## √2001 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # P93000075219

1. Entity Name

GREENTREE INVESTORS GROUP, INC.

Principal Place of Business 611 W AZEELE STREET TAMPA FL 33606

Mailing Address

611 W AZEELE STREET TAMPA FL 33606

FILED May 03, 2001 8:00 am Secretary of State

05-03-2001 91163 015 \*\*\*150.00

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|--|--|----------------------------------|--|----------------|--|---------------------|---|--------------------------------|------------------|---------------|------------------------------|---|
| 2. Principal F   | Place of Busin                           | ness                             | 3. Mailing Address   |                |  |                     |   |                                |                  |               |                              |   |
| Suite, Apt. #, etc.  |  |                                  | Suite, Apt. #, etc.  |                |  |                     | DO NOT WRITE IN THIS SPACE                                      |                                |                  |               |                              |   |
| City & State   |  |                                  | City & State   |                |  | 4. i                | El Number   | 59-32266                       | 20               |               | pplied For<br>lot Applicable | _ |
| Zip  |  | Country                          | Zip Country  |                |  | 5. (                | 5. Certificate of Status Desired \$8.75 Additional Fee Required |                                |                  |               |                              | ٦ |
|  | 6. Name                                  | and Address of Current Re        | gistered Agent   |                |  | 7. 1                | lame and Ad   | dress of New                   | Registered       | Agent         |                              | 1 |
| SMI7<br>611<br>TAM   |  |                                  | Name<br>Street A   | ddress (P.O. B | ss (P.O. Box Number is Not Acceptable) |                     |   |                                |                  |               |                              |   |
| 17111  | PA FL 3360                               |                                  |  |                | City                                   |                     |   |                                | FI               | Zip Cod       | de                           |   |
| 8. The above   |  | y submits this statement for the |  |                |  | registered ag       | ,   | the State of F                 | florida.<br>DATE |               |                              |   |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |  |                                  | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of St  |                |  | 50.00               |   | n Campaign F<br>und Contributi |                  |               | 00 May Be<br>d to Fees       |   |
| 11.  |  | OFFICERS AND DI                  | RECTORS  | 12.            |  | AD                  | DITIONS/CHA   | ANGES TO OF                    | FICERS AN        | D DIRECTOR    | IS IN 11                     | 1 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | STDP<br>SMITH, H<br>611 W AZ<br>TAMPA FL | EELE STREET                      | ☐ Delete   |                | i                                      |                     |   |                                |                  | ☐ Change      | ☐ Addition                   |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | . Delete                                 |                                  |  |                | E<br>Et address<br>-st-zip             | ☐ Change ☐ Addition |   |                                |                  |               |                              |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | □ Delete                                 |                                  |  |                | E<br>ET ADDRESS<br>-ST-ZIP             |                     |   |                                |                  | ☐ Change      | ☐ Addition                   |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |                                  | ☐ Delete   |                |  |                     |   |                                |                  | ☐ Change      | Addition                     | ] |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |                                  | ☐ Delete   |                |  |                     |   |                                |                  | Change        | ☐ Addition                   |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                                  | ☐ Delete   |                |  |                     |   |                                |                  | ☐ Change      | ☐ Addition                   |   |
| 40 11 1  |  |                                  | and the second s |                |  |                     |   | · ·                            |                  |               |                              |   |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/01 8/3-25/-1/624 Date Daytime Phone #