SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998 DOCUMENT # P93000075165 (9)

CHRISTOPHER M. HASBACH, D.O., P.A.

| Principal Place of Business Mailing Address            |                    |                           |                   |  |            |   |                 | E TORNIARI TIO SOLOR TINIS BRIDS ORISI ORISI ORISI SOLOS ESSOS ISOLO RIGIO OLIGI ORISI IDAI  |
|--|--------------------|---------------------------|-------------------|--|------------|---|-----------------|--|
| 11373 CORTEZ BLVD<br>SUITE 303<br>BROOKSVILLE FL 34813 |                    |                           |                   | 11373 CORTEZ BLVD<br>SUITE 303<br>BROOKSVILLE FL 34613                       |            |   |                 | DO NOT WRITE IN THIS <b>S</b> PACE   |
|  |                    |                           |                   |  |            |   |                 | 3. Date Incorporated or Qualified  |
|  |                    |                           |                   |  | ,          |   |                 | 10/29/1993   |
| <b>⊢</b> ⊸ '   | lace of Busine     | ss                        |                   | 2a. Mailing Address  |            |   |                 | 4. FÉI Númber Applied For  |
| 21   |                    |                           |                   | Suite, Apt. #, etc.  |            |   |                 | 59-3207827   Not Applicable  |
| Suite Apt. #, etc. 208                                 |                    |                           |                   | 27 Suite 308   |            |   |                 | 5. Certificate of Status Desired \$8.75 Additional Fee Required  |
| City & State   |                    |                           |                   | City & State   |            |   |                 | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |
| Zip  |                    | Country                   |                   | Zip  | c          | ountry                                      |                 | This corporation owes or has paid the current year intangible  |
| 24   |                    | 5                         | 29                |  | 30         |   |                 | Personal Property Tax due June 30. Yes No  |
| 9. Name and Address of Current Registered Agent 81. Na |                    |                           |                   |  |            |   | Name            | 10. Name and Address of New Registered Agent   |
| HASBACH, C M   |                    |                           |                   |  |            | 01  | INBITIE         |  |
|  | 3 CORTEZ I         | <b>82</b> Str             |                   |  | Street A   | Address (P.O. Box Number is Not Acceptable) |                 |  |
| SUITE 303<br>BROOKSVILLE FL 34613                      |                    |                           |                   |  |            |   |                 |  |
|  |                    |                           |                   |  |            | 84  | City            | 85 Zip Code  |
|  |                    |                           |                   |  |            |   | ,               |  |
| l office or  | registered and     | nt or both in the S       | State of Flor     | 807.1508, Florida Statul<br>rida. Such change was<br>of, section 607.0505, F | euthoriz   | red hv                                      | the corno       | proration submits this statement for the purpose of changing its registered<br>pration's board of directors. I hereby accept the appointment as registered |
| SIGNATURE  | Signature typed o  | printed name of registere | d anent and title | if applicable //   | NOTE: Regi | istered A                                   | cent skinnature | e required when reinstating) DATE  |
| 12.  | Signature, types o | <del></del>               | S AND DIRE        |  |            | 3.  | gont signicion  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE  | D                  |                           |                   | DELETE   | 1.1        | TITLE                                       |                 | Change Addition  |
| NAME   | HASBACH,           | CM                        |                   | 1,2 N  |            |   |                 | · • ·  |
| STREET ADDRESS 11373 CORTEZ BLVD SUITE 30              |                    |                           |                   | 1.3 STREET AL  |            |   | ADDRESS         | 11373 Cortez Blid. Suite 308   |
| CITY-ST-ZIP  |                    | LLE FL 34613              |                   |  | 14         | CITY-ST                                     | -ZIP            |  |
| TITLE  |                    |                           |                   | DELETE   | 2.1        | TITLE                                       |                 | Change Addition  |
| NAME   |                    |                           |                   |  | 2.2        | NAME  |                 | ·  |
| STREET ADDRESS   |                    |                           |                   |  | 23         | STREET                                      | ADDRESS         |  |
| CITY-ST-ZIP  |                    |                           |                   |  |            | CITY-ST                                     | -ZIP            |  |
| TITLE  |                    |                           |                   | DELETE   |            | TITLE                                       |                 | Change Addition  |
| NAME   |                    |                           |                   |  |            | NAME  |                 |  |
| STREET ADDRESS   |                    |                           |                   |  |            |   | ADDRESS         |  |
| CITY-ST-ZIP  |                    |                           |                   | 17555-   |            | CITY-ST                                     | -ZIP            |  |
| NAME   |                    |                           |                   | DELETE   |            | NAME  |                 | Change Addition  |
| STREET ADDRESS   |                    |                           |                   |  |            |   | ADDRESS         |  |
| ]  |                    |                           |                   |  |            | CITY-ST                                     |                 |  |
| CITY-ST-ZIP<br>TITLE                                   |                    |                           |                   | DELETE   |            | TITLE                                       | -211            | Change Addition  |
| NAME   |                    |                           |                   | L_ Deceie  |            | NAME  | ļ               |  |
| STREET ADDRESS   |                    |                           |                   |  |            |   | ADDRESS         |  |
| CITY-ST-ZIP  |                    |                           |                   |  |            | CITY-ST                                     |                 |  |
| TITLE  | <b>-</b>           |                           |                   | DELETE   |            | TITLE                                       |                 | Change Addition  |
| NAME   |                    |                           |                   |  |            | NAME  |                 | La change La Addition  |
| STREET ADDRESS   |                    |                           |                   |  |            |   | ANDRESS         |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an advantage with an address.

SHATURE & LASSICHURDIANA ENGINEETORING 8-27-9

CR2E034 (5/98)

**FILED** 

Sep 02 1998 8:00am

Secretary of State