## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B Mortham
Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # P9300

P93000074681 (6)

| 1. Corporatio FEW,  Principal Place | , INC.  | Mailing Address  | (-)                     |                       |                     |  |  |                        |                            |                                   |            |
|-------------------------------------|---|--|-------------------------|-----------------------|---------------------|--|--|------------------------|----------------------------|-----------------------------------|------------|
| 5881 NW 1<br>101<br>MIAMI LAK       | ST  | <b>M</b> 14  |                         |                       |                     |  |  |                        |                            |                                   |            |
| US                                  | 120 12 33014  | MIAMI LAKES  | rt 33014                |                       |                     |  | 3. Date Incorporated or Qualified 10/27/1993                                 | 3a. [                  | Date of Last<br>04/24/     |                                   |            |
| 2. Principal P                      | lace of Business  | 2a. Mailing Addres   | 2a. Mailing Address     |                       |                     |  |  |                        |                            | Applied For                       |            |
| 21                                  |   | 26   |                         |                       |                     |  | 65-0450802 Not Applicabl   |                        |                            |                                   |            |
| Suite, Apt.                         | #, etc.   | Suito, Apt. #, e   | etc.                    |                       |                     |  | 5. Certificate of Status Desired   |                        |                            | 75 Additiona                      | J          |
| City & State                        | e   | City & State   | ·                       |                       |                     |  | 6. Election Campaign Financing   |                        |                            | e Required                        |            |
| 23                                  |   | 28   |                         |                       |                     |  | Trust Fund Contribution  |                        |                            | .00 May Be                        |            |
| Zip                                 | Count   | ry Zip   | Countr                  | xuntry                |                     |  | 8. This corporation has liability for  | or intangibl           |                            |                                   |            |
| 24                                  | 25  | 29   | 30                      |                       |                     |  | Florida Statutes Yes No  |                        |                            |                                   |            |
|                                     | 9. Name and Addr  | ess of Current Registered Agent  | 8                       |                       | Name                |  | 10. Name and Address of New  | Register               | ed Agent                   |                                   |            |
| CALVE                               | R, PAUL   |  | •                       | 1                     | name                |  |  |                        |                            |                                   |            |
|                                     | NW 151ST STREET   |  | 8:                      | 2                     | Street /            | Street Address (P.O. Box Number is Not Acceptable) |  |                        |                            |                                   |            |
| SUITE                               |   |  | 8:                      | 3                     |                     |  |  |                        |                            | <del></del>                       |            |
|                                     | LAKES FL 33014  |  | Ļ                       | 1                     |                     |  |  |                        |                            |                                   |            |
|                                     |   |  | 84                      | 1                     | City                |  |  | F                      | 85                         | Zip Code                          |            |
| or register                         | rea agent, or both, in the                              | tions 607,0502 and 607,1508, Florida<br>e State of Florida. Such change was au<br>atrons of, Section 607,0505, Florida St    | ithorized by the car    | na<br>poi             | amed co<br>ration's | orporal<br>board                                   | ion submits this statement for the p<br>of directors. I hereby accept the ap | urpose of<br>pointment | changing it<br>as register | s registered of<br>ed agent. I an | ffice<br>n |
| SIGNATURE                           | Circuit   | e of registered agent and site it appricable   |                         |                       |                     |  |  |                        |                            |                                   |            |
| 12.                                 |   | OFFICERS AND DIRECTORS   | (NOT: Begistered Age    | rat :                 | Signature re        | édunct s   | ADDITIONS/CHANGES TO O   | DATE                   |                            | TODE IN 12                        |            |
| TITLE                               | PD  | DELETI   |                         | 1.1 TITLE<br>1.2 NAME |                     | T  | ABBITIONS/OFFINALS TO OF   | HOLHO                  | Chang                      | <del></del>                       | <br>on     |
| NAME                                | SALVER, PAUL  |  | 1.2 NAME                |                       |                     |  |  |                        |                            | _                                 |            |
| STREET ADDRESS                      | 5881 NW 151 S   |  | 1.3 STREE               | TA                    | LODRESS             |  |  |                        |                            |                                   |            |
| CrTY-ST-ZiP                         | MIAMI LAKES F   |  | 1 4 C/TY-               |                       | - ZIP               |  |  |                        |                            |                                   |            |
| T-TLE<br>NAME                       |   | ☐ DÉLETI   |                         |                       |                     |  |  |                        | Change                     | e 🔲 Additio                       | Ю          |
| STREET ADDRESS                      |   |  | 2.2 NAME                |                       |                     |  |  |                        |                            |                                   |            |
| CITY - ST - ZIP                     |   |  | 2.3 STREE               |                       | - 1                 |  |  |                        |                            |                                   |            |
| TITLE                               |   | ☐ DELETE   | 24 C/TY-<br>3 1 T/TLE   |                       | -211                | -  |  |                        | Change                     | e 🗍 Additio                       | חו         |
| NAME                                |   | <del></del>  | 3.2 NAME                |                       | İ                   |  |  |                        |                            |                                   |            |
| STREET ADDRESS                      |   |  | 3.3 STREE               | TA                    | ADDRESS             |  |  |                        |                            |                                   |            |
| CITY-ST-ZIP                         |   | ***************************************  | 3 4 CITY -              | ST-                   | - ZIP               |  |  |                        |                            |                                   |            |
| TITLE                               |   | ☐ DELETE   | 4 1 TITLE               |                       |                     |  |  |                        | Change                     | e 🔲 Addilio                       | ifi        |
| NAME                                |   |  | 4.2 NAME                |                       |                     |  |  |                        |                            |                                   |            |
| STREET ADDRESS                      |   |  | 4.3 STREE               |                       |                     |  |  |                        |                            |                                   |            |
| THILE                               |   | ( ) DELETE   | 4.4 CHTY -<br>5.1 THILE | SI-                   | -ZIP                |  |  |                        | ☐ Change                   | e                                 |            |
| NAME                                |   | <u>_</u> \$222.0   | 5 2 NAME                |                       | ŀ                   |  |  |                        | TT Calable                 | : LJ Aubillo                      | "          |
| STREET ADORESS                      |   |  | 5 3 STAEE               | ΤΑI                   | ODRESS              |  |  |                        |                            |                                   |            |
| CITY - ST - ZIP                     |   |  | 5 4 CITY-               |                       | - 1                 |  |  |                        |                            |                                   |            |
| TITLE                               |   | DELETE   | 6 1 T-TLE               | _                     |                     |  |  | -                      | ☐ Change                   | e 🔲 Additio                       | П          |
| NAME                                | :   | $\wedge$   | 6.2 NAME                |                       |                     |  |  |                        |                            |                                   |            |
| STREET ADDRESS                      |   | / \  | 6 3 S1R56               | I AL                  | DORESS              |  |  |                        |                            |                                   |            |
| CITY - ST - ZIP                     | w cartify that the informa                              | ition supplied with this fling is voluntaril   | 64 CITY -               |                       |                     | 16.7-  | A  |                        | =                          |                                   |            |
| certify that                        | t the information indicate<br>Lam an officer or direct: | d on this annual report or supplementa<br>or of the gorporation or the receiver or t<br>dranged, or on an attachment with an | ai annual report is tr  | 110                   | and acc             | curata   | and that my construe chall have the  | a anima la             | محم فممكؤم ادرد            |                                   | er         |

SIGNATURE:

NTENNAME OF SIGNING OFFICER OR DIRECTOR

Daytone Phone #