

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)**

**PROFIT
CORPORATION
ANNUAL REPORT
1996**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P93000074567 (7)

1. Corporation Name

THE LASER'S EDGE ELECTRONIC PREPRESS, INC.



Principal Place of Business

Mailing Address

**8845 SAN JOSE BLVD.
JACKSONVILLE FL 32217**

**8845 SAN JOSE BLVD.
JACKSONVILLE FL 32217**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 State, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24 25

29 30

9. Name and Address of Current Registered Agent

**CARRIER, DAVID R.
8845 SAN JOSE BLVD
JACKSONVILLE FL 32217**

81 Name

82 Street Address (P.O. Box Numbers Not Acceptable)

83

84 City

FL 85 Zip Code

3. Date Incorporated or Qualified
10/27/1993

3a. Date of Last Report
05/01/1995

4. FEI Number
59-3194084

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for an eligible tax under s. 190.032
Florida Statutes ☒ Yes ☐ No

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.07(2) and 607.1508, Florida Statutes, this above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby, I accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0506, Florida Statutes.

SIGNATURE

Signature of the person who is authorized to sign this statement on behalf of the corporation. (If the person is not the registered agent, the signature must be accompanied by a power of attorney.)

12. OFFICERS AND DIRECTORS

TITLE	P	DELETE ☐
NAME	RUNYEON, PAUL	
STREET ADDRESS	3049 WENDWOOD DR	
CITY-STATE-ZIP	MARIETTA GA	
TITLE	VDS	DELETE ☐
NAME	RUNYEON, JAMES M.	
STREET ADDRESS	8025 BAYMEADOWS CIR EAST #1803	
CITY-STATE-ZIP	JACKSONVILLE FL	
TITLE	VDT	DELETE ☐
NAME	CARRIER, DAVID R.	
STREET ADDRESS	4816 BRIGHTON DR	
CITY-STATE-ZIP	JACKSONVILLE FL	
TITLE		DELETE ☐
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
TITLE		DELETE ☐
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
TITLE		DELETE ☐
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	☐ Change ☐ Addition
2. NAME	
3. STREET ADDRESS	
4. CITY-STATE-ZIP	
5. TITLE	☐ Change ☐ Addition
6. NAME	
7. STREET ADDRESS	
8. CITY-STATE-ZIP	
9. TITLE	☐ Change ☐ Addition
10. NAME	
11. STREET ADDRESS	
12. CITY-STATE-ZIP	
13. TITLE	☐ Change ☐ Addition
14. NAME	
15. STREET ADDRESS	
16. CITY-STATE-ZIP	
17. TITLE	☐ Change ☐ Addition
18. NAME	
19. STREET ADDRESS	
20. CITY-STATE-ZIP	

14. I do hereby certify that the information supplied which is being voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(g), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under a threat that I, an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 612, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

David R. Carrier

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DAVID R. CARRIER

7/1/96

**904
731-2453**

CR2E034 (3/96)