

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

REGISTRATION
AND FILING

1995



STATE OF FLORIDA

DEPARTMENT OF
REVENUE

REGISTRATION
AND FILING

1995

APPROVED
AND
FILED

SE MAY -1 1995

FLORIDA
TALLAHASSEE, FLORIDA

DOCUMENT # P93000074351 (6)

URVA, INC.

3284 NW SOUTH RIVER DR
MIAMI FL 33142

3284 NW SOUTH RIVER DR.
MIAMI FL 33142

2	21	22	23	24	25	26	27	28	29	30
9. Name and Address of Current Registered Agent										

URBINA, JUAN
3284 NW SOUTH RIVER DR.
MIAMI FL 33142

3. Date of Application	36. Date of Approval
10/21/1993	05/01/1994
4. Application Number	5. Certificate of Status Number
59-1961338	
6. Election Campaign Financing	7. Additional Fee Required
Investment Contributions	\$8.75
	\$5.00 May Be Added to Fee
8. This is a renewal of the license for the period of 12 months.	
10. Name and Address of New Registered Agent	

01. Name	02. Street Address	03. City	04. State	05. Zip
			FL	33142

11. I, the undersigned, do hereby certify that the foregoing information is true and correct to the best of my knowledge and belief, and that I am the duly authorized representative of the applicant.

12.	13.
PSTD URBINA, JUAN 3284 NW SOUTH RIVER DR. MIAMI FL 33142	

14. I, the undersigned, do hereby certify that the foregoing information is true and correct to the best of my knowledge and belief, and that I am the duly authorized representative of the applicant.

SIGNATURE: *Juan Urbina* JUAN URBINA 4-29-95 (705) 634-8282

AMENDED
JAN 3
1963

1000

THE JOURNAL OF THE
ROYAL ANTHROPOLOGICAL INSTITUTE

LAKELAND AUTO TUNE, INC.

2202 SOUTH FLORIDA AVE.
LAKELAND FL 33803

2.	2a
21.	26.
22.	27.
23.	28.
24.	29.
25.	30.

[illegible]

10. Name and Address of New Registered Agent

81	Page	
82	Street Address (PO Box Number) and Apartment	
83		
84	City	FL 85 Zip

11. The "participating" units of the partnership are the following: (a) The general partner, which is a corporation organized in the State of New York, and (b) the "limited partner," which is a corporation organized in the State of New York. The general partner is organized in the State of New York for the purpose of carrying out the business of the partnership. The limited partner is organized in the State of New York for the purpose of carrying out the business of the partnership. The partnership is organized in the State of New York for the purpose of carrying out the business of the partnership.

[illegible]

1. The first step is to identify the key components of the system. This involves understanding the hardware, software, and data involved. For example, in a web application, this might include the server, the database, and the user interface.

$\mathbf{A} = \begin{bmatrix} 1 & 2 & 3 \\ 2 & 3 & 4 \\ 3 & 4 & 5 \end{bmatrix}$

[illegible]

$\mathbf{f} = \begin{bmatrix} f_1 \\ f_2 \\ f_3 \end{bmatrix}$
 $\mathbf{f} = \begin{bmatrix} f_1 \\ f_2 \\ f_3 \end{bmatrix}$
 $\mathbf{f} = \begin{bmatrix} f_1 \\ f_2 \\ f_3 \end{bmatrix}$

[illegible]

SIGNATURE AND TITLE OR PRINTED NAME OF OFFICER OR OTHER AUTHORIZED PERSON

4.27.75 8/3.186/182

[illegible]

0420044 FD

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

1995



DOCUMENT # P93000077255 (6)

MARTIN COUNTY HOLDING COMPANY, INC.

James A. Head
50 NORTH LAURA STREET
~~JACKSONVILLE~~ MC 099-000-1812
JACKSONVILLE FL 32202

James A. Head
50 NORTH LAURA STREET
~~JACKSONVILLE~~ MC 099-000-1812
JACKSONVILLE FL 32202

2	2a	3	3a
21	26	10/18/1993	05/01/1994
22	27	59-3212589	
23	28		\$8.75 Additional Fee Required
24	29		\$5.00 May Be Added to Fees
25	30	on consolidated	
9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	
HEAD, JAMES A 50 NORTH LAURA STREET JACKSONVILLE MC 099-000-1812 JACKSONVILLE FL 32202		FL	

11. I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as filed with the Secretary of State for the purpose of recording the same.

12	13
DSTV HEAD, JAMES A 50 N. LAURA STREET, JACKSONVILLE JACKSONVILLE FL DP MILLER, ROBERT F JR 50 N LAURA ST., 099-000-1830 JACKSONVILLE FL DASV LLOYD, ALLEN J JR 50 N LAURA ST., 099-000-1830 JACKSONVILLE FL V GHOMESHI, MEHDI 810 E HALLANDALE BCH BLVD HALLANDALE FL	JARBOE, LLOYD ALLEN, JR. V BUEROSSE, MARCUS 801 E. HALLANDALE HALLANDALE, FL 33009 V BLANKSTEIN, ALAN 801 E. HALLANDALE HALLANDALE, FL 33009

14. I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as filed with the Secretary of State for the purpose of recording the same.

SIGNATURE:

Director, Secretary, Treasurer and Vice President

James A. Head, (904) 791-5275

4/5/95