## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P93000073802 (9)

GRA-MAC, INC.

## Mar 30 1998 8:00am Secretary of State

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Principal Place of Business Mailing Address							- - * *********************************	A111 80111 1000		FFF FIGURE	
17100 B TARPON WAY			PO	PO BOX 50106							
UNIT #2	F. 60042			MYERS FL 33905-0100	3		DO NOT WRIT	E IN THIS SI	3ACE		
Fort Myers   US	FL 33917		US				3. Date Incorporated or Qualified	E IN THIS SE	ACE		٦
							10/25/1993				
2. Principal Pi	ace of Busin	oss	2a. M	lailing Address			4. FEI Number		TÄ	oplied For	1
21			26	20. BOX	50100	<u> </u>	65-0443757		No	ot Applicable	
Suite, Apt.	#, etc.		St	uite, Apt. #, etc.			Certificate of Status Desired			Additional	
22			27	i						beriupe	┨
City & State	9			ity&State ア のye Rs	FL		6. Election Campaign Financing		\$5.00	May Be to Fees	
Zip		Country			Country		Trust Fund Contribution This corporation owes or has p				-
24	ŀ	25		3994.010	′	•	Personal Property Tax due Jun	_	_	No	
		and Address of Curren				<u> </u>	10. Name and Address of New R		gent		_
MC	MICKEN, J	AMES G			81 Nan		erran R Mal	27.45.			]
17100 B TARPON WAY					<b>82</b> Stre		BECCA D. ///C/ iss (P.O. Box Number is Not Accepta	MICKE	<u> </u>		┨
UNIT #2							UAY			_	
FO	RT MYERS	FL 33917			83						]
					84 City				85 Zip	Code	+
						FOR	T MYERS	<u>FL</u>		Code 3 9 / 7	1
l office or re	eoistered ao	ons of Sections 607.050, ent, or both, in the State th, and accept the obliga	of Florida.	Such change was a	uthorized by the c	ed corpo orporation	oration submits this statement for the on's board of directors. I hereby accepts	purpose of c opt the appoi	hanging it intment as	ts registered registered	
	k / I	2 ma \a'	' Ł		<i>U</i> ~	M	10K+N-SECRETI	284	3.	27-98	P
	Signature, typed	or printed name of registered agen		opticable (NOTE	Registered Agent signs	ture require					15
12.	50	OFFICERS AND	DIRECTO		13.	-10	ADDITIONS/CHANGES TO OFFI				-18
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STREET ADDRESS		ARPON WAY			2.3 STREET ADDRES						
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CITY-ST-ZIP					6.4 CITY - ST - ZIP						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed or on an altachment with an address.