**FILED** 

Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90051 019 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P93000073636**1. Corporation Name

ORACARE DENTAL P.A.

| Olinonii   | L DENIAL, I A  |                                       |            |                    |                    |   |   |                   |                    |                     |
|--|--|---------------------------------------|------------|--------------------|--------------------|---|---|-------------------|--------------------|---------------------|
| Principal Place                                    | of Business  | Mailing Address                       |            |                    |                    |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   |                    |                     |
| ORACARE DENTAL, P.A. ORACARE DENTAL, P.A.          |  |                                       |            |                    |                    |   |   |                   |                    |                     |
| 380 SR 434 STE #1005 380 SR 434 STE #1005          |  |                                       |            |                    |                    | DO NOT WRITE IN TH  | nie e                                   | DACE              |                    |                     |
| ALTAMONTE SPGS. FL 32714 ALTAMONTE SPGS. FL 32714  |  |                                       |            |                    |                    |   | וכ כור                                  | PACE              |                    |                     |
| US   |  | US                                    |            |                    |                    | 3. Date Incorporated or Qualifed 10/22/1993   |   |                   |                    | 1                   |
| 2. Principal Place of Business 2a. Mailing Address |  |                                       |            |                    |                    | 4. FEI Number   |   | $\Box$            | Appl               | ied For             |
| 21 26  |  |                                       |            |                    |                    | 59-3215728  |   | Not Applicable    |                    |                     |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |  |                                       |            |                    | ****               | _   |   | \$8.7             | 5 Ad               | Iditional           |
| 27   |  |                                       |            |                    |                    | 5. Certifcate of Status Desired   |   | Fee               | Requ               | uired               |
| City & State                                       | 8  | City & State                          |            |                    |                    | 6. Election Campaign Financing  |   | \$5.0             | 00 N               | lay Be              |
| 23   | 28   |                                       |            |                    |                    | Trust Fund Contribution   |   | Add               | ed to              | Fees                |
| Zip  | Country  | Zip                                   | Counti     | ry                 |                    | 8. This corporation owes the current year   |   |                   | -                  | ٦                   |
| 24   | 25   | 29 3                                  | 30         |                    |                    | Personal Property Tax.  |   | //es              | L                  | ⊇No                 |
|  | 9. Name and Address of Currer  | nt Registered Agent                   |            |                    |                    | 10. Name and Address of New Register  | ed Aç                                   | <u>jent</u>       |                    |                     |
| CUE.   | DI UTEN I DOC  |                                       | 8          | 1                  | Name               |   |   |                   |                    |                     |
| SHETH, JITEN J. BDS                                |  |                                       |            | 2                  | Street Addre       | ss (P.O. Box Number is Not Acceptable)  |   | -                 |                    |                     |
|  | SR 434, SOUTH  |                                       |            |                    |                    |   |   |                   |                    |                     |
| l .  | E 1005   |                                       | 8          | 3                  |                    |   |   |                   |                    |                     |
| ALIA   | MONTE SPGS. FL 32714   |                                       | 8.         | 4                  | City               |   |   | 85 2              | Zip Co             | ode                 |
|  |  |                                       |            |                    | -                  |   | <u>-L</u>                               |                   |                    |                     |
| 11. Pursuant                                       | to the provisions of Sections 607.050  | 2 and 607.1508, Florida Statutes      | s, the abo | Ve-I               | named corpor       | ration submits this statement for the purpose<br>n's board of directors. I hereby accept the ap | of ch                                   | nanging<br>ment a | j its re<br>s regi | egistered<br>stered |
| oπice or r   | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | itions of, Section 607.0505, Florid   | da Statute | es.                | ie corporation     | 18 board of directors. Thereby accopt the ap  | роши                                    |                   | J.0g.              |                     |
| SIGNATURE  |  |                                       |            |                    |                    |   |   |                   |                    |                     |
| SIGNATORE  | Signature, typed or printed name of registered age                               | · · · · · · · · · · · · · · · · · · · |            | ent s              | signature required |   |   |                   | - <del></del>      | 0.151.42            |
| . 12.  |  | ID DIRECTORS                          | 13.        |                    | <del></del>        | ADDITIONS/CHANGES TO OFFICERS   |   | Char              |                    | Addition            |
| TITLE  | •  |                                       |            | 1.1 TITLE          |                    |   | '                                       |                   | iye                | E) Addition (       |
| NAME   | 0.12.1.1, 0.1.2.1.0.   |                                       |            | 1.2 NAME           |                    |   |   |                   |                    | į                   |
| STREET ADDRESS                                     | ,  |                                       | 1.3 STRE   | 1.3 STREET ADORESS |                    |   |   |                   |                    |                     |
| CITY-ST-ZIP  | ALTAMONTE SPGS. FL   |                                       | 1.4 CITY   |                    | ZIP                |   |   | r Char            |                    | Addition            |
| TITLE  |  | ☐ DELETE 2.1                          |            | 2.1 TITLE          |                    |   |   | Char              | ige                |                     |
| NAME   |  |                                       | 2.2 NAME   | E                  | ļ                  |   |   |                   |                    |                     |
| STREET ADDRESS                                     |  |                                       | 2.3 STRE   | ETA                | DORESS             |   |   |                   |                    |                     |
| CITY-ST-ZIP  |  |                                       | 2.4 CITY   |                    | ZIP                |   |   |                   |                    | Addition            |
| TITLE  | ☐ DELETE 3.1   |                                       | 3.1 TITLE  | <b>.</b>           |                    |   | '                                       | Char              | юe                 | ☐ Addition          |
| NAME   |  |                                       | 3.2 NAME   | E                  |                    |   |   |                   |                    | 1                   |
| STREET ADDRESS                                     |  |                                       | 3.3 STRE   | ETA                | ADDRESS            |   |   |                   |                    |                     |
| CITY-ST-ZIP  |  |                                       | 3.4. CITY  | ·ST-               | ·ZIP               |   |   | <del></del>       |                    | — A 3 300 —         |
| TITLE  | ☐ DELETE 4.1 T   |                                       | 4.1 TITLE  | 4.1 TITLE          |                    |   |   | Char              | igė                | ☐ Addition          |
| ·NAME  |  |                                       | 4. 2 NAM   | Ε                  |                    |   |   |                   |                    |                     |
| STREET ADDRESS                                     |  |                                       | 4.3 STRE   | ET A               | ADORESS            |   |   |                   |                    |                     |
| CITY-ST-ZIP  |  |                                       | 4.4 CITY-  | CITY-ST-ZIP        |                    |   |   |                   |                    | T Addition          |
| TITLE  |  | ☐ DELETE                              | 5.1 TITLE  |                    |                    |   |   | Char              | ige                | ☐ Addition          |
| NAME   |  |                                       | 5.2 NAME   |                    |                    |   |   |                   |                    |                     |
| STREET ADDRESS                                     |  |                                       |            |                    | ADDRESS            |   |   |                   |                    | 1                   |
| CITY-ST-ZIP  |  |                                       |            | -ST-               | ZIP                |   |   |                   |                    |                     |
| TITLE  |  | ☐ DELETE                              | 6 1 TITLE  |                    |                    |   |   | ☐ Char            | ige                | ☐ Addition          |
| NAME   |  |                                       | 6.2 NAME   |                    | -                  |   |   |                   |                    | Į                   |
| STREET ADDRESS                                     |  |                                       | 6.3 STRE   | EET A              | ADDRESS            |   |   |                   |                    |                     |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this fifting does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual peport is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: